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1 Kings 2:4

יְהֹוָהplugin-autotooltip_default plugin-autotooltip_big לְמֵעֵל יָקִּים יְהֹוְה

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 |Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת plugin-autotooltip_default plugin-autotooltip_big

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 אָשֶּׁר דְּבֶּר עָלֶיּ לַאִמוֹר אַשָּׁי דְּבָּר אָלֶיי לַאמוֹר אַשְׁ יַשְׁמְרוֹי הַבּר אַלֶּי לַאמוֹר אַם יִשְׁמְרוֹי הַבּר אַנְיּים (בַּר default plugin-autotooltip_bigExamples

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 און בעליך את 127:1Luke 2:19 און בעליך את

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּנִים לְלֵכֶת לְפָנֵיי הַ figplugin-autotooltip_default plugin-autotooltip_bigp.

hehrew

NIV

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -هر), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בָּאֵפֶׁת בְּכָל לְבָבֵם וּבְכָל נַפְשֵׁם לֵאמֹר לָא יִכָּרֶת לְךָּ אִישׁ מַעֵל כִּפֶּא יִשְׂרָאֵל

that the LORD may establish his word that he spoke concerning me, saying, 'If your sons pay close attention to their way, to walk before me in faithfulness with all their heart and with all their soul, you shall not lack a man on the throne of Israel.'

and that the LORD may keep his promise to me: 'If your descendants watch how they live, and if they walk faithfully before me with all their heart and soul, you will never fail to have a man on the throne of Israel.'

If you do this, then the LORD will keep the promise he made to me. He told me, 'If your descendants live as they should and follow me faithfully with all their heart and soul, one of them will always sit on the throne of Israel.'

ἵνα στήση κύριος τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγονρlugin-autotooltip default plugin-autotooltip bigλόγος * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὑτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δυplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐλάλησεν λέγων ἐὰν φυλάξωσιν olplugin-autotooltip_default plugin-autotooltip_dejo, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υ<mark>ἰοί σου τὴν</mark>plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό areek LXX * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁδὸν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πορεύεσθαι ἐνώπιον ἐμοῦ ἐγρlugin-autotooltip default plugin-autotooltip bigἐν Preposition meaning "in". ἀληθεία ἐνρlugin-autotooltip default plugin-autotooltip bigἐν Preposition meaning "in". ὄλη καρδία αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιριαμία-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" evplugin-autotooltip_default plugin-autotooltip_bigev greek Preposition meaning "in". ὄλη ψυχῆ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων οὑκ ἐξολεθρευθήσεταί σοι ἀνὴρ ἐπάνωθεν θρόνου Ισραηλ

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KIV

That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

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