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## 1 Kings 20:42

	יְהוָּה אֶפֶּר אֵלָּיו כָּה אָמֵר יְהוְּה plugin-autotooltip_default plugin-autotooltip_bigיָאמֶר אֵלָיו כָּה אָמֵר יְהוְּה
	hebrew
Hobrow	Meaning
	* Yahweh - God's personal name
	lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יָעַן שָׁלֵּחְתָּ אַת plugin-autotooltip_default plugin-autotooltip_bigאָת
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בָּ.Genesis 1:1 אִישׁ חֶרְמֶי וְהָיְתֶּר
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נַבְּשְׁדֵּ תַּחַת נַבְּשׁׁוֹ וְעַמְּדָּ
ESV	And he said to him, "Thus says the LORD, 'Because you have let go out of your hand the man whom I had devoted to destruction, therefore your life shall be for his life, and your people for his people.'"
NIV	He said to the king, "This is what the LORD says: 'You have set free a man I had determined should die. Therefore it is your life for his life, your people for his people.'"
NLT	The prophet said to him, "This is what the LORD says: Because you have spared the man I said must be destroyed, now you must die in his place, and your people will die instead of his people."
LXX	
KJV	And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

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