

1 Kings 21

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29

Text

Hebrew

	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big
	hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִי הָאֱלֹהִים בְּרֵאשִׁית הַבְּרָאִית
1	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big
	hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְנִבּוֹת הַיִּזְרְעֵאלִי אֲשֶׁר בְּיִזְרְעֵאל אֶצֶל הַיֵּכָל אַחֲבָב מֶלֶךְ שַׁמְרֹן

	plugin-autotooltip__default plugin-autotooltip_bigאֶת autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 4 For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (נִחַלֶּת אֲבוֹתַי וַיִּשְׁכַּב עַל מִטָּתוֹ וַיִּסָּב plugin-autotooltip__default plugin-autotooltip_bigאֶת autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (פָּנָיו וְלֹא אָכַל לֶחֶם
5	plugin-autotooltip__default plugin-autotooltip_bigרוּחַ autotooltip__default plugin-autotooltip_bigרוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 סָרַח וַאֲיִנָּה אָכַל לֶחֶם
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	plugin-autotooltip__default plugin-autotooltip_big הַלֵּב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything 7 Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֵת לֵב אֶתָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּרָא נְכוֹת הַיָּרְעָלִי
8	וַתִּכְתֹּב סְפָרִים בְּשֵׁם אֲחָאָב וַתַּחֲתֶם בְּחַתְמֹו וַתִּשְׁלַח הַסְּפָרִים סְפָרִים אֶל הַזְּקֵנִים וְאֶל הַחֹרִים אֲשֶׁר בְּעִירוֹ הַיִּשְׁבִּים אֵת נְכוֹת
9	אֵתָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (נְכוֹת בְּרָאשׁ הָעֵם
10	וַיַּעֲשׂוּ אַנְשֵׁי עִירוֹ הַזְּקֵנִים וְהַחֹרִים אֲשֶׁר הִיִּשְׁבִּים בְּעִירוֹ כְּאֲשֶׁר שָׁלַח אֱלֹהִים אֵיזָבֵל כְּתוֹב בַּסְּפָרִים אֲשֶׁר שָׁלַח אֱלֹהִים Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. 10 The word כָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וּמַלְאָךְ וְהוֹצִיָּאָהוּ וְסִקְלָהוּ וְיָמָת
11	וַיַּעֲשׂוּ אַנְשֵׁי עִירוֹ הַזְּקֵנִים וְהַחֹרִים אֲשֶׁר הִיִּשְׁבִּים בְּעִירוֹ כְּאֲשֶׁר שָׁלַח אֱלֹהִים אֵיזָבֵל כְּתוֹב בַּסְּפָרִים אֲשֶׁר שָׁלַח אֱלֹהִים

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
12	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נִבּוֹת בָּרָאשׁ הָעֵם
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13	* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 בָּרַךְ אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְיִצְאָהוּ מִחוּץ לְעִיר וְיִסְקָלּוּהוּ בָּאֲבָנִים וְיָמָת
14	וְיִשְׁלְחוּ אֶל אֵיזֶבֶל לֵאמֹר סָקֵל נִבּוֹת וְיָמָת

15	הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כְּשֶׁמַּע אֵיזָבֵל כִּי סָקַל נָבוֹת וַיָּמָת וַתֹּאמֶר אֵיזָבֵל אֶל אַחְזָב קוּם רִשׁ אֶת־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּרָם נָבוֹת הַיִּזְרְעֵאֲלִי אֲשֶׁר מֵאֵן לָתֵת לָךְ בְּלֶסֶף כִּי אֵין נָבוֹת חִי כִּי מָת
16	הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כְּשֶׁמַּע אַחְזָב כִּי מָת נָבוֹת וַיָּקָם אַחְזָב לַדָּדָת אֶל בְּרָם נָבוֹת הַיִּזְרְעֵאֲלִי לְרִשְׁתּוֹ

	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה הָיָה plugin-autotooltip__default plugin-autotooltip_big
17	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל אֱלֹהֵי הַתְּשֻׁבִּי לְאֹמֶר
18	קוֹם יָד לְקִרְאָת אַחֲאָב מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר בְּשִׁמְרוֹן הַיָּה בְּכֶרֶם נָבוֹת אֲשֶׁר יָרַד שָׁם לְרִשְׁתּוֹ

הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיְהוָה וְגַם יְהֹשֻׁעַ וְדָבָרָה אֵלָיו הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה

hebrew

Meaning

* Yahweh - God's personal name

19 It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּמִקְוֵם אֲשֶׁר לָקְדוּ הַכְּלָבִים אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶת הַכְּלָבִים אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

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For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (דָּמָן גַּם אֶתֶּה plugin-autotooltip__default plugin-autotooltip_big אֶתֶּה

	plugin-autotooltip__default plugin-autotooltip_big יהוה יהוה hebrew Meaning
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21	הַנְּלִי מִבִּי מֵבִיא אֶלֶיךָ רָעָה וּבַעֲרַתִּי אַחֲרָיִךְ וְהִכְרַתִּי לְאַחֲזָב מִשְׁתֵּינִי בְקִיר וְעֲצִיר וְעֹזֹב בְּיִשְׂרָאֵל
22	את plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בִּיתְךָ כְּבִית יִרְבְּעִים בֶּן נֹכַח וְכָבִית) את plugin-autotooltip__default plugin-autotooltip_big יהוה בְּרָא אֱלֹהִים בֶּן אַחֲזָב מִשְׁתֵּינִי בְקִיר וְעֲצִיר וְעֹזֹב בְּיִשְׂרָאֵל hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יִשְׂרָאֵל)

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 23 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה יאכלו את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (איזבל בתל ירעאל
	יהוה יאכלו את plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew 24 Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָרַע בְּעֵינֵי יְהוָה plugin-autotooltip__default plugin-autotooltip_big הָרַע hebrew Meaning 25 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר הִסְתֵּה אֹתוֹ plugin-autotooltip__default plugin-autotooltip_big אֲשֶׁר hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֵיזֶכֶל אֲשֶׁתוֹ
26	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִפְּנֵי בְּנֵי יִשְׂרָאֵל

27	הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת אֱחָאָב אֶת אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַדְּבָרִים הָאֵלֶּה וַיִּקְרַע בְּגָדָיו וַיֵּשֶׁם שָׁק עַל בָּשָׂרוֹ וַיֵּצֵאם וַיִּשְׁכַּב בַּשָּׁק וַיַּהֲלֵךְ אֶט
28	הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה דְּבַר הָיָה הָיָה Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל אֱלֹהֵי הַתְּשָׁבִי לֵאמֹר
29	הָרָאִיתָ כִּי נִכְנַע אַחֲאָב מִלִּפְנֵי יָעֹר כִּי נִכְנַע מִפְּנֵי לֹא אֲבִי אֲבִיָּה הָרָעָה בְּיָמָיו בְּנֹו אֲבִיָּה הָרָעָה עַל בֵּיתוֹ

ESV

1	Now Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of Ahab king of Samaria.
2	And after this Ahab said to Naboth, “Give me your vineyard, that I may have it for a vegetable garden, because it is near my house, and I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.”
3	But Naboth said to Ahab, “The LORD forbid that I should give you the inheritance of my fathers.”

4	And Ahab went into his house vexed and sullen because of what Naboth the Jezreelite had said to him, for he had said, "I will not give you the inheritance of my fathers." And he lay down on his bed and turned away his face and would eat no food.
5	But Jezebel his wife came to him and said to him, "Why is your spirit so vexed that you eat no food?"
6	And he said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money, or else, if it please you, I will give you another vineyard for it.' And he answered, 'I will not give you my vineyard.'"
7	And Jezebel his wife said to him, "Do you now govern Israel? Arise and eat bread and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite."
8	So she wrote letters in Ahab's name and sealed them with his seal, and she sent the letters to the elders and the leaders who lived with Naboth in his city.
9	And she wrote in the letters, "Proclaim a fast, and set Naboth at the head of the people.
10	And set two worthless men opposite him, and let them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out and stone him to death."
11	And the men of his city, the elders and the leaders who lived in his city, did as Jezebel had sent word to them. As it was written in the letters that she had sent to them,
12	they proclaimed a fast and set Naboth at the head of the people.
13	And the two worthless men came in and sat opposite him. And the worthless men brought a charge against Naboth in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city and stoned him to death with stones.
14	Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead."
15	As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is not alive, but dead."
16	And as soon as Ahab heard that Naboth was dead, Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it.
17	Then the word of the LORD came to Elijah the Tishbite, saying,
18	"Arise, go down to meet Ahab king of Israel, who is in Samaria; behold, he is in the vineyard of Naboth, where he has gone to take possession.
19	And you shall say to him, 'Thus says the LORD, "Have you killed and also taken possession?"' And you shall say to him, 'Thus says the LORD: "In the place where dogs licked up the blood of Naboth shall dogs lick your own blood.'"
20	Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you, because you have sold yourself to do what is evil in the sight of the LORD.
21	Behold, I will bring disaster upon you. I will utterly burn you up, and will cut off from Ahab every male, bond or free, in Israel.
22	And I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the anger to which you have provoked me, and because you have made Israel to sin.
23	And of Jezebel the LORD also said, 'The dogs shall eat Jezebel within the walls of Jezreel.'
24	Anyone belonging to Ahab who dies in the city the dogs shall eat, and anyone of his who dies in the open country the birds of the heavens shall eat."
25	(There was none who sold himself to do what was evil in the sight of the LORD like Ahab, whom Jezebel his wife incited.
26	He acted very abominably in going after idols, as the Amorites had done, whom the LORD cast out before the people of Israel.)
27	And when Ahab heard those words, he tore his clothes and put sackcloth on his flesh and fasted and lay in sackcloth and went about dejectedly.
28	And the word of the LORD came to Elijah the Tishbite, saying,

29	"Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the disaster in his days; but in his son's days I will bring the disaster upon his house."
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NIV

1	Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria.
2	Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."
3	But Naboth replied, "The LORD forbid that I should give you the inheritance of my fathers."
4	So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my fathers." He lay on his bed sulking and refused to eat.
5	His wife Jezebel came in and asked him, "Why are you so sullen? Why won't you eat?"
6	He answered her, "Because I said to Naboth the Jezreelite, 'Sell me your vineyard; or if you prefer, I will give you another vineyard in its place.' But he said, 'I will not give you my vineyard.'"
7	Jezebel his wife said, "Is this how you act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of Naboth the Jezreelite."
8	So she wrote letters in Ahab's name, placed his seal on them, and sent them to the elders and nobles who lived in Naboth's city with him.
9	In those letters she wrote: "Proclaim a day of fasting and seat Naboth in a prominent place among the people.
10	But seat two scoundrels opposite him and have them testify that he has cursed both God and the king. Then take him out and stone him to death."
11	So the elders and nobles who lived in Naboth's city did as Jezebel directed in the letters she had written to them.
12	They proclaimed a fast and seated Naboth in a prominent place among the people.
13	Then two scoundrels came and sat opposite him and brought charges against Naboth before the people, saying, "Naboth has cursed both God and the king." So they took him outside the city and stoned him to death.
14	Then they sent word to Jezebel: "Naboth has been stoned and is dead."
15	As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, "Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead."
16	When Ahab heard that Naboth was dead, he got up and went down to take possession of Naboth's vineyard.
17	Then the word of the LORD came to Elijah the Tishbite:
18	"Go down to meet Ahab king of Israel, who rules in Samaria. He is now in Naboth's vineyard, where he has gone to take possession of it.
19	Say to him, 'This is what the LORD says: Have you not murdered a man and seized his property?' Then say to him, 'This is what the LORD says: In the place where dogs licked up Naboth's blood, dogs will lick up your blood-yes, yours!'"
20	Ahab said to Elijah, "So you have found me, my enemy!! I have found you," he answered, "because you have sold yourself to do evil in the eyes of the LORD.
21	'I am going to bring disaster on you. I will consume your descendants and cut off from Ahab every last male in Israel-slave or free.
22	I will make your house like that of Jeroboam son of Nebat and that of Baasha son of Ahijah, because you have provoked me to anger and have caused Israel to sin.'
23	"And also concerning Jezebel the LORD says: 'Dogs will devour Jezebel by the wall of Jezreel.'

24	"Dogs will eat those belonging to Ahab who die in the city, and the birds of the air will feed on those who die in the country."
25	(There was never a man like Ahab, who sold himself to do evil in the eyes of the LORD, urged on by Jezebel his wife.
26	He behaved in the vilest manner by going after idols, like the Amorites the LORD drove out before Israel.)
27	When Ahab heard these words, he tore his clothes, put on sackcloth and fasted. He lay in sackcloth and went around meekly.
28	Then the word of the LORD came to Elijah the Tishbite:
29	"Have you noticed how Ahab has humbled himself before me? Because he has humbled himself, I will not bring this disaster in his day, but I will bring it on his house in the days of his son."

NLT

1	Now there was a man named Naboth, from Jezreel, who owned a vineyard in Jezreel beside the palace of King Ahab of Samaria.
2	One day Ahab said to Naboth, "Since your vineyard is so convenient to my palace, I would like to buy it to use as a vegetable garden. I will give you a better vineyard in exchange, or if you prefer, I will pay you for it."
3	But Naboth replied, "The LORD forbid that I should give you the inheritance that was passed down by my ancestors."
4	So Ahab went home angry and sullen because of Naboth's answer. The king went to bed with his face to the wall and refused to eat!
5	"What's the matter?" his wife Jezebel asked him. "What's made you so upset that you're not eating?"
6	"I asked Naboth to sell me his vineyard or trade it, but he refused!" Ahab told her.
7	"Are you the king of Israel or not?" Jezebel demanded. "Get up and eat something, and don't worry about it. I'll get you Naboth's vineyard!"
8	So she wrote letters in Ahab's name, sealed them with his seal, and sent them to the elders and other leaders of the town where Naboth lived.
9	In her letters she commanded: "Call the citizens together for fasting and prayer, and give Naboth a place of honor.
10	And then seat two scoundrels across from him who will accuse him of cursing God and the king. Then take him out and stone him to death."
11	So the elders and other town leaders followed the instructions Jezebel had written in the letters.
12	They called for a fast and put Naboth at a prominent place before the people.
13	Then the two scoundrels came and sat down across from him. And they accused Naboth before all the people, saying, "He cursed God and the king." So he was dragged outside the town and stoned to death.
14	The town leaders then sent word to Jezebel, "Naboth has been stoned to death."
15	When Jezebel heard the news, she said to Ahab, "You know the vineyard Naboth wouldn't sell you? Well, you can have it now! He's dead!"
16	So Ahab immediately went down to the vineyard of Naboth to claim it.
17	But the LORD said to Elijah,
18	"Go down to meet King Ahab of Israel, who rules in Samaria. He will be at Naboth's vineyard in Jezreel, claiming it for himself.
19	Give him this message: 'This is what the LORD says: Wasn't it enough that you killed Naboth? Must you rob him, too? Because you have done this, dogs will lick your blood at the very place where they licked the blood of Naboth!'"
20	"So, my enemy, you have found me!" Ahab exclaimed to Elijah. "Yes," Elijah answered, "I have come because you have sold yourself to what is evil in the LORD's sight.

21	So now the LORD says, 'I will bring disaster on you and consume you. I will destroy every one of your male descendants, slave and free alike, anywhere in Israel!
22	I am going to destroy your family as I did the family of Jeroboam son of Nebat and the family of Baasha son of Ahijah, for you have made me very angry and have led Israel into sin.'
23	"And regarding Jezebel, the LORD says, 'Dogs will eat Jezebel's body at the plot of land in Jezreel. '
24	"The members of Ahab's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures."
25	(No one else so completely sold himself to what was evil in the LORD's sight as Ahab did under the influence of his wife Jezebel.
26	His worst outrage was worshiping idols just as the Amorites had done- the people whom the LORD had driven out from the land ahead of the Israelites.)
27	But when Ahab heard this message, he tore his clothing, dressed in burlap, and fasted. He even slept in burlap and went about in deep mourning.
28	Then another message from the LORD came to Elijah:
29	"Do you see how Ahab has humbled himself before me? Because he has done this, I will not do what I promised during his lifetime. It will happen to his sons; I will destroy his dynasty."

LXX

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2	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέσπειλεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀχάβ βασιλέα Ἰσραὴλ εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigτὴν greek The definite article ὁλιν	
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	ὅτι ταύτην plugin-autotooltip__default plugin-autotooltip_bigὅτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 τήν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὡσαν αὐρίου ἀποστελῶ τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδός μου πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... δέ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρουνήσουσιν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκόν σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκους τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδων σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσταί plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπιθυμήματα ὀφθαλμῶν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐφ ᾧ ἂν ἐπιβάλωαι τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χεῖρας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λήμπονται
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Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ
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Meaning:
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* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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17	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστέλλουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπαγγέλλουσιν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασίλει Συρίας λέγοντες ἄνδρες ἐξεληλύθασιν ἐκ Σαμαρείας
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18	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκπορεύονται συλλαβετε αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτού greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ζῶντας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰ εἰς πόλεμον ζῶντας συλλαβετε αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτού greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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19	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἢplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δύναμις ὅπως αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτού greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐπάταξεν ἕκαστος τὸν greek The definite article παρ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐδεντέρωσεν ἕκαστος τὸν greek The definite article παρ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔφυγεν Συρία καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατεδίωξεν αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰσραὴλ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σῶζεται υἱὸς Ἀδερ βασιλεὺς Συρίας ἐφ ἵππου ἱμέως καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξῆλθεν βασιλεὺς ἰσραὴλ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τούς greek The definite article ἵππους καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ greek The definite article ἄρματα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπάταξεν πληγὴν μεγάλην ἐν greek Preposition meaning "in". Συρία
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	 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσηλθεν ðplugin-autotooltip__default plugin-autotooltip_bigð greek The definite article προφήτης πρόσplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... βασιλέα ἱσραηλ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
22	 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν κραταιοῦ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνωθι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδὲ τί ποιήσειςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὅτι ἐπιστρέφοντος τοῦplugin-autotooltip__default plugin-autotooltip_bigθὸ greek The definite article έναυτοῦ υἱὸς Αδερ βασιλεὺς Συρίας ἀναβαίνει ἐπὶ σέ

23	Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τοῦτο / αὐτῆ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 ἐκραταίωσεν ὑπὲρ ἡμᾶς ἔαν δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πολέμησamen αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατ' εὐθὺ εἰ μὴ κραταίωσamen ὑπὲρ αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καί plugin-autotooltip__default plugin-autotooltip_big greek The definite article ῥῆμα τοῦτο plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μοῖνον plugin-autotooltip__default plugin-autotooltip_big νοιεύω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἀπόστησον τοὺς plugin-autotooltip__default plugin-autotooltip_big	
24	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek The definite article βασιλεῖς ἕκαστον εἰς τὸν plugin-autotooltip__default plugin-autotooltip_big greek The definite article τόνον αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σατράπας	

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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἐπιστρέφοντος τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐναυτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
26	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεσκέψατο υἱὸς Ἀδερ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Συρίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέβη εἰς Αφεκα εἰς πόλεμον ἐπὶ Ἰσραηλ
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27	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρενέβαλεν Ἰσραηλ ἐξ ἐναντίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡσεὶ δύο ποίμνια αἰγῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Συρία ἔλησεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσηλθεν ðplugin-autotooltip__default plugin-autotooltip_bigð greek The definite article άνθρωπος τοῦplugin-autotooltip__default plugin-autotooltip_bigð greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τῷplugin-autotooltip__default plugin-autotooltip_bigð greek The definite article βασιλεῖ Ἰσραηλ τάδε λέγει κύριος ἀνθ ὧν εἶπεν Συρία θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὀρέων κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigð greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God Ἰσραηλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 28 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God κοιλάδων αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δῶσω τῇplugin-autotooltip__default plugin-autotooltip_bigð greek The definite article δόναμιν τῇplugin-autotooltip__default plugin-autotooltip_bigð greek The definite article μεγάλην ταύτηνplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς χεῖρα σὴν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γνώση ὅτι ἐγὼ κύριος

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρεμβάλλουσιν οὗτο	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τούτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπέναντι τούτῳ	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τούτο
greek	
Meaning:	
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
29 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". τῇ	plugin-autotooltip__default plugin-autotooltip_bigὴ
greek	
The definite article ἡμέρῃ	plugin-autotooltip__default plugin-autotooltip_bigὴ
greek	
The definite article ἐβδόμη καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσήγαγεν ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
The definite article πόλεμος καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνάταξεν Ἰσραὴλ τὴν	plugin-autotooltip__default plugin-autotooltip_bigὴν
greek	
The definite article Συρίαν ἐκατὼν χιλιάδας πεζῶν ὑπὸ ἡμέρᾳ	

KJV

1	And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.
2	And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.
3	And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.
4	And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
5	But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?
6	And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.
7	And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
8	So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.
9	And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:
10	And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

11	And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.
12	They proclaimed a fast, and set Naboth on high among the people.
13	And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
14	Then they sent to Jezebel, saying, Naboth is stoned, and is dead.
15	And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.
16	And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.
17	And the word of the LORD came to Elijah the Tishbite, saying,
18	Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.
19	And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
20	And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD.
21	Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
22	And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.
23	And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.
24	Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.
25	But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.
26	And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel.
27	And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
28	And the word of the LORD came to Elijah the Tishbite, saying,
29	Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

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