1 Kings 21:15

Hebrew	plugin-autotooltip_default plugin-autotooltip_big:הָיָהיּ
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פַּשְׁפֵּוֹעַ אִישְׁבֶּל בָּי סָפֶּל נְבָּוֹת וַיִּמֶּת וַתֹּאֹמֶר אִישְׁבֶּל אֶל אָחָאָב קּוּם רֵּשׁ לַשְׁ בּוֹשׁ בּיִשְׁם בּיִּשְׁ בּיִשְׁבְּע אָישְׁבֶּל בְּי סָפֶּל נְבָּוֹת וַיִּמֶּת וַתֹּאֹמֶר אִישְׁבֶּל אֶל אָחָאָב קּוּם רֵּשׁ בּיִשְׁ בּיִשְׁבְּע בְּיִשְׁבְּל בְּי סָפֶּל נְבָּוֹת וַיִּמֶּת וַתֹּאֹמֶר אִישְׁבֶּל אֶל אָחָאָב קּוּם רֵּשׁ בּיִשְׁבּי בּיִשְׁבְּע בְּיִם מָבֶּל נְבְּוֹת וַיְּמֶׂת וַתֹּאֹמֶר אִישְׁבֶּל אֶל אָחָאָב קּוּם רַּשְׁי בְּיִם בּיִּבְּוֹת וַיְמֶּת וַתְּאֹמֶר אִישְׁבֶּל אֶל אָחָאָב קּוּם רַשְׁיִּבְּע בְּוֹת וַיִּמֶּת וַתְּאֹמֶר אִישְׁבֶּל בְּיִבְּי בְּיִבְּל נְבְּוֹת וַיְמֶּלֵת וַתְּלֹּאִכֶּיך בְּיִבְּל בְּיִת וְיִמֶּלות מִיּבְּל בְּיִבְּי בְּבָּוֹת וְיִבְּיֹת וַלְּיִבְּע בְּיִבְּל בְּיִבְּי בְּבָּוֹת וַיְּמֶּת וַתְּלִּאבֶיך בְּיִם בְּיִבְּל בְּיִבְּי בְּבָּוֹת וְיִבְּלֶת וְיִבְּלֶת בְּיִבְּל בְּיִבְּי בְּבָּב בְּיִבְּי בְּבָּוֹת וַיְבְּלְבוֹת וְיִבְּלְת בְּיִבְּל בְּיִבְּי בְּבְּוֹת וְיִבְּלְת בְּיִבְּבְּל בְּיִבְּע בְּיִבְּע בְּבָּוֹת וְיִבְּלְת בְּיִבְּבְּל בְּיִבְּי בְּבָּל בְּבְוֹת וְיִבְּלְת בְּיִבְּים בְּיִבְּל בְּיִבְּיִבְּבְּים בְּשְׁבְּיִבְּים בְּבְּבְים בְּבְּבְּים בְּבְּבְּבְית בְּיבְּבְּים בְּבֶּל בְּיִבְים בְּתְבְּיִבְּע בְּיִיבְּבְּיב בְּבְּבְבְּוֹת בְּיִבּים בְּיבְּבְּית בְּיבְּבְּבְּית בְּיבְבְּית בְּבְיֹב בְּיִבְּית בְּיִבְּית בְּיבְּבְיב בְּבְּבְבְּית בְּיִבְּיב בְּיִבְּיבְים בְּבְבְּית בְּיִבְּית בְּיִבְית בְּיִבְּיבְּים בְּיבְּיבְּבְיִים בְּבְיב בְּיִבְים בְּיבְבְּית בְּיִבְּים בְּיִבְּים בְּבִיבְית בְּבְיבְים בְּבְּיב בְּיִבְיבְים בְּבְיב בְּיבְבְית בְּיִבְיבְים בְּבְיבְּבְיב בְּבְּבְיבְית בְּיבְבְית בְּיבְיבְּבְית בְּיבְבְּית בְּיבְבּית בְּבְיבְית בְּיבְּבְיב בְּיבְבְיבְּית בְּיבְבּית בְּיבְבְית בְּיבְבּים בְּבְיבּים בְּבְיבְיבְיבְּבְיבְּבְית בְּיבְבּיב בְּיבְיבְיבְיבְיבְיבְבְיבְיבְיבְּבְיבְבּים בְּבְיבְבְיבְיבְיבְיבְיבְּבְיבְבְיבְיבְבְיבְּבְיבְּבְיבְבְיבְיבְבְיבְבְיבְיבְבְיבְבְיבְבְיבְבְיבְי
	hebrew
	The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article. ה Genesis 1:1. בֶּרֶם נְבָּוֹת הָאִירְעַאלִי אָשַׁר מִאּלְ לָהֶת לְדָּ בְּלְפֶר כְּי אֵין נְבָּוֹת חָי כִּי מֶת בֹּוֹת
ESV	As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is not alive, but dead."
NIV	As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, "Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead."
NLT	When Jezebel heard the news, she said to Ahab, "You know the vineyard Naboth wouldn't sell you? Well, you can have it now! He's dead!"

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεσκέψατο Αχααβ τὰplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό greek Meaning: k The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παιδάρια τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχόντων τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χωρῶν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένοντο διακόσιοι καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί LXX greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τριάκοντα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ ταῦταplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη areek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπεσκέψατο τὸνplugin-autotooltip__default plugin-autotooltip_bigò, ἡ, τό greek Meaning: k The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν πἄνplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of π $ilde{lpha}$ c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 υἰὸν δυνάμεως ἐξήκοντα

KJV

And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

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