1 Kings 21:25

הָיָהplugin-autotooltip_default plugin-autotooltip_big

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4Psalm 23:1Romans 10:13 Joel 2:32 Exodus 20:7Psalm 18:1 Exodus 15:3Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 ניספּקיים איקוי 19:40 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 ניספּקיים איקוי 19:40 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 ניספּקיים איקוי 19:40 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 ניספּקיים איקוי 19:40 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 ניספּקיים איקוי 19:40 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 upwinding 19:40 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 upwinding 19:40 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 2:41 Jeremiah 23:6 upwinding 19:40 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 2:41 Jeremiah 2:41 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 2:41 Jeremiah 2:41 2:41

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n, Genesis 1:1

There was none who sold himself to do what was evil in the sight of the LORD like Ahab, whom jezebel his wife incited.

There was none and nike Ahab, who sold himself to do will not every of the LORD, urged on by jezebel his wife.

(No one else so completely sold himself to what was evil in the LORD's sight as Ahab did under the influence of his wife jezebel.

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1eaning
 And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλάξομέν σοι δύναμιν κατὰ τὴνplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 Meaning:
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δύναμιν τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning:
  The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πεσοῦσαν ἀπὸ σοῦ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵππον κατὰ τὴνplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
  The
The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἵππον καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄρματα κατὰ τὰρματια-autotooltip default plugin-autotooltip bigō, ἡ, τό
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρματα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
  And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολεμήσομεν πρὸςplugin-autotooltip default plugin-autotooltip bigπρός
  To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοἰς plugin-autotooltip_default plugin-autotoo
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατ εὐθὺ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 Meaning
 And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κοαταιώσομεν ὑπὲο ἀὐτούς plugin-autotooltip default plugin-autotooltip bigαὐτός
  He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριαρία-autotooltip default plugin-autotooltip bigκαί
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦκουσεν τἦς plugin-autotooltip_default plugin-autotooltip_default
 greek
 Meaning
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωνῆς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 greek
  1eaning
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bignoιέω
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
Present tense Person Greek Form οὕτως
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KIV Rut there was none like unto Abah, which did sell himself to work wickedness in the sight of the LORD, whom lezabel his wife stirred up

1 Kings 21:24 ← 1 Kings 21:25 → 1 Kings 21:26

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