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1 Kings 21:3

יְהוָּplugin-autotooltip_default plugin-autotooltip_bigחְיָאׁמֶר נָבְוֹת אֶל אַחְאֵב חָלֵילָה לִּיּ מֵיהוְה

hebrew

Meaning

* Yahweh - God's personal name

Hebrew t is not a generic term for "god", but rather the word יְהוֹף (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת 18:1Exodus 15:3Psalm 8:1Genesis 23:14 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת 18:1Exodus 23:1Bsalm 8:1Genesis 23:1Bsalm 8:1Bsalm 8:1Bsa

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַלָּת אָבֹּמֶי לֶּךְ פּרִאָּבּה אַבֹּמֶי לֶךְ פּרָא

ESV But Naboth said to Ahab, "The LORD forbid that I should give you the inheritance of my fathers."

But Naboth replied, "The LORD forbid that I should give you the inheritance of my fathers."

NLT But Naboth replied, "The LORD forbid that I should give you the inheritance that was passed down by my ancestors."

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
        Meaning
        * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different
          eaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip_default plugin-autoto
        areek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει υἰὸς Αδερ τὸplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀργύριόν σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
       lls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
        Meaning:
        * The
LXX
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χουσίον σου ἐμόν ἐστιγρίμαin-autotooltip default plugin-autotooltip bigsluí
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καὶριμgin-autotooltip__default plugin-
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αtplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        greek
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναῖκές σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip default plugin-autotooltip bigò, ή, τό
       greek
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τέκνα σου ἐμά ἐστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί
        greek
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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KJV And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

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