2025/11/09 16:03 1/3 1 Kings 21:4

1 Kings 21:4

מָר אָלָי נְבוֹת הַיּזְרְעֵאכִּי נַיִּאֹמֶר לְאֹ אֶתָן לְּדָּ אֶת, אָב אָל בֵּיתוֹ סֵר וְזָעֵׁף עַל הַדָּבָר אֲשֶׁר דְּבֶּר אַכְּיו נְבוֹת הַיִּזְרְעֵאכִי נַיִּאֹמֶר לְאֹ אֶתָן לְּדְּ אֶת autotooltip bigภאָ

hebrew

The Hebrew, אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article .Genesis 1:1 אַת מָּלְהֹ וְיַפְּב אָת 1:1 אַת מְּלֵּהְ אָבוֹתָי וְיִשְׁכֶּב עָל מְשְּׁתֹּוֹ וְיַפֶּב אָת

hebrew

Hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article .Genesis 1:1 פָּנִים plugin-autotooltip_default plugin-autotooltip_big.

hebrew

Meaning:

ESV

NIV

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -םי), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וְלָאׁ אֶכַל לֶחֶם

And Ahab went into his house vexed and sullen because of what Naboth the Jezreelite had said to him, for he had said, "I will not give you the inheritance of my fathers." And he lay down on his bed and turned away his face and would eat no food.

So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my fathers." He lay on his bed sulking and refused to eat.

NLT So Ahab went home angry and sullen because of Naboth's answer. The king went to bed with his face to the wall and refused to eat!

Last update: 2025/10/23 00:28

καὶplugin-autotooltip default plugin-autotooltip bigκαί

areek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη ὁpluginautotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς Ισραηλ καὶpluginautotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν καθὼς ἐλάλησας κύριε βασιλεῦ σὸς ἐγώ εἰμιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

LXX It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἡν is the word for was, e.g. καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταpluginautotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐμά

2025/11/09 16:03 3/3 1 Kings 21:4

KJV

And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

1 Kings 21:3 ← 1 Kings 21:4 → 1 Kings 21:5

Return to: Home Page → Christianity → Bible → Old Testament → 1 Kings → 1 Kings 21

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Last update: 2025/10/23 00:28

