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1 Kings 21:9

אר בער היי אין היי און אין האר בער היי אין היי און אין האר בער היי הא

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Meaning
 And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τοἴςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
The definite article.
 orms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγγέλοις υἰοῦ Αδερ λέγετε τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ ὑμῶν πάνταρlugin-autotooltip_default plugin-autotooltip_bigmāς
 All * Every * The whole
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 Vith singular countable nouns → *every* John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δου ἀπέσταλκος πρὸςplugin-autotooltip_default plugin-autotooltip_bignpóς
Meaning
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Köine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τουρίσμοπ-autotooltip_default plugin-autotooltip_bigó, ή, το
greek
Meaning
 The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δοῦλόν σου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
 Preposition meaning "in", πρώτοις ποιήσωρ|μαin-autotooltip | default plugin-autotooltip | bigποιέω
Meaning:
* To do * To make
 his verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 Present tense Person Greek Form τὸρΙυqin-autotooltip default pluqin-autotooltip biqò, ἡ, τό
areek
Meaning
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲρlugin-autotooltip default plugin-autotooltip bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, μῆμα τοῦτορίωgin-autotooltip_default plugin-autotooltip_bigoὖτος / αῦτη /τοῦτο
 These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ δυνήσομαι ποιἤσαιρίμσια-autotooltip_default plugin-autotooltip_bignoιέω
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 To do * To make
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Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέστρεψαν αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λόγονρΙυσία-autotooltip default plugin-autotooltip bigλόγος
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
Bafore the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilitus, λόγος referred to the unifying rational principle behind the constant change in the world.
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KJV And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

1 Kings 21:8 ← 1 Kings 21:9 → 1 Kings 21:10

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