## 1 Kings 22:17

אַת י אָת plugin-autotooltip\_default plugin-autotooltip\_bigוּיׁאֹמֶר רָאֵיתִּי אֶת

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַפּרוֹם בַּפּאון אָשֶׁר אֵין לָהֶם רֹעֶה וַיִּאְמֵר יְהוֹהָ Cenesis 1:1 הְוֹהָם בּפּאון אָשֶׁר אֵין לָהֶם בּפָּאון אָשֶׁר אֵין לָהֶם רֹעֶה וֹיָּאַר אָר בְּאַר אָין בּאַר אָר בְּאַר אָר בְּאַר אָר בְּאַר אָין בְּאַר אִין לָהֶם בּיוֹאַר וּאָר בּיִים בּייִאָר אָר בְּאַר אָין בּאָר בּיִים בּייִאר בּייִים בּייִאר בּייִים בּייִאר בּייִים בּייִאר בּייִים בּייִים בּייִאר בּייִים בּייִם בּייִים בּייים בּייים בּיים בּייים בּיים בּייים בּיים בּייים בּייים בּייים בּיים בּיים בּייים בּיים בּיים בּיים בּיים בּיים בּיים בּיים בּיים בּייים בּיים בּייים בּיים בּייים בּיים בּייים בּייִים בּיים בּיים בּיים בּייים בּייים ב

Hebrew

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קא אָדינים לְאַלֶּה יְשִׁוּבוּ אִישׁ בְּשִׁלְּוֹם 2:31 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קא אָדינים לְאַלֶּה יְשִׁוּבוּ אִישׁ בְּיַבִּיוֹם בּשְׁלֵּוֹם 2:31 Samuel 1:3Judges 6:24Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 Samuel 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 Samuel 2:41 Sam

And he said, "I saw all Israel scattered on the mountains, as sheep that have no shepherd. And the LORD said, 'These have no master; let each return to his home in peace."

Then Micaiah answered, "I saw all Israel scattered on the hills like sheep without a shepherd, and the LORD said, 'These people have no master. Let each one go home in peace.

Then Micaiah told him, "In a vision I saw all Israel scattered on the mountains, like sheep without a shepherd. And the LORD said, 'Their master has been killed. Send them home in peace.'

Last update: 2025/10/23 00:28 1 kings 22:17 https://groveserver.com/bible/doku.php?id=1 kings 22:17 καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Μιχαιας οὐχ οὕτως ἐώρακα πάνταρlugin-autotooltip\_default pluginautotooltip bigπᾶς greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi \tilde{\alpha} c$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸνρlugin-autotooltip\_default pluginareek Meaning \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ισραηλ διεσπαρμένον ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν greek Preposition meaning "in". τοῖςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ ὄρεσιν ὡς ποίμνιον ὧρlugin-autotooltip default plugin-autotooltip bigὄς, ἤ, ὄ Meaning: LXX \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐκ ἔστινplugin-autotooltip default plugin-autotooltip bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ποιμήν καὶρlugin-autotooltip\_default pluginautotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος οὐ κύριος τούτοιςplugin-autotooltip\_default plugin-autotooltip\_default plugin-autotoolt αὕτη /τοῦτο areek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὕτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀναστρεφέτω ἔκαστος εἰς τὸνplugin-autotooltip\_default plugin-autotooltip\_bigo, ἡ, τό greek Meaning \* The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἶκον αὐτοῦplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) evplugin-autotooltip\_default plugin-autotooltip\_bigev

Preposition meaning "in". εἰρήνῃ

KJV And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

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