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1 Kings 3:28

אָת plugin-autotooltip_default plugin-autotooltip_bigחַנִיְשְׁמְעָּוּ כָּל יִשְׂרָאֵׁל אֶת

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַ ,Genesis 1:1 פָּנים פּוֹלֶדְ וּיֵרְאוֹ פּפּנִי זוֹף (הפּשִׁשֶּם אַשֶּׁר שִׁפְּנֵי זוֹף הַאַ פּפּני זוֹף (הפּשִׁשָּׁם אַשֶּׁר שִׁפְּנֵּי הַשְּׁלֶּי זוֹף (הפּשִׁשָּׁם אַשֶּׁר שִׁפְּנֵי זוֹף הַשְּׁבְּי זוֹף (הַרְאִי מִפְנִי זוֹף בּיִי מִבְּנִי זוֹף הַשְּׁבְּי מִבְּיִי זוֹף (הַרְאִי מִבְּנִי זוֹף הַשְׁבְּי מִבְּיִי זוֹף (הַרְאִי מִבְּנִי זוֹף הַשְׁבְּי הַבְּיִי בְּיִבְּאוֹ הַבְּיִי בַּיְיִי בְּיִבְּאוֹ בּיִי בְּיִבְּאוֹ הַיִּבְאוֹ הַיִּבְאוֹ הַיִּי בְּיִבְאוֹ הַבְּיִי בְּיִבְאוֹ הַבְּיִי בְּיִבְּאוֹ בּיִי בְּיִבְּאוֹ הַיִּבְאוֹ הַיִּי בְּיִי בְּיִבְּאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִבְאוֹ בּיִבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹ בּיִיבְאוֹם בּיִּבְּיִים בּיִיבְּיִיבְּיִיבְּאוֹ בּיִיבְּיִים בּיִיבְּיִים בּיִיבְּיִּים בּיִבְּיִים בּיִּבְּיִּוֹ בְּיִיבְאוֹ בּיִבְּאוֹ בּיִיבְּיִים בּיִיבְּיִים בּיִיבְּיִּוֹ בּיִבְּאוֹ בּיִיבְּיִים בּיִיבְּיִים בּיִבְּיִים בּיִבְּיִים בּיִיבְּיִים בְּיִים בּיִים בּיִיבְּיִים בּיִבְּיִים בּיִיבְּיִים בּיִּבְּיִים בּיִּבְיִים בּיִים בְּיִים בְּיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִיבְּיִים בְּיִים בְּיים בְּיִים בְּיִים בְּיִים בְּיִים בְּייבְּיים בְּייִים בְּייִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִי

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -- יי), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אֱלְהִיפֹפֶוֹן פִי רָאֹוֹ כְּיִ חְבָּמֶת אֱלֹהָים

* God * god * goddess * divine ones * angels

Noun, masculine בְּקַרְבָּוְ plugin-autotooltip_default plugin-autotooltip_big=קָרֶב

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning "to come near, approach." So קַרָב is a noun form built from the verb Exodus 17:7Psalm 103:1 לָעֵשְׂוֹת מִשְׁפֶּט

ESV And all Israel heard of the judgment that the king had rendered, and they stood in awe of the king, because they perceived that the wisdom of God was in him to do justice.

NIV When all Israel heard the verdict the king had given, they held the king in awe, because they saw that he had wisdom from God to administer justice.

NLT When all Israel heard the king's decision, the people were in awe of the king, for they saw the wisdom God had given him for rendering justice.

```
καὶ plugin-autotooltip default plugin-autotooltip bigκαί
areek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤκουσαν πᾶςplugin-autotooltip_default plugin-autotooltip_bignᾶς
Meaning
 * All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πα̃ς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ισραηλ τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κρίμα τοῦτορlugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο
greek
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 öplugin-autotooltip_default plugin-autotooltip_bigöς, ἤ, ὄ
Meaning:
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἔκρινεν ὁρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning
* The
 The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεύς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
|s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐφοβήθησαν ἀπὸ προσώπου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
 * The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως ὅτι εἶοον ὅτι φρόνησις θεοῦρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
greek
Masculine noun meaning:
* A god or goddess * God Évplugin-autotooltip_default plugin-autotooltip_bigév
Preposition meaning "in". αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦρΙμαίη-autotooltip default plugin-autotooltip biαδ, ἡ, τό
areek
Meaning
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιεῖvplugin-autotooltip_default plugin-autotooltip_bignoιέω
Meaning:
 * To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form δικαίωμα
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KJV And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

1 Kings 3:27 ← 1 Kings 3:28 → 1 Kings 4:1

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