1 Kings 4

Text

Hebrew

1	וַיְהִיplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַמֶּלֶךְ שְׁלֹמֹה מֶלֶךְ עַל כָּל יִשְׂרָאֵל
2	וְאֵלֶּה הַשָּׂרִים אֲשֶׁר לוֹ עֲזַרְיָהוּ בֶן צָדוֹק הַכֹּהֵן
3	אֱלִיחֹרֶף וַאֲחִיָּה בְּנֵי שִׁישָׁא סֹפְרִים יְהוֹשָׁפָט בֶּן אֲחִילוּד הַמַּזְכִּיר
4	וּבְנָיָהוּ בֶן יְהוֹיָדָע עַל הַצָּבָא וְצָדוֹק וְאֶבְיָתָר כֹּהֲנִים
5	וַעֲזַרְיָהוּ בֶן נָתָן עַל הַנִּצָּבִים וְזָבוּד בֶּן נָתָן כֹּהֵן רֵעֶה הַמֶּלֶךְ
6	וַאֲחִישָׁר עַל הַבָּיִת וַאֲדֹנִירָם בֶּן עַבְדָּא עַל הַמַּס

7	אֶתplugin-autotooltip__default plugin-autotooltip_bigוְלִשְׁלֹמֹ֞ה שְׁנֵים־עָשָׂ֤ר נִצָּבִים֙ עַל־כָּל־יִשְׂרָאֵ֔ל וְכִלְכְּל֥וּ אֶת־ hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by plugin-autotooltip__default plugin-autotooltip_bigאֵת(הַמֶּ֣לֶךְ וְאֵ֖ת) בָּרָ֣א אֱלֹהִ֑ים hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by plugin-autotooltip__default plugin-autotooltip_bigהָיָה(בֵּיתְ֣וֹ חָדָ֧שׁ בַּשָּׁנָ֛ה יִהְיֶ֖ה) בָּרָ֣א אֱלֹהִ֑ים hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַל אחד הָאֶחָ֖ד לְכַלְכֵּ֥ל
8	וְאֵ֛לֶּה שְׁמוֹתָ֖ם בֶּן־ח֥וּר בְּהַ֖ר אֶפְרָֽיִם
9	בֶּן־דֶּ֛קֶר בְּמָקַ֥ץ וּבְשַֽׁעַלְבִ֖ים וּבֵ֣ית שָׁ֑מֶשׁ וְאֵיל֖וֹן בֵּ֥ית חָנָֽן
10	אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigבֶּן־חֶ֖סֶד בָּֽאֲרֻבּ֑וֹת ל֥וֹ שֹׂכֹ֖ה וְכָל־אֶ֥רֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 חֵֽפֶר
11	הָיָהplugin-autotooltip__default plugin-autotooltip_bigבֶּן־אֲבִֽינָדָ֖ב כָּל־נָ֣פַת דֹּ֑אר טָפַת֙ בַּת־שְׁלֹמֹ֔ה הָ֥יְתָה hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 ל֖וֹ לְאִשָּֽׁה

12	בַּעֲנָא֙ בֶּן־אֲחִיל֔וּד תַּעְנַ֖ךְ וּמְגִדּ֑וֹ וְכָל־בֵּ֣ית שְׁאָ֡ן אֲשֶׁר֩ אֵ֨צֶל צָֽרְתַ֜נָה מִתַּ֣חַת לְיִזְרְעֶ֗אל מִבֵּ֤ית שְׁאָן֙ עַ֚ד אָבֵ֣ל מְחוֹלָ֔ה עַ֖ד מֵעֵ֥בֶר לְיָקְמְעָֽם
13	בֶּן־גֶּ֖בֶר בְּרָמֹ֣ת גִּלְעָ֑ד ל֡וֹ חַוֺּת֩ יָאִ֨יר בֶּן־מְנַשֶּׁ֜ה אֲשֶׁ֣ר בַּגִּלְעָ֗ד ל֚וֹ חֶ֣בֶל אַרְגֹּ֔ב אֲשֶׁ֣ר בַּבָּשָׁ֔ן שִׁשִּׁים֙ עָרִ֣ים גְּדֹל֔וֹת חוֹמָ֖ה וּבְרִ֥יחַ נְחֹֽשֶׁת
14	אֲחִֽינָדָ֖ב בֶּן־עִדֹּ֑א מַחֲנָֽיְמָה
15	אֶתplugin-autotooltip__default plugin-autotooltip_bigאֲחִֽימַ֖עַץ בְּנַפְתָּלִ֑י גַּם־ה֗וּא לָקַ֛ח אֶת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּשְׂמַ֥ת בַּת־שְׁלֹמֹ֖ה לְאִשָּֽׁה) בָּרָ֣א אֱלֹהִ֑ים
16	בַּֽעֲנָא֙ בֶּן־חוּשָׁ֔י בְּאָשֵׁ֖ר וּבְעָלֽוֹת
17	יְהוֹשָׁפָ֖ט בֶּן־פָּר֑וּחַ בְּיִשָּׂשכָֽר
18	שִׁמְעִ֥י בֶן־אֵלָ֖א בְּבִנְיָמִֽן

גֶּבֶר בֶּן אֻרִי בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 גִּלְעָד אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ

hebrew

Meaning:

19 | * Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 סִיחוֹן מֶלֶךְ הָאֱמֹרִי וְעֹג מֶלֶךְ הַבָּשָׁן וּנְצִיב אֶחָד אֲשֶׁר בָּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

20	יְהוּדָה וְיִשְׂרָאֵל רַבִּים כַּחוֹל אֲשֶׁר עַל הַיָּם לָרֹב אֹכְלִים וְשֹׁתִים וּשְׂמֵחִים
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ESV

1	King Solomon was king over all Israel,
2	and these were his high officials: Azariah the son of Zadok was the priest;
3	Elihoreph and Ahijah the sons of Shisha were secretaries; Jehoshaphat the son of Ahilud was recorder;
4	Benaiah the son of Jehoiada was in command of the army; Zadok and Abiathar were priests;
5	Azariah the son of Nathan was over the officers; Zabud the son of Nathan was priest and king's friend;
6	Ahishar was in charge of the palace; and Adoniram the son of Abda was in charge of the forced labor.
7	Solomon had twelve officers over all Israel, who provided food for the king and his household. Each man had to make provision for one month in the year.
8	These were their names: Ben-hur, in the hill country of Ephraim;
9	Ben-deker, in Makaz, Shaalbim, Beth-shemesh, and Elonbeth-hanan;
10	Ben-hesed, in Arubboth (to him belonged Socoh and all the land of Hepher);
11	Ben-abinadab, in all Naphath-dor (he had Taphath the daughter of Solomon as his wife);
12	Baana the son of Ahilud, in Taanach, Megiddo, and all Beth-shean that is beside Zarethan below Jezreel, and from Beth-shean to Abel-meholah, as far as the other side of Jokmeam;
13	Ben-geber, in Ramoth-gilead (he had the villages of Jair the son of Manasseh, which are in Gilead, and he had the region of Argob, which is in Bashan, sixty great cities with walls and bronze bars);
14	Ahinadab the son of Iddo, in Mahanaim;
15	Ahimaaz, in Naphtali (he had taken Basemath the daughter of Solomon as his wife);
16	Baana the son of Hushai, in Asher and Bealoth;
17	Jehoshaphat the son of Paruah, in Issachar;
18	Shimei the son of Ela, in Benjamin;
19	Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan. And there was one governor who was over the land.
20	Judah and Israel were as many as the sand by the sea. They ate and drank and were happy.
21	Solomon ruled over all the kingdoms from the Euphrates to the land of the Philistines and to the border of Egypt. They brought tribute and served Solomon all the days of his life.
22	Solomon's provision for one day was thirty cors of fine flour and sixty cors of meal,
23	ten fat oxen, and twenty pasture-fed cattle, a hundred sheep, besides deer, gazelles, roebucks, and fattened fowl.
24	For he had dominion over all the region west of the Euphrates from Tiphsah to Gaza, over all the kings west of the Euphrates. And he had peace on all sides around him.
25	And Judah and Israel lived in safety, from Dan even to Beersheba, every man under his vine and under his fig tree, all the days of Solomon.
26	Solomon also had 40,000 stalls of horses for his chariots, and 12,000 horsemen.
27	And those officers supplied provisions for King Solomon, and for all who came to King Solomon's table, each one in his month. They let nothing be lacking.
28	Barley also and straw for the horses and swift steeds they brought to the place where it was required, each according to his duty.
29	And God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore,
30	so that Solomon's wisdom surpassed the wisdom of all the people of the east and all the wisdom of Egypt.

31	For he was wiser than all other men, wiser than Ethan the Ezrahite, and Heman, Calcol, and Darda, the sons of Mahol, and his fame was in all the surrounding nations.
32	He also spoke 3,000 proverbs, and his songs were 1,005.
33	He spoke of trees, from the cedar that is in Lebanon to the hyssop that grows out of the wall. He spoke also of beasts, and of birds, and of reptiles, and of fish.
34	And people of all nations came to hear the wisdom of Solomon, and from all the kings of the earth, who had heard of his wisdom.

NIV

1	So King Solomon ruled over all Israel.
2	And these were his chief officials: Azariah son of Zadok-the priest;
3	Elihoreph and Ahijah, sons of Shisha-secretaries; Jehoshaphat son of Ahilud-recorder;
4	Benaiah son of Jehoiada-commander in chief; Zadok and Abiathar-priests;
5	Azariah son of Nathan-in charge of the district officers; Zabud son of Nathan-a priest and personal adviser to the king;
6	Ahishar-in charge of the palace; Adoniram son of Abda-in charge of forced labor.
7	Solomon also had twelve district governors over all Israel, who supplied provisions for the king and the royal household. Each one had to provide supplies for one month in the year.
8	These are their names: Ben-Hur-in the hill country of Ephraim;
9	Ben-Deker-in Makaz, Shaalbim, Beth Shemesh and Elon Bethhanan;
10	Ben-Hesed-in Arubboth (Socoh and all the land of Hepher were his);
11	Ben-Abinadab-in Naphoth Dor (he was married to Taphath daughter of Solomon);
12	Baana son of Ahilud-in Taanach and Megiddo, and in all of Beth Shan next to Zarethan below Jezreel, from Beth Shan to Abel Meholah across to Jokmeam;
13	Ben-Geber-in Ramoth Gilead (the settlements of Jair son of Manasseh in Gilead were his, as well as the district of Argob in Bashan and its sixty large walled cities with bronze gate bars);
14	Ahinadab son of Iddo-in Mahanaim;
15	Ahimaaz-in Naphtali (he had married Basemath daughter of Solomon);
16	Baana son of Hushai-in Asher and in Aloth;
17	Jehoshaphat son of Paruah-in Issachar;
18	Shimei son of Ela-in Benjamin;
19	Geber son of Uri-in Gilead (the country of Sihon king of the Amorites and the country of Og king of Bashan). He was the only governor over the district.
20	The people of Judah and Israel were as numerous as the sand on the seashore; they ate, they drank and they were happy.
21	And Solomon ruled over all the kingdoms from the River to the land of the Philistines, as far as the border of Egypt. These countries brought tribute and were Solomon's subjects all his life.
22	Solomon's daily provisions were thirty cors of fine flour and sixty cors of meal,
23	ten head of stall-fed cattle, twenty of pasture-fed cattle and a hundred sheep and goats, as well as deer, gazelles, roebucks and choice fowl.
24	For he ruled over all the kingdoms west of the River, from Tiphsah to Gaza, and had peace on all sides.
25	During Solomon's lifetime Judah and Israel, from Dan to Beersheba, lived in safety, each man under his own vine and fig tree.
26	Solomon had four thousand stalls for chariot horses, and twelve thousand horses.
27	The district officers, each in his month, supplied provisions for King Solomon and all who came to the king's table. They saw to it that nothing was lacking.

28	They also brought to the proper place their quotas of barley and straw for the chariot horses and the other horses.
29	God gave Solomon wisdom and very great insight, and a breadth of understanding as measureless as the sand on the seashore.
30	Solomon's wisdom was greater than the wisdom of all the men of the East, and greater than all the wisdom of Egypt.
31	He was wiser than any other man, including Ethan the Ezrahite-wiser than Heman, Calcol and Darda, the sons of Mahol. And his fame spread to all the surrounding nations.
32	He spoke three thousand proverbs and his songs numbered a thousand and five.
33	He described plant life, from the cedar of Lebanon to the hyssop that grows out of walls. He also taught about animals and birds, reptiles and fish.
34	Men of all nations came to listen to Solomon's wisdom, sent by all the kings of the world, who had heard of his wisdom.

NLT

1	King Solomon now ruled over all Israel,
2	and these were his high officials: Azariah son of Zadok was the priest.
3	Elihoreph and Ahijah, the sons of Shisha, were court secretaries. Jehoshaphat son of Ahilud was the royal historian.
4	Benaiah son of Jehoiada was commander of the army. Zadok and Abiathar were priests.
5	Azariah son of Nathan was in charge of the district governors. Zabud son of Nathan, a priest, was a trusted adviser to the king.
6	Ahishar was manager of the palace property. Adoniram son of Abda was in charge of the labor force.
7	Solomon also had twelve district governors who were over all Israel. They were responsible for providing food for the king's household. Each of them arranged provisions for one month of the year.
8	These are the names of the twelve governors: Ben-hur, in the hill country of Ephraim.
9	Ben-deker, in Makaz, Shaalbim, Beth-shemesh, and Elon-bethhanan.
10	Ben-hesed, in Arubboth, including Socoh and all the land of Hepher.
11	Ben-abinadab, in all of Naphoth-dor. (He was married to Taphath, one of Solomon's daughters.)
12	Baana son of Ahilud, in Taanach and Megiddo, all of Beth-shan near Zarethan below Jezreel, and all the territory from Beth-shan to Abel-meholah and over to Jokmeam.
13	Ben-geber, in Ramoth-gilead, including the Towns of Jair (named for Jair of the tribe of Manasseh) in Gilead, and in the Argob region of Bashan, including sixty large fortified towns with bronze bars on their gates.
14	Ahinadab son of Iddo, in Mahanaim.
15	Ahimaaz, in Naphtali. (He was married to Basemath, another of Solomon's daughters.)
16	Baana son of Hushai, in Asher and in Aloth.
17	Jehoshaphat son of Paruah, in Issachar.
18	Shimei son of Ela, in Benjamin.
19	Geber son of Uri, in the land of Gilead, including the territories of King Sihon of the Amorites and King Og of Bashan. There was also one governor over the land of Judah.
20	The people of Judah and Israel were as numerous as the sand on the seashore. They were very contented, with plenty to eat and drink.
21	Solomon ruled over all the kingdoms from the Euphrates River in the north to the land of the Philistines and the border of Egypt in the south. The conquered peoples of those lands sent tribute money to Solomon and continued to serve him throughout his lifetime.

22	The daily food requirements for Solomon's palace were 150 bushels of choice flour and 300 bushels of meal;
23	also 10 oxen from the fattening pens, 20 pasture-fed cattle, 100 sheep or goats, as well as deer, gazelles, roe deer, and choice poultry.
24	Solomon's dominion extended over all the kingdoms west of the Euphrates River, from Tiphsah to Gaza. And there was peace on all his borders.
25	During the lifetime of Solomon, all of Judah and Israel lived in peace and safety. And from Dan in the north to Beersheba in the south, each family had its own home and garden.
26	Solomon had 4,000 stalls for his chariot horses, and he had 12,000 horses.
27	The district governors faithfully provided food for King Solomon and his court; each made sure nothing was lacking during the month assigned to him.
28	They also brought the necessary barley and straw for the royal horses in the stables.
29	God gave Solomon very great wisdom and understanding, and knowledge as vast as the sands of the seashore.
30	In fact, his wisdom exceeded that of all the wise men of the East and the wise men of Egypt.
31	He was wiser than anyone else, including Ethan the Ezrahite and the sons of Mahol– Heman, Calcol, and Darda. His fame spread throughout all the surrounding nations.
32	He composed some 3,000 proverbs and wrote 1,005 songs.
33	He could speak with authority about all kinds of plants, from the great cedar of Lebanon to the tiny hyssop that grows from cracks in a wall. He could also speak about animals, birds, small creatures, and fish.
34	And kings from every nation sent their ambassadors to listen to the wisdom of Solomon.

LXX

1	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεὺς Σαλωμων βασιλεύων ἐπὶ Ισραηλ
2	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρχοντες οἳ ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτοῦ Αζαριου υἱὸς Σαδωκ
3	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ελιαρεφ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αχια υἱὸς Σαβα γραμματεῖς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιωσαφατ υἱὸς Αχιλιδ ὑπομιμνῄσκων
4	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαδουχ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αβιαθαρ ἱερεῖς

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ορνια υἱὸς Ναθαν ἐπὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

5 The definite article καθεσταμένων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαβουθ υἱὸς Ναθαν ἑταῖρος τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article βασιλέως

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αχιηλ οἰκονόμος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

6 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ελιαβ υἱὸς Σαφ ἐπὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article πατριᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αδωνιραμ υἱὸς Εφρα ἐπὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article φόρων

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article Σαλωμων δώδεκα καθεσταμένοι ἐπὶ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

7 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 Ιαραηλ χορηγεῖν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article βασιλεῖ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article οἴκῳ αὐτοῦ μῆνα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἐνιαυτῷ ἐγίνετο ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἕνα χορηγεῖν

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

8 οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ὀνόματα αὐτῶν Βενωρ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ὄρει Εφραιμ εἷς

υἱὸς Ρηχαβ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". Μαχεμας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βηθαλαμιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

9 greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βαιθσαμως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αιλων ἕως Βαιθαναν εἷς

υἱὸς Εσωθ Βηρβηθνεμα Λουσαμηνχα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

10 Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ρησφαρα

11

Χιναναδαβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αναφαθι ἀνὴρ Ταβληθ θυγάτηρ Σαλωμων ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῷ εἰς γυναῖκα εἰς

12

Βακχα υἱὸς Αχιλιδ Θαανας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μεκεδω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article οἶκος Σαν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article παρὰ Σεσαθαν ὑποκάτω τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Εσραε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ Βαισαφουδ Εβελμαωλα ἕως Μαεβερ Λουκαμ εἰς

13

υἱὸς Γαβερ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". Ρεμαθ Γαλααδ τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σχοίνισμα Ερεγαβα ἦ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Βασαν ἑξήκοντα πόλεις μεγάλαι τειχήρεις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μοχλοὶ χαλκοῖ εἰς

14 Αχιναδαβ υἱὸς Αχελ Μααναιν εἰς

Αχιμαας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". Νεφθαλι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

15

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 Ἔλαβεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Βασεμμαθ θυγατέρα Σαλωμων εἰς γυναῖκα εἰς

Βαανα υἱὸς Χουσι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ

16

greek

The definite article Μααλαθ εἰς

Σαμαα υἱὸς Ηλα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

17

greek

The definite article Βενιαμιν

Γαβερ υἱὸς Αδαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Γαδ γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Σηων βασιλέως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article Εσεβων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

18 greek

Meaning:

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ωγ βασιλέως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article Βασαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning:

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νασιφ εἷς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". γῇplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Ιουδα

Ιωσαφατ υἱὸς Φουασουδ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

19 greek

Preposition meaning "in". Ισσαχαρ

20

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐχορήγουν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article καθεσταμένοι οὕτως τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article βασιλεῖ Σαλωμων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article διαγγέλματα ἐπὶ τήνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article τράπεζαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article βασιλέως ἕκαστος μῆνα αὑτοῦ οὐ παραλλάσσουσιν λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

21 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κριθὰς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἄχυρον τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἵπποις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἄρμασιν ἦρον εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article τόπον οὗ ἂν ᾖplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article βασιλεύς ἕκαστος κατὰ τήνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article σύνταξιν αὑτοῦ

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ

22 greek

The definite article δέοντα τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Σαλωμων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". ἡμέρᾳ μιᾷ τριάκοντα κόροι σεμιδάλεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑξήκοντα κόροι ἀλεύρου κεκοπανισμένου

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέκα μόσχοι ἐκλεκτοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴκοσι βόες νομάδες καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

23 Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑκατὸν πρόβατα ἐκτὸς ἐλάφων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δορκάδων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀρνίθων ἐκλεκτῶν σιτευτά

ὅτι ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄρχων πέραν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ποταμοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

24 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῷ εἰρήνη ἐκ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article μερῶν κυκλόθεν

25

26

27

28 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν κύριος φρόνησιν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Σαλωμων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

29 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σοφίαν πολλὴν σφόδρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χύμα καρδίας ὡς ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἄμμος ἡplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article παρὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θάλασσαν

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπληθύνθη Σαλωμων σφόδρα ὑπὲρ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article φρόνησιν πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

30 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀρχαίων ἀνθρώπων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑπὲρ πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 φρονίμους Αἰγύπτου

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσοφίσατο ὑπὲρ πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἀνθρώπους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσοφίσατο ὑπὲρ Γαιθαν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Εζραϊτην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Αιμαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Χαλκαλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Δαρδα υἱοὺς Μαλ

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν Σαλωμων τρισχιλίας παραβολὰς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ᾠδαὶ αὐτοῦ πεντακισχίλιαι

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ξύλων ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κέδρου τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Λιβάνῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἕως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ὑσσώπου τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἐκπορευομένης διὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

33 The definite article τοίχου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κτηνῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πετεινῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἑρπετῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article ἰχθύων

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρεγίνοντο πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article λαοὶ ἀκοῦσαι τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article σοφίας Σαλωμων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάμβανεν δῶρα παρὰ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article βασιλέων τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὅσοι ἤκουον τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article σοφίας αὐτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν Σαλωμων τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θυγατέρα Φαραω ἑαυτῷ εἰς γυναῖκα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

34 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήγαγεν αὐτὴν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article πόλιν Δαυιδ ἕως συντελέσαι αὐτὸν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article οἶκον κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article οἶκον ἑαυτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article τεῖχος Ιερουσαλημ τότε ἀνέβη Φαραω βασιλεὺς Αἰγύπτου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προκατελάβετο τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Γαζερ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνεπύρισεν αὐτὴν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Χανανίτην τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article κατοικοῦντα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". Μεργαβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν αὐτὰς Φαραω ἀποστολὰς θυγατρὶ αὐτοῦ γυναικὶ Σαλωμων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαλωμων ᾠκοδόμησεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article Γαζερ

KJV

1	So king Solomon was king over all Israel.
2	And these were the princes which he had; Azariah the son of Zadok the priest,
3	Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.
4	And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:
5	And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and the king's friend:
6	And Ahishar was over the household: and Adoniram the son of Abda was over the tribute.
7	And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.
8	And these are their names: The son of Hur, in mount Ephraim:
9	The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:
10	The son of Hesed, in Aruboth; to him pertained Sochoh, and all the land of Hepher:
11	The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:
12	Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:
13	The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:
14	Ahinadab the son of Iddo had Mahanaim:
15	Ahimaaz was in Naphtali; he also took Basmath the daughter of Solomon to wife:
16	Baanah the son of Hushai was in Asher and in Aloth:
17	Jehoshaphat the son of Paruah, in Issachar:
18	Shimei the son of Elah, in Benjamin:
19	Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land.
20	Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.
21	And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.
22	And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,
23	Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.
24	For he had dominion over all the region on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
25	And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.
26	And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
27	And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.
28	Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge.
29	And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.
30	And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

31	For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.
32	And he spake three thousand proverbs: and his songs were a thousand and five.
33	And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
34	And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

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