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1 Kings 4:11

	הָיָה plugin-autotooltip_default plugin-autotooltip_bigבֶּן אֲבִינְדֶב כָּל גֵפַת דָּאֹר טָפַת בַּת שְׁלֹמֹה הֵיְתָה
	hebrew
Hebrew	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְּוֹ לְאִשֶּׁה
ESV	Ben-abinadab, in all Naphath-dor (he had Taphath the daughter of Solomon as his wife);
NIV	Ben-Abinadab-in Naphoth Dor (he was married to Taphath daughter of Solomon);
NLT	Ben-abinadab, in all of Naphoth-dor. (He was married to Taphath, one of Solomon's daughters.)

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Χιναναδαβ καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αναφαθι ἀνὴρ Ταβληθ θυγάτηρ Σαλωμων ἦνplugin-autotooltip__default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

LXX

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς γυναῖκα εἶςplugin-autotooltip_default plugin-autotooltip_bigεἶς

gree

Meaning:

* One * First * One thing * Alone * Individual * One ma * Someone

εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30

KJV

The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

1 Kings 4:10 ← 1 Kings 4:11 → 1 Kings 4:12

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