

1 Kings 5:4

	הָיָה הַיּוֹם בְּכָל יוֹמָיו וְעַד עַתָּה בְּכָל מַלְכֵי עֶבֶר הַנִּחָר וְשָׁלוֹם הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לוֹ מָפֵץ עֲבָרְיוֹ מִסָּבִיב
ESV	But now the LORD my God has given me rest on every side. There is neither adversary nor misfortune.
NIV	But now the LORD my God has given me rest on every side, and there is no adversary or disaster.
NLT	But now the LORD my God has given me peace on every side; I have no enemies, and all is well.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigοὐκ ἔστιν, ἢ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek
LXX	Masculine noun meaning: * A god or goddess * God μου ἐμοὶ κυκλόθεν οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπίβουλος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπάντημα πονηρόν

KJV	But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.
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