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## 1 Kings 5:7

אַת plugin-autotooltip\_default plugin-autotooltip\_bigןכְלְכְּלוּ הַנִּצְבָּים הָאֵׁלֶה אֶת

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in Hebrew conjunction with nouns associated with the definite article מַּמֶלֶדְ שְׁכֹּמֹה וְאָת 1:1 Genesis 1:1 אַת plugin-autotooltip\_default plugin-autotooltip\_bigm, אַתפּוֹלָה וּיָלְמֹה וְאָת

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1. בָּל הַפְּרֵב אֶל שַׁלְחָן הַמֵּלֶדְ שְׁלֹמֶה אֵישׁ חָדְשִׁוֹ לְא יְעַדְּרָוּ דָּבֵר

As soon as Hiram heard the words of Solomon, he rejoiced greatly and said, "Blessed be the LORD this day, who has given to David a wise son to be over this great people."

When Hiram heard Solomon's message, he was greatly pleased and said, "Praise be to the LORD today, for he has given David a wise son to rule over this great nation."

NLT When Hiram received Solomon's message, he was very pleased and said, "Praise the LORD today for giving David a wise son to be king of the great nation of Israel."

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθη καθώς ἤκουσεν Χιραμ τῶνρlugin-autotooltip\_default plugin-autotooltip\_bigó, ἡ, greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγωνplugin-autotooltip\_default plugin-autotooltip\_bigλόγος Meaning \* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... Σαλωμων ἐχάρη σφόδρα καὶ plugin-autotooltip\_default plugin-autotooltip\_bigκαί areek Meaning And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν εὐλογητὸς ὀplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸςplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς Masculine noun meaning: LXX \* A god or goddess \* God σήμερον ὃςplugin-autotooltip default plugin-autotooltip bigὄς, ἥ, ὄ Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔδωκεν τῷρlugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigò, ἡ, τό Meaning: \* The The definite article. Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Δαυιδ υἰὸν φρόνιμον ἐπὶ τὸνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν τὸνplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό Meaning \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πολὺν τοῦτονρlugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

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KJV And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people.

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