

1 Kings 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51

Text

Hebrew

	אתַּאplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
1	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בֵּיתוֹ בָּנָה שְׁלֹמֹה שְׁלֹשׁ עֶשְׂרֵה שָׁנָה וַיְכַל אתַּאplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל בֵּיתוֹ
2	אתַּאplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בֵּית יַעֲרֵה הַלְבָּנוֹן מֵאָה אֲמָה אֲרָכּוֹ וְחִמְשִׁים אֲמָה רָחְבּוֹ וּשְׁלֹשִׁים אֲמָה קוֹמָתוֹ עַל אֲרָבָעָה טוּרֵי עֲמוּדֵי אֲרָזִים וּכְרֶתוֹת אֲרָזִים עַל הָעֲמוּדִים
3	וְסָפָן בָּאֲרָזִי מִמַּעַל'עַל הַצִּלְעוֹת אֲשֶׁר עַל הָעֲמוּדִים אֲרָבָעִים וְחִמְשָׁה חֲמִשָּׁה עֶשְׂרֵי הָטוּר
4	וּשְׁקָקִים שְׁלֹשָׁה טוּרִים וּמִחֲזָה אֶל מִחֲזָה שְׁלֹשׁ פָּעָמִים
5	וְכָל הַפִּתְחִים וְהַמְּזוּזוֹת רַבְעִים שָׁקָף וּמוֹל מִחֲזָה אֶל מִחֲזָה שְׁלֹשׁ פָּעָמִים
6	אתַּאplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אוֹלָם הָעֲמוּדִים עֶשֶׂה חֲמִשִּׁים אֲמָה אֲרָכּוֹ וּשְׁלֹשִׁים אֲמָה רָחְבּוֹ וְאוֹלָם עַל פְּנִיָּהֶם וְעַמּוּדִים וְעַב עַל פְּנִיָּהֶם

7	ואולם הכסא אשר ישפט שם אֶלֶם המשפט עשה וספיו בארז מהקרקע עד הקרקע
	plugin-autotooltip__default plugin-autotooltip_bigהיה hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּשֶׁה לְבַת פְּרָעָה אֲשֶׁר לָקַח שְׁלֹמֹה כְּאוֹלָם הָיָה
9	כָּל אֱלֹהִים אֲבֹנִים יְקָרֹת כְּמִדּוֹת גָּזִית מְגֻרָּרוֹת בְּמִגְרָה מִבַּיִת וּמִחוּץ וּמִמֶּסֶד עַד הַטֶּפְחוֹת וּמִחוּץ עַד הַחֲצֵר הַגְּדוֹלָה
10	וּמִיֶּסֶד אֲבֹנִים יְקָרֹת אֲבֹנִים גְּדִלוֹת אֲבְנֵי עֶשֶׂר אַמּוֹת וְאַבְנֵי שְׁמֹנֶה אַמּוֹת
11	וּמִלְמַעְלָה אֲבֹנִים יְקָרֹת כְּמִדּוֹת גָּזִית וְאַרְזִי
12	וַחֲצֵר הַגְּדוֹלָה סָבִיב שְׁלֹשָׁה טוּרִים גָּזִית וְטוּר כְּרִתֹת אֲרָזִים וְלַחֲצֵר בֵּית יְהוָה הַפְּנִימִית וּלְאַלֶּם הַבַּיִת
	plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (חִירָם מִצֹּר)
13	

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16	וַיִּשְׁתִּי כְתָרֹת עָשָׂה לָתֵת עַל רִאשֵׁי הָעֲמוּדִים מִצָּק נְחֹשֶׁת חֲמֵשׁ אַמּוֹת קוֹמַת הַכְּתָרֹת הָאֲחֹת וְחֲמֵשׁ אַמּוֹת קוֹמַת הַכְּתָרֹת הַשְּׁנִית
17	שְׁבָכִים מַעֲשֵׂה שְׁבָכָה גְּדִלִים מַעֲשֵׂה שְׂרָשְׁרוֹת לַכְּתָרֹת אֲשֶׁר עַל רִאשֵׁי הָעֲמוּדִים שְׁבָעָה לַכְּתָרֹת הָאֲחֹת וְשְׁבָעָה לַכְּתָרֹת הַשְּׁנִית

	אתַּפּlugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָעֲמוּדִים וּשְׁנֵי טוֹרִים סָבִיב עַל הַשְּׂבָכָה 18אתַּפּlugin-autotooltip__default plugin-autotooltip_bigלְכַסּוֹת אֶת hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַכְּתָרֹת אֲשֶׁר עַל רֹאשׁ הָרְמוֹנִים וְכֵן עֲשֵׂה לְכַתְּרֵת הַשְּׁנִית
19	וְכַתְּרֹת אֲשֶׁר עַל רֹאשׁ הָעֲמוּדִים מַעֲשֵׂה שׁוֹשָׁן בְּאוֹלָם אַרְבַּע אֲמוֹת
20	וְכַתְּרֹת עַל שְׁנֵי הָעֲמוּדִים גַּם מִמַּעַל מְלַעֲמַת הַבֵּטָן אֲשֶׁר לְעֵבֶר שִׁבְכָה הַשְּׂבָכָה וְהָרְמוֹנִים מֵאֲתֵימֶ טְרִים סָבִיב עַל הַכְּתָרֹת הַשְּׁנִית

אתָּ plugin-autotooltip__default plugin-autotooltip_big

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22 וְעַל רֹאשׁ הָעַמּוּדִים מַעֲשֵׂה שׁוֹשָׁן וְתֵתִם מִלֶּאכֶת הָעַמּוּדִים

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הֵימָּה מוֹצֵק עֵשֶׁר בָּאִמָּה מִשְׁפָּתוֹ עַד
23	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (סָבִיב
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25	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הֵימָּה סָבִיב שְׁנֵי טוֹרִים הַפְקָעִים יִצְקִים בִּיצָקָתוֹ
26	עֵמִיד עַל שְׁנֵי עֵשֶׁר בָּקָר שְׁלֹשָׁה פָּנִים צִפּוֹנָה וְשְׁלֹשָׁה פָּנִים לְמָה וְשְׁלֹשָׁה פָּנִים מִזְרָחָה וְהֵימָּה עֲלֵיהֶם מְלֻמָּעָה וְכָל אַחֲרֵיהֶם בֵּיתָה
27	וְעִבְדוּ טֹפַח וְשִׁפְתוֹ כְּמַעֲשֵׂה שִׁפְת כּוֹס פָּרַח שׁוֹשֶׁן אֶלְפִים בֵּת יָכִיל
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28	הַמְכֻנּוֹת הָאֵחָת וְאַרְבַּע בָּאִמָּה רַחֲבָה וְשִׁלֵּשׁ בָּאִמָּה קוֹמָתָה
29	וְזֶה מַעֲשֵׂה הַמְכֻנָּה מִסְגֵּרָת לָהֶם וּמִסְגֵּרָת בֵּין הַשְּׁלֵבִים
30	וְעַל הַמִּסְגָּרוֹת אֲשֶׁר בֵּין הַשְּׁלֵבִים אֲרִיזוֹת בָּקָר וְכִרְוִיבִים וְעַל הַשְּׁלֵבִים כֹּן מִמָּעַל וּמִתַּחַת לְאֲרִיזוֹת וְלִבָּקָר לִזְיוֹת מַעֲשֵׂה מוֹרָד
	וְאַרְבָּעָה אוֹפְלֵי נְחֹשֶׁת לְמִכְנֹה הָאֵחָת וְסֻרְגֵי נְחֹשֶׁת וְאַרְבָּעָה פַּעֲמָתָיו כְּתֻפָּת לָהֶם מִתַּחַת לְכִיל הַכְּתֻפָּת יִצְקוֹת מַעֲבָר אִישׁ לִזְיוֹת

31	וּפִיהוּ מִבֵּית לַכֶּתֶרֶת וּמַעֲלָה בָּאֵמָה וּפִיהָ עָגַל מַעֲשֵׂה כֹן אֵמָה וְחֹצֵי הָאֵמָה וְגַם עַל פִּיהָ מַקְלָעוֹת וּמִסְגְּרֹתֵיהֶם מְרֻבְּעוֹת לֹא עֲגָלוֹת
32	וְאַרְבַּעַת הָאוֹפָנִים לְמַתָּחַת לְמִסְגְּרוֹת וַיְדוֹת הָאוֹפָנִים בַּמְכוֹנָה וְקוֹמַת הָאוֹפֶן הָאֶחָד אֵמָה וְחֹצֵי הָאֵמָה
33	וּמַעֲשֵׂה הָאוֹפָנִים כְּמַעֲשֵׂה אוֹפֶן הַמְּרַכָּבָה יְדוֹתָם וְגִבֵּיהֶם וְחֲשָׁקֵיהֶם וְחֲשָׁרֵיהֶם הַכֹּל מוֹצָק
34	וְאַרְבַּע כְּתָפוֹת אֶל אַרְבַּע פְּנוֹת הַמְכוֹנָה הָאֶחָת מִן הַמְכוֹנָה כְּתָפֶיהָ
35	וּבִרְאֵשׁ הַמְכוֹנָה חֹצֵי הָאֵמָה קוֹמָה עָגַל סָבִיב וְעַל רֹאשׁ הַמְכוֹנָה יְדוֹתֶיהָ וּמִסְגְּרֹתֶיהָ מִמֶּנָּה
36	וַיִּפְתַּח עַל הַלְּחֹת יְדוֹתֶיהָ וְעַל מִסְגְּרֹתֶיהָ מִסְגְּרֹתֶיהָ כְּרוֹבִים אֲרָנוֹת וְתַמְרוֹת כְּמַעַר אִישׁ וְלִזְוֹת סָבִיב
	את plugin-autotooltip__default plugin-autotooltip_bigקָצַב אֶחָד לְכֻלָּהֶנָּה עֲשָׂה אֶת hebrew
37	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עָשָׂר הַמְכוֹנוֹת מוֹצָק אֶחָד מִדָּה אֶחָת קָצַב אֶחָד לְכֻלָּהֶנָּה
38	וַיַּעַשׂ עֲשָׂרָה כִּירוֹת נְחֹשֶׁת אַרְבָּעִים בֵּת יָכִיל הַכִּיּוֹר הָאֶחָד אַרְבַּע בָּאֵמָה הַכִּיּוֹר הָאֶחָד כִּיּוֹר אֶחָד עַל הַמְכוֹנָה הָאֶחָת לְעֹשֶׂר הַמְכוֹנוֹת
	את plugin-autotooltip__default plugin-autotooltip_bigוַיַּתֵּן אֶת hebrew
	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמְכוֹנוֹת חָמֵשׁ עַל כֶּתֶף הַבֵּית מִיָּמִין
39	את plugin-autotooltip__default plugin-autotooltip_bigוַיַּתֵּן אֶת hebrew
	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָיָם נָתַן מִכֶּתֶף הַבֵּית הַיְמָנִית קִדְמָה מִמּוֹל נֶגֶב

40	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַכִּיּוֹת וְאֵת) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַיְעָשׂ וְאֵת) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַמְזַקֵּת וְכֵל חִיָּם לַעֲשׂוֹת) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כָּל הַמְלֵאכָה אֲשֶׁר עָשָׂה לַמֶּלֶךְ שְׁלֹמֹה) בָּרָא אֱלֹהִים בֵּית יְהוָה
	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שְׁתֵּי גִלְת הַכְתָּרֶת אֲשֶׁר עַל רֹאשׁ הָעַמּוּדִים) בָּרָא אֱלֹהִים הָעַמּוּדִים
	41 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שְׁתֵּי גִלְת הַכְתָּרֶת אֲשֶׁר עַל רֹאשׁ הָעַמּוּדִים) בָּרָא אֱלֹהִים הָעַמּוּדִים

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
42	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָרַמְנִים אֲרַבַּע מְאֹת לְשָׁנֵי הַשְּׁבָבוֹת) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שְׁתֵּי גִלְת הַכְּתָרֶת אֲשֶׁר עַל פְּנֵי הָעַמּוּדִים)
43	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמְכֻנּוֹת עֶשֶׂר וְאַתָּ) hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַכִּיָּרֶת עֶשְׂרָה עַל הַמְכֻנּוֹת)
44	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַיָּם הָאֶחָד וְאַתָּ) hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַבְּקָר שְ�נַיִם עֶשֶׂר תַּחַת הַיָּם)

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַסִּילוֹת וְאֵת (אלהים) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַיְעָלִים וְאֵת (אלהים) plugin-autotooltip__default plugin-autotooltip_big
45	hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַמְזֻרְקוֹת וְאֵת (אלהים) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by כָּל הַכִּלִּים הָאֵלֶּה אֲשֶׁר עָשָׂה (אלהים) plugin-autotooltip__default plugin-autotooltip_big
46	בְּכֶפֶר הַיַּרְדֵּן יֵצְאוּ הַמֶּלֶךְ בְּמַעְבַּה הָאֲדָמָה בֵּין סְכוֹת וּבֵין צִרְתָּן אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
47	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by כָּל הַכִּלִּים מֵרֹב מֵאֲדָמָה לֹא נִחָר (אלהים) plugin-autotooltip__default plugin-autotooltip_big

	אתַּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כָּל הַפְּלִים אֲשֶׁר בֵּית יְהוָה אֶת) plugin-autotooltip__default plugin-autotooltip_big hebrew
48	The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִזְבֵּחַ הַזֶּהב וְאֶת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַשְּׁלֶחַן אֲשֶׁר עָלָיו לֶחֶם הַפָּנִים זֶהב) בָּרָא אֱלֹהִים
49	אתַּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַמְּנֹרוֹת חָמֵשׁ מִזְמִין וְחָמֵשׁ מִשְׁמָאוֹל לַפָּנִי הַדְּבִיר זֶהב סִגִּיר וְהַפָּרַח וְהַנֶּרֶת וְהַמְּלָקָהִים זֶהב) בָּרָא אֱלֹהִים
50	וְהַסּוּפוֹת וְהַמְּזֻמָּרוֹת וְהַמְּזֻרְקוֹת וְהַכַּפּוֹת וְהַמְּחֻתּוֹת זֶהב סִגִּיר וְהַפְּתוֹת לְדִלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקְּדָשִׁים לְדִלְתֵי הַבַּיִת לְהִיכָל זֶהב

	אתַּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (קִדְשֵׁי דָגָד אֲבִיו אתַּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
51	אֱלֹהִים (הַפֶּסֶף וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew וְאֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַזֶּהָב וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew וְאֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַכֶּלִים נָתַן בְּאֶצְרוֹת בֵּית יְהוָה בָּרָא אֱלֹהִים

ESV

1	Solomon was building his own house thirteen years, and he finished his entire house.
2	He built the House of the Forest of Lebanon. Its length was a hundred cubits and its breadth fifty cubits and its height thirty cubits, and it was built on four rows of cedar pillars, with cedar beams on the pillars.
3	And it was covered with cedar above the chambers that were on the forty-five pillars, fifteen in each row.
4	There were window frames in three rows, and window opposite window in three tiers.
5	All the doorways and windows had square frames, and window was opposite window in three tiers.
6	And he made the Hall of Pillars; its length was fifty cubits, and its breadth thirty cubits. There was a porch in front with pillars, and a canopy in front of them.
7	And he made the Hall of the Throne where he was to pronounce judgment, even the Hall of Judgment. It was finished with cedar from floor to rafters.
8	His own house where he was to dwell, in the other court back of the hall, was of like workmanship. Solomon also made a house like this hall for Pharaoh's daughter whom he had taken in marriage.
9	All these were made of costly stones, cut according to measure, sawed with saws, back and front, even from the foundation to the coping, and from the outside to the great court.

10	The foundation was of costly stones, huge stones, stones of eight and ten cubits.
11	And above were costly stones, cut according to measurement, and cedar.
12	The great court had three courses of cut stone all around, and a course of cedar beams; so had the inner court of the house of the LORD and the vestibule of the house.
13	And King Solomon sent and brought Hiram from Tyre.
14	He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in bronze. And he was full of wisdom, understanding, and skill for making any work in bronze. He came to King Solomon and did all his work.
15	He cast two pillars of bronze. Eighteen cubits was the height of one pillar, and a line of twelve cubits measured its circumference. It was hollow, and its thickness was four fingers. The second pillar was the same.
16	He also made two capitals of cast bronze to set on the tops of the pillars. The height of the one capital was five cubits, and the height of the other capital was five cubits.
17	There were lattices of checker work with wreaths of chain work for the capitals on the tops of the pillars, a lattice for the one capital and a lattice for the other capital.
18	Likewise he made pomegranates in two rows around the one latticework to cover the capital that was on the top of the pillar, and he did the same with the other capital.
19	Now the capitals that were on the tops of the pillars in the vestibule were of lily-work, four cubits.
20	The capitals were on the two pillars and also above the rounded projection which was beside the latticework. There were two hundred pomegranates in two rows all around, and so with the other capital.
21	He set up the pillars at the vestibule of the temple. He set up the pillar on the south and called its name Jachin, and he set up the pillar on the north and called its name Boaz.
22	And on the tops of the pillars was lily-work. Thus the work of the pillars was finished.
23	Then he made the sea of cast metal. It was round, ten cubits from brim to brim, and five cubits high, and a line of thirty cubits measured its circumference.
24	Under its brim were gourds, for ten cubits, compassing the sea all around. The gourds were in two rows, cast with it when it was cast.
25	It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east. The sea was set on them, and all their rear parts were inward.
26	Its thickness was a handbreadth, and its brim was made like the brim of a cup, like the flower of a lily. It held two thousand baths.
27	He also made the ten stands of bronze. Each stand was four cubits long, four cubits wide, and three cubits high.
28	This was the construction of the stands: they had panels, and the panels were set in the frames,
29	and on the panels that were set in the frames were lions, oxen, and cherubim. On the frames, both above and below the lions and oxen, there were wreaths of beveled work.
30	Moreover, each stand had four bronze wheels and axles of bronze, and at the four corners were supports for a basin. The supports were cast with wreaths at the side of each.
31	Its opening was within a crown that projected upward one cubit. Its opening was round, as a pedestal is made, a cubit and a half deep. At its opening there were carvings, and its panels were square, not round.
32	And the four wheels were underneath the panels. The axles of the wheels were of one piece with the stands, and the height of a wheel was a cubit and a half.
33	The wheels were made like a chariot wheel; their axles, their rims, their spokes, and their hubs were all cast.
34	There were four supports at the four corners of each stand. The supports were of one piece with the stands.
35	And on the top of the stand there was a round band half a cubit high; and on the top of the stand its stays and its panels were of one piece with it.

36	And on the surfaces of its stays and on its panels, he carved cherubim, lions, and palm trees, according to the space of each, with wreaths all around.
37	After this manner he made the ten stands. All of them were cast alike, of the same measure and the same form.
38	And he made ten basins of bronze. Each basin held forty baths, each basin measured four cubits, and there was a basin for each of the ten stands.
39	And he set the stands, five on the south side of the house, and five on the north side of the house. And he set the sea at the southeast corner of the house.
40	Hiram also made the pots, the shovels, and the basins. So Hiram finished all the work that he did for King Solomon on the house of the LORD:
41	the two pillars, the two bowls of the capitals that were on the tops of the pillars, and the two latticeworks to cover the two bowls of the capitals that were on the tops of the pillars;
42	and the four hundred pomegranates for the two latticeworks, two rows of pomegranates for each latticework, to cover the two bowls of the capitals that were on the pillars;
43	the ten stands, and the ten basins on the stands;
44	and the one sea, and the twelve oxen underneath the sea.
45	Now the pots, the shovels, and the basins, all these vessels in the house of the LORD, which Hiram made for King Solomon, were of burnished bronze.
46	In the plain of the Jordan the king cast them, in the clay ground between Succoth and Zarethan.
47	And Solomon left all the vessels unweighed, because there were so many of them; the weight of the bronze was not ascertained.
48	So Solomon made all the vessels that were in the house of the LORD: the golden altar, the golden table for the bread of the Presence,
49	the lampstands of pure gold, five on the south side and five on the north, before the inner sanctuary; the flowers, the lamps, and the tongs, of gold;
50	the cups, snuffers, basins, dishes for incense, and fire pans, of pure gold; and the sockets of gold, for the doors of the innermost part of the house, the Most Holy Place, and for the doors of the nave of the temple.
51	Thus all the work that King Solomon did on the house of the LORD was finished. And Solomon brought in the things that David his father had dedicated, the silver, the gold, and the vessels, and stored them in the treasuries of the house of the LORD.

NIV

1	It took Solomon thirteen years, however, to complete the construction of his palace.
2	He built the Palace of the Forest of Lebanon a hundred cubits long, fifty wide and thirty high, with four rows of cedar columns supporting trimmed cedar beams.
3	It was roofed with cedar above the beams that rested on the columns-forty-five beams, fifteen to a row.
4	Its windows were placed high in sets of three, facing each other.
5	All the doorways had rectangular frames; they were in the front part in sets of three, facing each other.
6	He made a colonnade fifty cubits long and thirty wide. In front of it was a portico, and in front of that were pillars and an overhanging roof.
7	He built the throne hall, the Hall of Justice, where he was to judge, and he covered it with cedar from floor to ceiling.
8	And the palace in which he was to live, set farther back, was similar in design. Solomon also made a palace like this hall for Pharaoh's daughter, whom he had married.
9	All these structures, from the outside to the great courtyard and from foundation to eaves, were made of blocks of high-grade stone cut to size and trimmed with a saw on their inner and outer faces.

10	The foundations were laid with large stones of good quality, some measuring ten cubits and some eight.
11	Above were high-grade stones, cut to size, and cedar beams.
12	The great courtyard was surrounded by a wall of three courses of dressed stone and one course of trimmed cedar beams, as was the inner courtyard of the temple of the LORD with its portico.
13	King Solomon sent to Tyre and brought Hiram,
14	whose mother was a widow from the tribe of Naphtali and whose father was a man of Tyre and a craftsman in bronze. Hiram was highly skilled and experienced in all kinds of bronze work. He came to King Solomon and did all the work assigned to him.
15	He cast two bronze pillars, each eighteen cubits high and twelve cubits around, by line.
16	He also made two capitals of cast bronze to set on the tops of the pillars; each capital was five cubits high.
17	A network of interwoven chains festooned the capitals on top of the pillars, seven for each capital.
18	He made pomegranates in two rows encircling each network to decorate the capitals on top of the pillars. He did the same for each capital.
19	The capitals on top of the pillars in the portico were in the shape of lilies, four cubits high.
20	On the capitals of both pillars, above the bowl-shaped part next to the network, were the two hundred pomegranates in rows all around.
21	He erected the pillars at the portico of the temple. The pillar to the south he named Jakin and the one to the north Boaz.
22	The capitals on top were in the shape of lilies. And so the work on the pillars was completed.
23	He made the Sea of cast metal, circular in shape, measuring ten cubits from rim to rim and five cubits high. It took a line of thirty cubits to measure around it.
24	Below the rim, gourds encircled it-ten to a cubit. The gourds were cast in two rows in one piece with the Sea.
25	The Sea stood on twelve bulls, three facing north, three facing west, three facing south and three facing east. The Sea rested on top of them, and their hindquarters were toward the center.
26	It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held two thousand baths.
27	He also made ten movable stands of bronze; each was four cubits long, four wide and three high.
28	This is how the stands were made: They had side panels attached to uprights.
29	On the panels between the uprights were lions, bulls and cherubim-and on the uprights as well. Above and below the lions and bulls were wreaths of hammered work.
30	Each stand had four bronze wheels with bronze axles, and each had a basin resting on four supports, cast with wreaths on each side.
31	On the inside of the stand there was an opening that had a circular frame one cubit deep. This opening was round, and with its basework it measured a cubit and a half. Around its opening there was engraving. The panels of the stands were square, not round.
32	The four wheels were under the panels, and the axles of the wheels were attached to the stand. The diameter of each wheel was a cubit and a half.
33	The wheels were made like chariot wheels; the axles, rims, spokes and hubs were all of cast metal.
34	Each stand had four handles, one on each corner, projecting from the stand.
35	At the top of the stand there was a circular band half a cubit deep. The supports and panels were attached to the top of the stand.
36	He engraved cherubim, lions and palm trees on the surfaces of the supports and on the panels, in every available space, with wreaths all around.
37	This is the way he made the ten stands. They were all cast in the same molds and were identical in size and shape.

38	He then made ten bronze basins, each holding forty baths and measuring four cubits across, one basin to go on each of the ten stands.
39	He placed five of the stands on the south side of the temple and five on the north. He placed the Sea on the south side, at the southeast corner of the temple.
40	He also made the basins and shovels and sprinkling bowls. So Hiram finished all the work he had undertaken for King Solomon in the temple of the LORD:
41	the two pillars; the two bowl-shaped capitals on top of the pillars; the two sets of network decorating the two bowl-shaped capitals on top of the pillars;
42	the four hundred pomegranates for the two sets of network (two rows of pomegranates for each network, decorating the bowl-shaped capitals on top of the pillars);
43	the ten stands with their ten basins;
44	the Sea and the twelve bulls under it;
45	the pots, shovels and sprinkling bowls. All these objects that Hiram made for King Solomon for the temple of the LORD were of burnished bronze.
46	The king had them cast in clay molds in the plain of the Jordan between Succoth and Zarethan.
47	Solomon left all these things unweighed, because there were so many; the weight of the bronze was not determined.
48	Solomon also made all the furnishings that were in the LORD's temple: the golden altar; the golden table on which was the bread of the Presence;
49	the lampstands of pure gold (five on the right and five on the left, in front of the inner sanctuary); the gold floral work and lamps and tongs;
50	the pure gold basins, wick trimmers, sprinkling bowls, dishes and censers; and the gold sockets for the doors of the innermost room, the Most Holy Place, and also for the doors of the main hall of the temple.
51	When all the work King Solomon had done for the temple of the LORD was finished, he brought in the things his father David had dedicated-the silver and gold and the furnishings-and he placed them in the treasuries of the LORD's temple.

NLT

1	Solomon also built a palace for himself, and it took him thirteen years to complete the construction.
2	One of Solomon's buildings was called the Palace of the Forest of Lebanon. It was 150 feet long, 75 feet wide, and 45 feet high. There were four rows of cedar pillars, and great cedar beams rested on the pillars.
3	The hall had a cedar roof. Above the beams on the pillars were forty-five side rooms, arranged in three tiers of fifteen each.
4	On each end of the long hall were three rows of windows facing each other.
5	All the doorways and doorposts had rectangular frames and were arranged in sets of three, facing each other.
6	Solomon also built the Hall of Pillars, which was 75 feet long and 45 feet wide. There was a porch in front, along with a canopy supported by pillars.
7	Solomon also built the throne room, known as the Hall of Justice, where he sat to hear legal matters. It was paneled with cedar from floor to ceiling.
8	Solomon's living quarters surrounded a courtyard behind this hall, and they were constructed the same way. He also built similar living quarters for Pharaoh's daughter, whom he had married.
9	From foundation to eaves, all these buildings were built from huge blocks of high-quality stone, cut with saws and trimmed to exact measure on all sides.
10	Some of the huge foundation stones were 15 feet long, and some were 12 feet long.
11	The blocks of high-quality stone used in the walls were also cut to measure, and cedar beams were also used.

12	The walls of the great courtyard were built so that there was one layer of cedar beams between every three layers of finished stone, just like the walls of the inner courtyard of the LORD's Temple with its entry room.
13	King Solomon then asked for a man named Hiram to come from Tyre.
14	He was half Israelite, since his mother was a widow from the tribe of Naphtali, and his father had been a craftsman in bronze from Tyre. Hiram was extremely skillful and talented in any work in bronze, and he came to do all the metal work for King Solomon.
15	Hiram cast two bronze pillars, each 27 feet tall and 18 feet in circumference.
16	For the tops of the pillars he cast bronze capitals, each 7-1/2 feet tall.
17	Each capital was decorated with seven sets of latticework and interwoven chains.
18	He also encircled the latticework with two rows of pomegranates to decorate the capitals over the pillars.
19	The capitals on the columns inside the entry room were shaped like water lilies, and they were six feet tall.
20	The capitals on the two pillars had 200 pomegranates in two rows around them, beside the rounded surface next to the latticework.
21	Hiram set the pillars at the entrance of the Temple, one toward the south and one toward the north. He named the one on the south Jakin, and the one on the north Boaz.
22	The capitals on the pillars were shaped like water lilies. And so the work on the pillars was finished.
23	Then Hiram cast a great round basin, 15 feet across from rim to rim, called the Sea. It was 7-1/2 feet deep and about 45 feet in circumference.
24	It was encircled just below its rim by two rows of decorative gourds. There were about six gourds per foot all the way around, and they were cast as part of the basin.
25	The Sea was placed on a base of twelve bronze oxen, all facing outward. Three faced north, three faced west, three faced south, and three faced east, and the Sea rested on them.
26	The walls of the Sea were about three inches thick, and its rim flared out like a cup and resembled a water lily blossom. It could hold about 11,000 gallons of water.
27	Hiram also made ten bronze water carts, each 6 feet long, 6 feet wide, and 4-1/2 feet tall.
28	They were constructed with side panels braced with crossbars.
29	Both the panels and the crossbars were decorated with carved lions, oxen, and cherubim. Above and below the lions and oxen were wreath decorations.
30	Each of these carts had four bronze wheels and bronze axles. There were supporting posts for the bronze basins at the corners of the carts; these supports were decorated on each side with carvings of wreaths.
31	The top of each cart had a rounded frame for the basin. It projected 1-1/2 feet above the cart's top like a round pedestal, and its opening was 2-1/4 feet across; it was decorated on the outside with carvings of wreaths. The panels of the carts were square, not round.
32	Under the panels were four wheels that were connected to axles that had been cast as one unit with the cart. The wheels were 2-1/4 feet in diameter
33	and were similar to chariot wheels. The axles, spokes, rims, and hubs were all cast from molten bronze.
34	There were handles at each of the four corners of the carts, and these, too, were cast as one unit with the cart.
35	Around the top of each cart was a rim nine inches wide. The corner supports and side panels were cast as one unit with the cart.
36	Carvings of cherubim, lions, and palm trees decorated the panels and corner supports wherever there was room, and there were wreaths all around.
37	All ten water carts were the same size and were made alike, for each was cast from the same mold.

38	Huram also made ten smaller bronze basins, one for each cart. Each basin was six feet across and could hold 220 gallons of water.
39	He set five water carts on the south side of the Temple and five on the north side. The great bronze basin called the Sea was placed near the southeast corner of the Temple.
40	He also made the necessary washbasins, shovels, and bowls. So at last Hiram completed everything King Solomon had assigned him to make for the Temple of the LORD:
41	the two pillars; the two bowl-shaped capitals on top of the pillars; the two networks of interwoven chains that decorated the capitals;
42	the 400 pomegranates that hung from the chains on the capitals (two rows of pomegranates for each of the chain networks that decorated the capitals on top of the pillars);
43	the ten water carts holding the ten basins;
44	the Sea and the twelve oxen under it;
45	the ash buckets, the shovels, and the bowls. Hiram made all these things of burnished bronze for the Temple of the LORD, just as King Solomon had directed.
46	The king had them cast in clay molds in the Jordan Valley between Succoth and Zarethan.
47	Solomon did not weigh all these things because there were so many; the weight of the bronze could not be measured.
48	Solomon also made all the furnishings of the Temple of the LORD: the gold altar; the gold table for the Bread of the Presence;
49	the lampstands of solid gold, five on the south and five on the north, in front of the Most Holy Place; the flower decorations, lamps, and tongs- all of gold;
50	the small bowls, lamp snuffers, bowls, dishes, and incense burners- all of solid gold; the doors for the entrances to the Most Holy Place and the main room of the Temple, with their fronts overlaid with gold.
51	So King Solomon finished all his work on the Temple of the LORD. Then he brought all the gifts his father, David, had dedicated- the silver, the gold, and the various articles- and he stored them in the treasuries of the LORD's Temple.

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέσπευλεν όplugin-autotooltip__default plugin-autotooltip_bigό greek
1	The definite article βασιλεὺς Σαλῳμων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαβεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Χιραμ ἐκ τύπου

ὡὸν γυναικὸς χήρας καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐτός	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 ἀπό τῆς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article φυλῆς Νεφθαλι καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article πατήρ αὐτοῦ ἄνθρωπος τέκτων χαλκοῦ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πεπληρωμένος τῆς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article τέχνης καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέσεως καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιγνώσεως τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ποιεῖν	plugin-autotooltip__default plugin-autotooltip_bigποιεῖω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
2 Present tense Person Greek Form πᾶν	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔργον ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". χαλκῷ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆλθῃ πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν	plugin-autotooltip__default plugin-autotooltip_bigὸν
greek	
The definite article βασιλεῖα Σαλμων καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησεν	plugin-autotooltip__default plugin-autotooltip_bigποίησεν
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form πᾶν	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ	plugin-autotooltip__default plugin-autotooltip_bigὸν
greek	
The definite article ἔργον	

	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐχώνουσεν τοῖς greek The definite article δύο στόλους τῶ greek The definite article αὐλαμ τοῦ greek The definite article οἴκου ὀκτωκαῖδεκα πῆχεις ὕψος τοῦ greek The definite article στόλου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περίμετρον τέσσαρες καί greek Meaning 3 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέκα πῆχεις ἐκύκλου αὐτόν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷ greek The definite article πάχος τοῦ greek The definite article στόλου τεσσάρων δακτύλων τὰ greek The definite article κολώματα καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὕτως ὁ greek The definite article στόλος ὁ greek The definite article δεύτερος
	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύο ἐπιθέματα ἐποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form δοῦναι ἐπὶ τὰς greek The definite article κεφαλὰς τῶν greek The definite article στόλων χωνευτὰ χαλκᾷ πέντε πῆχεις τὸ greek 4 The definite article ὕψος τοῦ greek The definite article ἐπιθέματος τοῦ greek The definite article ἐνός καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πέντε πῆχεις τὸ greek The definite article ὕψος τοῦ greek The definite article ἐπιθέματος τοῦ greek The definite article δευτέρου

	καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνίοτεplugin-autotooltip__default plugin-autotooltip_bigοἶμαι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form δύο δίκτυα περικαλύψαι τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιθέμα τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στόλων καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek 5 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δίκτυον τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιθέματι τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνὶ καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δίκτυον τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιθέματι τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δευτέρῳ καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔργον κρεμαστών δύο στίχοι ῥῶν χαλκῶν δεδκυτωμένοι ἔργον κρεμαστών στίχος ἐνὶ στίχον καιplugin-autotooltip__default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So 6 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὕτως ἐνίοτεplugin-autotooltip__default plugin-autotooltip_bigοἶμαι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιθέματι τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δευτέρῳ
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστιτηρην τούςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article στούλους τούplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αὐλαμ τούplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ναοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστιτηρην τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article στούλον τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἔνα καίplugin-autotooltip__default plugin-autotooltip_bigκαί
7	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπεκάλεσεν τόplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δνομα αὔτου λαχουμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστιτηρην τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article στούλον τόνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δέύτερον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπεκάλεσεν τόplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δνομα αὔτου Βααζ
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν τῶνplugin-autotooltip__default plugin-autotooltip_bigό 8 greek The definite article κεφαλῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article στούλων ἔργον κρίνου κατά τόplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αὐλαμ τεσσάρων πηγῶν
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	καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνίοτεplugin-autotooltip__default plugin-autotooltip_bigποιεύω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θάλασσαν δέκα ἐνplugin-autotooltip__default plugin-autotooltip_bigγέν greek Preposition meaning "in". πῆχει ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χείλους αὐτῆς ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek 10The definite article χείλους αὐτῆς στρογγύλον κύκλω τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αὐτό πέντε ἐνplugin-autotooltip__default plugin-autotooltip_bigγέν greek Preposition meaning "in". πῆχει τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕψος αὐτῆς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνηγμένοι τρεῖς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρίκοντα ἐνplugin-autotooltip__default plugin-autotooltip_bigὸ greek Preposition meaning "in". πῆχει ἐκὸς αὐτῆν
	καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑποστηρίγματα ὑποκάτωθεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ 11greek The definite article χείλους αὐτῆς κυκλόθεν ἐκὸς αὐτῆν δέκα ἐνplugin-autotooltip__default plugin-autotooltip_bigγέν greek Preposition meaning "in". πῆχει κυκλόθεν ἀνιστάν τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θάλασσαν
	καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ 12The definite article χείλος αὐτῆς ὡς ἔργον χείλους ποτηρίου βλαστὸς κρίνου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πάχος αὐτοῦ παλαιστής

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κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθετο τας
greek
The definite article δέκα μεχωνωθένετε από της
greek
The definite article ώμιας του
greek
The definite article οίκου εκ δεξιών και
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νέντε από της
greek
25The definite article ώμιας του
greek
The definite article οίκου εξ άριστερών και
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ή
greek
The definite article θάλασσα από της
greek
The definite article ώμιας του
greek
The definite article οίκου εκ δεξιών κατ άνατολός από του
greek
The definite article καίτους του
greek
The definite article ούτου

	 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνίοτεplugin-autotooltip__default plugin-autotooltip_bigνοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Χιραμ τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λέβητας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θερμάστρες καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάςplugin-autotooltip__default plugin-autotooltip_bigὸ greek <td>26</td> <td> The definite article φιάλας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνετέλεσεν Χιραμ ποιῶν πάνταplugin-autotooltip__default plugin-autotooltip_bigνῆας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργα ἃ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigνοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεῖ Σαλωμων ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ὀκτω κυρίου </td>	26	 The definite article φιάλας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνετέλεσεν Χιραμ ποιῶν πάνταplugin-autotooltip__default plugin-autotooltip_bigνῆας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργα ἃ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigνοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεῖ Σαλωμων ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ὀκτω κυρίου
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	στόλους δύο και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article τῶν greek The definite article στόλων ἐπὶ τῶν greek The definite article κεφαλῶν τῶν greek The definite article στόλων δύο και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article δίκτα δύο τοῦ greek The definite article καλύπτειν ἀμφοτέρα τὰ greek The definite article τῶν greek The definite article γλυφῶν τὰ greek The definite article δντα greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τῶν greek The definite article στόλων
	τὰς greek The definite article ρόας τετρακοσίας ἀμφοτέροις τοῖς greek The definite article δικτύους δύο στίχοι ῥοῶν τῶ greek The definite article δικτύω τῶ greek The definite article ἐνὶ περικαλύπτειν ἀμφοτέρα τὰ greek The definite article στρεπτὰ ἐπ ἀμφοτέροις τοῖς greek The definite article στόλοις
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	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article βθας δῶδεκα ὑποκάτω τῆς greek The definite article θαλάσσης

καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article λέβητας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάςplugin-autotooltip__default plugin-autotooltip_big greek The definite article θερμάστρες καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάςplugin-autotooltip__default plugin-autotooltip_big greek The definite article φιάλας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶplugin-autotooltip__default plugin-autotooltip_big greek The definite article σκεύη ἃ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Χίραμ τῷplugin-autotooltip__default plugin-autotooltip_big greek	31 1 The definite article βασιλεῖ Σαλμων τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article οἰκῷ κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_big greek The definite article στόλοι τεσσαράκοντα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅτι τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article οἴκου τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλέως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article οἴκου κυρίου πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἔργα τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλέως ἃ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Χίραμ χαλκᾷ ἄρσεν
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	οὐκ ἦν plugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. σταθμός τοῦ greek The definite article χαλκοῦ οὗ ἐποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
32	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τᾶ greek The definite article ἔργα ταῦτα Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐκ παλῆθους σφόδρα οὐκ ἦν greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. τέρμα τῷ greek The definite article σταθμῷ τοῦ greek The definite article χαλκοῦ
33	ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷ greek The definite article περιόκῃ τοῦ greek The definite article ἱερδάνου ἐχώνευσεν αὐτὰ ὅ greek The definite article βασιλεὺς ἐν greek Preposition meaning "in". τῷ greek The definite article πάχει τῆς greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀνὰ μέσον Σοκχωθ και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον Σίρα

καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **ἔδωκεν ὁ**

greek

The definite article **βασιλεὺς** Σαλῳμων **τὰ**

greek

The definite article **σκεῆθ ἃ ἐποίησεν**

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form **ἐν**

greek

34

Preposition meaning "in". **οἰκῷ κυρίου τὸ**

greek

The definite article **θυσιαστήριον τὸ**

greek

The definite article χρυσοῦν **καὶ**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **τῇ**

greek

The definite article **τράπεζαν ἐφ ἣς οἱ**

greek

The definite article **ἄρτοι τῆς**

greek

The definite article **προσφορὰς χρυσὸν**

καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **τὰς**

greek

The definite article **λυχνίας πέντε ἐκ δεξιῶν καὶ**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **πέντε ἐξ ἁριστερῶν κατὰ πρόσωπον τοῖ**

greek

The definite article δαβὶρ χρυσὰς **συνκλειομένης καὶ**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **τοὺς**

greek

The definite article **λύχνους καὶ**

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" **τὰς**

greek

The definite article **ἐπαυστοῖδας γουὰς**

36	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	αἰplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article θύσσαι χρυσᾶὶ σύγκλειστα	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τᾶplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article θυρώματα	τῶνplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article θυρῶν	τοῦplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article οἴκου	τοῦplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article ἐκωτάτου ἀγίου	τῶνplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article ἁγίων	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τὰplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article θύρας	τοῦplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article οἴκου	τοῦplugin-autotooltip__default plugin-autotooltip_big
	greek	
	The definite article ναοῦ	χρυσῆς

	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνελήρωθη πάνplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article ἔργον ὃ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigνοῦέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Σαλῳμων οἰκου κυρίου καplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήνεγκεν Σαλῳμων τῶplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article ἄγια Δαυὶδ τοῦplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article πατρός αὐτοῦ καplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article ἄγια Σαλῳμων τῶplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article ἀργύριον καplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article χρυσίον καplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article σκεύη ἔδωκεν εἰς τοὺςplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article θησαυροὺς οἴκου κυρίου κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigϰ greek The definite article οἶκον αὐτοῦ ὑκοδόμησεν Σαλῳμων τριακαίδεκα ἔτεσιν
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡκοδόμησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον δορυμῷ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Λιβάνου ἐκατὸν πήχεις μήκος αὐτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πεντήκοντα πήχεις πλάτος αὐτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
39	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τράκοντα πηχῶν ὕψος αὐτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρεῶν στίχων στούλων κεδρίων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡμίαι κέδριναί τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στούλους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐφάπυσεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον ἀνωθεν ἐπὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πλευρῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στούλων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀριθμὸς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στούλων τεσσαράκοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πέντε δέκα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πέντε ὀplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στίχος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
41	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέλαθρα τρία καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γῶρα ἐπὶ γῶραν τρισσῶς

	
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	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπάνωθεν τιμίας κατά τό
48	greek The definite article μέτρον ἀπελεκήτων greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κέδροις
	της plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article αὐλῆς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" στίχοι ἀπελεκήτων
49	The definite article μεγάλῃς κύκλῳ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" στίχος κεκολλημένης κέδρου
	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνετέλειεν
50	greek The definite article οἶκον αὐτοῦ
51	

KJV

1	But Solomon was building his own house thirteen years, and he finished all his house.
2	He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
3	And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.
4	And there were windows in three rows, and light was against light in three ranks.
5	And all the doors and posts were square, with the windows: and light was against light in three ranks.
6	And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.
7	Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.
8	And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch.
9	All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.
10	And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
11	And above were costly stones, after the measures of hewed stones, and cedars.
12	And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
13	And king Solomon sent and fetched Hiram out of Tyre.
14	He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

15	For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
16	And he made two chapters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:
17	And nets of checker work, and wreaths of chain work, for the chapters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter.
18	And he made the pillars, and two rows round about upon the one network, to cover the chapters that were upon the top, with pomegranates: and so did he for the other chapter.
19	And the chapters that were upon the top of the pillars were of lily work in the porch, four cubits.
20	And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter.
21	And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.
22	And upon the top of the pillars was lily work: so was the work of the pillars finished.
23	And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.
24	And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast.
25	It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.
26	And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
27	And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
28	And the work of the bases was on this manner: they had borders, and the borders were between the ledges:
29	And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work.
30	And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition.
31	And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round.
32	And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit.
33	And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten.
34	And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself.
35	And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.
36	For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
37	After this manner he made the ten bases: all of them had one casting, one measure, and one size.
38	Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.
39	And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

40	And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:
41	The two pillars, and the two bowls of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars;
42	And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars;
43	And the ten bases, and ten lavers on the bases;
44	And one sea, and twelve oxen under the sea;
45	And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass.
46	In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
47	And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.
48	And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was,
49	And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,
50	And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.
51	So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

[1 Kings 6](#) ← [1 Kings 7](#) → [1 Kings 8](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [1 Kings](#)

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