

1 Kings 8:29

	הִיְהִי־הָאֵלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עֵינֶיךָ פְּתֹחוּת אֶל הַבַּיִת הַזֶּה
Hebrew	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שְׁמִי שָׁם לְשֹׁמֵעַ אֶל הַתְּפִלָּה אֲשֶׁר יִתְפַּלֵּל עֲבָדְךָ אֶל הַמָּקוֹם הַזֶּה
ESV	that your eyes may be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place.
NIV	May your eyes be open toward this temple night and day, this place of which you said, 'My Name shall be there,' so that you will hear the prayer your servant prays toward this place.
NLT	May you watch over this Temple night and day, this place where you have said, 'My name will be there.' May you always hear the prayers I make toward this place.

LXX	τούplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὀφθαλμοὺς σου ἤνευγμένους εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡμέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νυκτός εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπον ὃν εἶπας ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνομά μου ἐκεῖ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἰσακούειν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσευχῆς ἧς προσεύχεται ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δοῦλός σου εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπον τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡμέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νυκτός
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KJV	That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
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