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1 Kings 8:59

hetere

The word typ means 1to exist" or 1to be" or 1to be" or 1to be entirely, becoming and occurrence.

It is used in the creation narrative of Genetis 1, represented by the English words Genetis 1.3Esodus 3.12Buth 1.1Isalah 2.2 yay halinon type rise his pilupin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_bigorys hetere

Maning:

**Race *Presence * Front or surface

**Non. Mascing:

**Race *Presence * Front or surface

**Non. Mascing:

**Race *Presence * Front or surface

**Non. Mascing:

**Allean-Cod's personal name

**It is to da genetic term for "god", but rather the word nyv (YMWH) is the name by which God uniquely identifies himself in the Old Testament.

**Print appearing in Genetis 2.4. It accurs over 6,000 times in the Old Testament.Exodus 3.14 Dusteronomy 6.4Palm 22.1Romans 10.13poid 2.22Exodus 20.7Psalm 18.1Exodus 15.3Psalm 8.1Genesis 2.4.1 Samuel 1.3Judges 6.24Genesis 22.14geremiah 23.6 mpm my or my plugin-autotoolity_bigorys-between

Macaning:

Variable- Cod's personal name

It is not a generic term for "god", but rather the word nyv (YMWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2.4.1 is eccurs over 6,000 times in the Old Testament.Exodus 3.14Dusteronomy 6.4Palm 22.1Romans 10.13poid 2.22Exodus 20.7Psalm 18.1Exodus 15.3Psalm 8.1Genesis 2.4.1 Samuel 1.3Judges 6.24Genesis 22.14geremiah 23.6 mpm my or my plugin-autotoolity_default plugin-autotoolity_default

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αlplugin-autotooltip_default plugin-autotooltip_bigκα
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστωσαν oiplugin-autotooltip default plugin-autotooltip biqō, ἡ, τό
 greek
Meaning:
 The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοιρlugin-autotooltip_default plugin-autotooltip_bigλόγος
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
 Masculine noun. Related to the verb λέγω.
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὐτοιρισμια-autotooltip_default plugin-autotooltip_bigoὖτος / αὖτη /τοὖτο
greek
Meaning:
 These or this * This one, this person, this thing * They or he or she or it
 Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὕςplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ὅ
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from δτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning δεδέημαι ἐνώπιον κυρίου θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
Masculine noun meaning:
* A god or goddess * God ἡμῶν ἑγγίζοντες πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
 To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
   eposition. Occurs 703 times in the New Testament.
impór, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone for something, whether physical, s... κύριον θεὐνρίμαjn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigθebc
* A god or goddess * God ἡμῶν ἡμέρας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νυκτὸς τοῦρlugin-autotooltip__default plugin-autotooltip__default plugin-autotooltip__default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιεῖνplugin-autotooltip_default plugin-autotooltip_bigποιέω
Meaning:
 * To do * To make
 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 Present tense Person Greek Form τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικαίωμα τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δούλου σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δικαίωμα λαοῦ σου Ισραηλ ῥῆμα ἡμέρας ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
Preposition meaning "in". ἡμέρα αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
 reek
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV And let these my words, wherewith I have made sunnication before the LORD, be nich unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his negoties that he cause of his servant.

1 Kings 8:58 ← 1 Kings 8:59 → 1 Kings 8:60

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