

1 Kings 9:15

	אֲתָּא plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֵת הַמַּלְאָךְ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֵת הַמַּלְאָךְ plugin-autotooltip__default plugin-autotooltip_big Hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֵת הַמַּלְאָךְ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֵת הַמַּלְאָךְ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֵת הַמַּלְאָךְ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֵת הַמַּלְאָךְ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֵת הַמַּלְאָךְ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֲתָּא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 וְאֵת הַמַּלְאָךְ plugin-autotooltip__default plugin-autotooltip_big
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ESV	And this is the account of the forced labor that King Solomon drafted to build the house of the LORD and his own house and the Millo and the wall of Jerusalem and Hazor and Megiddo and Gezer
NIV	Here is the account of the forced labor King Solomon conscripted to build the LORD's temple, his own palace, the supporting terraces, the wall of Jerusalem, and Hazor, Megiddo and Gezer.
NLT	This is the account of the forced labor that King Solomon conscripted to build the LORD's Temple, the royal palace, the supporting terraces, the wall of Jerusalem, and the cities of Hazor, Megiddo, and Gezer.
LXX	
KJV	And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

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