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1 Kings 9:9

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	hebrew
	The Hebrew re word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article p, Genesis 1.1 mpplipin-autotoolity_default plugin-autotoolity_degraphy.
	hebrew
	Meaning
	*Yahweh - God's personal name
	It is not a generic term for "god", but rather the word njry (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Testament Exodus 3.14Deuteronomy 6:4Psalm 23.1Romans 10.13jeel 2:32Exodus 20.7Psalm 18.1Exodus 15.3Psalm 8:1Genesis 2-41 Samuel 1:3judges 6:24Genesis 22.14Jeremiah 23.6 αγγγρημομο-audotoolity_default plugin-audotoolity_default plugin-audotoolity_de
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine ny ripina nipoplagin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigns
	hebrew
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	hebrew
Hebrev	Meaning:
	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word Y7% can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavers (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the phrase indicates the entire created order. Genesis 12:1 ביקיים (ביקיים), the entire created order. Genesis 12:1 ביקיים (בי
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ESV	Then they will say, "Because they abandoned the LORD their God who brought their fathers out of the land of Egypt and laid hold on other gods and worshiped them and served them. Therefore the LORD has brought all this disaster on them."
NIV NI T	People will answer, 'Because they have forsiken the LIARD their God, who brought their fathers out of Egypt, and have embraced other gods, worshiping and serving them-that is why the LIARD brought all this disaster on them." And the nanew rule. Because this openie abandoned the LIARD their God, who brought their ancesters out of Egypt, and have embraced other gods, worshiping and serving them-that is why the LIARD brought all this disaster on them." And the nanew rule. Because this openie abandoned their LIARD their God, who brought their ancesters out of Egypt, and have embraced other gods, who is not to the third their answer their ancesters to the their ancesters of the control of t
rec.1	Prior the strates that we, the course that people destination that the course the course the course the course of the course the cou

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The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
* A god or goddess * God αὐτῶνplugin-autotooltip default plugin-autotooltip bigαὐτός
  rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) öç plugin-autotooltip_default plugin-autotooltip_bigöς, ἤ, ὄ
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
             noun (reflexive). Occurs more than 5,000 times in the New Test
 ore uses Function English Equivalent Typical Translation Example (Greek) Example (English) έξ Αἰγύ
* And * Also * Both * Even * Too * So
* A god or goddess * God ἀλλοτρίων καὶplugin-autotooltip_default plugin-autotooltip_bigκα
* And * Also * Both * Even * Too * So
     onal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip_default plugin-autotooltip_bigkai
  rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
  eposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
* These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπήγαγεν κύριος ἐπ αὐτοὺς plugin-autotocitip_default plugin-au
              oun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τήνρΙυgin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Singular Case Masculine Feminine Neuter Nominative ό ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κακίαν ταὐτηγρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
              oun (reflexive). Occurs more than 5,000 times in the New Testament
* Who * Which * What
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ψκο
                   uline Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέραις ἐκείν
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(V) And they shall across a greating they forced the LODD their Cod, who brought forth their fathers out of the land of Errors, and have taken hold upon other cods; and have worthinged them, and sensed them: therefore half the LODD trought upon them all this soil.

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