

1 Samuel 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28

Text

Hebrew

1	הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אִישׁ אֶחָד מִן הָרִמְתִּים צוּפִים מִהָר אֶפְרַיִם וּשְׁמוֹ אֶלְקָנָה בֶּן יִרְחָם בֶּן אֵלִיהוּא בֶּן תָּחוּ בֶן צוּר אֶפְרַתִּי
2	הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לַפִּנְנָה יְלָדִים וּלְחָנָה אֵין יְלָדִים

3	יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת בְּשֵׁלָה וְשֵׁם שְׁנֵי בָנָי עָלַי הָפְנִי יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
4	יהי יהי hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיוּ וַיִּזְבַּח אֶלֶקָנָה וְנָתַן לָפָנֶיהָ אִשְׁתּוֹ וְלָכֹל בְּנֵיהָ וּבְנוֹתֶיהָ מְנוּחַ

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חָנָה אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big
5	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 סָגַר רַחֲמָה
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8	וַיֹּאמֶר לָהּ אֱלֹהִים אִישָׁה חָנָה לָמָּה תִּבְכִּי וְלָמָּה לֹא תֹאכְלִי וְלָמָּה יָרַע לְבָבְךָ הַלּוֹא אֲנֹכִי טוֹב לָךְ מִעֲשָׂרָה בָּנִים

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה הַיְהוָה יֹשֵׁב עַל הַכִּסֵּא עַל מְזוֹזַת הַיְכָל יְהוָה hebrew Meaning 9 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה וַיִּבְרָךְ יְהוָה אֶת מֹרְיָאֵל מֶלֶךְ מִצְרָיִם וְאֶת כָּל אֲחֵרֵי שָׂרָה וְעַלֵּי הַכֹּהֵן יֹשֵׁב עַל הַכִּסֵּא עַל מְזוֹזַת הַיְכָל יְהוָה hebrew Meaning 10 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּבְרָךְ יְהוָה

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה וְתֹאמַר יְהוָה

hebrew

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* Yahweh - God's personal name

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hebrew

- 11 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֱמֶתֶךָ וְנִתְתָּה לְאִמְתֶּךָ זֶרַע אֲנָשִׁים יהוה וְתֹאמַר יְהוָה

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הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לְהַתְּפִילָּה לְפָנֵי יְהוָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה

hebrew

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שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שָׁמַר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 שָׁמַר plugin-autotooltip__default plugin-autotooltip_bigשָׁמַר

hebrew

The Hebrew שָׁמַר word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית (פֶּה) בְּרֵאשִׁית

	לְבָבָהּ plugin-autotooltip__default plugin-autotooltip_big וְחֵזְקָהּ הִיא מִדְּבַרְתָּ עַל לִבָּהּ hebrew Meaning:
13	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:5 1 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... רַק שִׁפְתֶּיהָ נָעוּת וְקוֹלָהּ לֹא יִשְׁמָע וַיַּחֲשֹׁבָהּ עָלַי לְשֹׁכְרָהּ
14	אֶתָּ plugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר אֵלָיָהּ עַד מָתִי תִשְׁתַּכְּרִין הָסִירִי אֶתָּ hebrew The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְיָ מֵעֶלְיָד (בְּרָא אֱלֹהִים)

	רוּחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 רוּחַ יְהוָה יָנִיחַ אֶת הַשָּׁנָה וְהָיָה לְשָׁנָה יְשׁוּבָה וְהָיָה הָרִגְוִן לְשָׁנָה יְשׁוּבָה וְהָיָה הָרִגְוִן לְשָׁנָה יְשׁוּבָה hebrew
15	The Hebrew רוּחַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (נִפְשֵׁי לִפְנֵי יְהוָה) רוּחַ יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6
16	רוּחַ יְהוָה יָנִיחַ אֶת הַשָּׁנָה וְהָיָה לְשָׁנָה יְשׁוּבָה וְהָיָה הָרִגְוִן לְשָׁנָה יְשׁוּבָה וְהָיָה הָרִגְוִן לְשָׁנָה יְשׁוּבָה hebrew The Hebrew רוּחַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֱמֶתֶךָ לִפְנֵי בַּלְיַעַל כִּי מִרְבַּ שִׁתִּי) רוּחַ יְהוָה

	אלהיםplugin-autotooltip__default plugin-autotooltip_bigוַיֵּעַן עָלַי וַיֹּאמֶר לְכִי לְשִׁלּוֹם וְאַלֶּהִי hebrew Meanings: * God * god * goddess * divine ones * angels
17	אתplugin-autotooltip__default plugin-autotooltip_bigאֶת־יְשׁוּרָאֵל יְתֵן אֵת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שֶׁלֹתָד אֲשֶׁר שְׁאֵלָתָ מַעֲמֹו
18	הָיָהplugin-autotooltip__default plugin-autotooltip_bigוַתֹּאמֶר תִּמְצָא שְׁפָחָתְךָ חֵן בְּעֵינָיִךְ וְתִלְדֶּה הָאִשָּׁה לְדֹרְכָהּ וְתֹאכֹל וּפְנִיָה לֹא הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָהּ עוֹד

הַיהוָה וַיִּשְׁכְּמוּ בַבֶּקֶר וַיִּשְׁתַּחֲווּ לִפְנֵי הַיהוָה

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hebrew

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For example, in Genesis 1:1 the word is preceded by הָאֵלֹהִים (תַּנְחֵם אֶשְׁתּוֹ וַיִּזְכֹּרֶה יְהוָה) וַיֵּשְׁבוּ וַיָּבֹאוּ אֶל בֵּיתֵם הָרְמָתָה וַיֵּדַע אֶת־יְהוָה אֱלֹהֵי אֲבֹתָם

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הִיָּה־plugin-autotooltip__default plugin-autotooltip_big

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21	יהוה plugin-autotooltip__default plugin-autotooltip_big וַיַּעַל הָאִישׁ אֶלְקָנָה וְכָל בֵּיתוֹ לִזְבֹּחַ לַיהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיַּבַּח הַיָּמִים וְאֵת plugin-autotooltip__default plugin-autotooltip_big בָּרָא אֱלֹהִים (וַיַּבַּח הַיָּמִים וְאֵת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נִדְרוֹ
22	וַיִּשְׁבַּע שָׁם עַד עוֹלָם plugin-autotooltip__default plugin-autotooltip_big וְחִנָּה לֹא עָלְתָה כִּי אִמְרָה לְאִשָּׁה עַד יִגְמַל הַנָּעַר וְהַבָּאֲתִיו וְנִרְאָה אֵת פָּנָי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּשְׁבַּע שָׁם עַד עוֹלָם

אֶתְּךָ אֵלֶּיךָ עָשִׂי הַטּוֹב בְּעֵינֶיךָ שָׁבִי עַד גְּמֻלָּךְ אֲתָנוּ
 autotooltip_default plugin-autotooltip_bigאתְּךָ

hebrew

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hebrew

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	יהוה יהוה hebrew Meaning
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יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה התפללתי ויתן יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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hebrew

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For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (שִׁאֲלֹתִי אֲשֶׁר שִׁאֲלֹתִי מֵעַמּוֹ

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר הָיָה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה שָׂאוֹל לְיֵהוָה plugin-autotooltip__default plugin-autotooltip_big יהוה
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1	There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite.
2	He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children.
3	Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD.
4	On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters.
5	But to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb.
6	And her rival used to provoke her grievously to irritate her, because the LORD had closed her womb.
7	So it went on year by year. As often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat.
8	And Elkanah, her husband, said to her, "Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?"
9	After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD.
10	She was deeply distressed and prayed to the LORD and wept bitterly.
11	And she vowed a vow and said, "O LORD of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head."
12	As she continued praying before the LORD, Eli observed her mouth.
13	Hannah was speaking in her heart; only her lips moved, and her voice was not heard. Therefore Eli took her to be a drunken woman.
14	And Eli said to her, "How long will you go on being drunk? Put away your wine from you."
15	But Hannah answered, "No, my lord, I am a woman troubled in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD.
16	Do not regard your servant as a worthless woman, for all along I have been speaking out of my great anxiety and vexation."
17	Then Eli answered, "Go in peace, and the God of Israel grant your petition that you have made to him."
18	And she said, "Let your servant find favor in your eyes." Then the woman went her way and ate, and her face was no longer sad.
19	They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her.
20	And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, "I have asked for him from the LORD."
21	The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow.
22	But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever."
23	Elkanah her husband said to her, "Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word." So the woman remained and nursed her son until she weaned him.
24	And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young.
25	Then they slaughtered the bull, and they brought the child to Eli.
26	And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD.

27	For this child I prayed, and the LORD has granted me my petition that I made to him.
28	Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD." And he worshiped the LORD there.

NIV

1	There was a certain man from Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.
2	He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none.
3	Year after year this man went up from his town to worship and sacrifice to the LORD Almighty at Shiloh, where Hophni and Phinehas, the two sons of Eli, were priests of the LORD.
4	Whenever the day came for Elkanah to sacrifice, he would give portions of the meat to his wife Peninnah and to all her sons and daughters.
5	But to Hannah he gave a double portion because he loved her, and the LORD had closed her womb.
6	And because the LORD had closed her womb, her rival kept provoking her in order to irritate her.
7	This went on year after year. Whenever Hannah went up to the house of the LORD, her rival provoked her till she wept and would not eat.
8	Elkanah her husband would say to her, "Hannah, why are you weeping? Why don't you eat? Why are you downhearted? Don't I mean more to you than ten sons?"
9	Once when they had finished eating and drinking in Shiloh, Hannah stood up. Now Eli the priest was sitting on a chair by the doorpost of the LORD's temple.
10	In bitterness of soul Hannah wept much and prayed to the LORD.
11	And she made a vow, saying, "O LORD Almighty, if you will only look upon your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the LORD for all the days of his life, and no razor will ever be used on his head."
12	As she kept on praying to the LORD, Eli observed her mouth.
13	Hannah was praying in her heart, and her lips were moving but her voice was not heard. Eli thought she was drunk
14	and said to her, "How long will you keep on getting drunk? Get rid of your wine."
15	"Not so, my lord," Hannah replied, "I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the LORD.
16	Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief."
17	Eli answered, "Go in peace, and may the God of Israel grant you what you have asked of him."
18	She said, "May your servant find favor in your eyes." Then she went her way and ate something, and her face was no longer downcast.
19	Early the next morning they arose and worshiped before the LORD and then went back to their home at Ramah. Elkanah lay with Hannah his wife, and the LORD remembered her.
20	So in the course of time Hannah conceived and gave birth to a son. She named him Samuel, saying, "Because I asked the LORD for him."
21	When the man Elkanah went up with all his family to offer the annual sacrifice to the LORD and to fulfill his vow,
22	Hannah did not go. She said to her husband, "After the boy is weaned, I will take him and present him before the LORD, and he will live there always."
23	"Do what seems best to you," Elkanah her husband told her. "Stay here until you have weaned him; only may the LORD make good his word." So the woman stayed at home and nursed her son until she had weaned him.

24	After he was weaned, she took the boy with her, young as he was, along with a three-year-old bull, an ephah of flour and a skin of wine, and brought him to the house of the LORD at Shiloh.
25	When they had slaughtered the bull, they brought the boy to Eli,
26	and she said to him, "As surely as you live, my lord, I am the woman who stood here beside you praying to the LORD.
27	I prayed for this child, and the LORD has granted me what I asked of him.
28	So now I give him to the LORD. For his whole life he will be given over to the LORD." And he worshiped the LORD there.

NLT

1	There was a man named Elkanah who lived in Ramah in the region of Zuph in the hill country of Ephraim. He was the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, of Ephraim.
2	Elkanah had two wives, Hannah and Peninnah. Peninnah had children, but Hannah did not.
3	Each year Elkanah would travel to Shiloh to worship and sacrifice to the LORD of Heaven's Armies at the Tabernacle. The priests of the LORD at that time were the two sons of Eli- Hophni and Phinehas.
4	On the days Elkanah presented his sacrifice, he would give portions of the meat to Peninnah and each of her children.
5	And though he loved Hannah, he would give her only one choice portion because the LORD had given her no children.
6	So Peninnah would taunt Hannah and make fun of her because the LORD had kept her from having children.
7	Year after year it was the same- Peninnah would taunt Hannah as they went to the Tabernacle. Each time, Hannah would be reduced to tears and would not even eat.
8	"Why are you crying, Hannah?" Elkanah would ask. "Why aren't you eating? Why be downhearted just because you have no children? You have me- isn't that better than having ten sons?"
9	Once after a sacrificial meal at Shiloh, Hannah got up and went to pray. Eli the priest was sitting at his customary place beside the entrance of the Tabernacle.
10	Hannah was in deep anguish, crying bitterly as she prayed to the LORD.
11	And she made this vow: "O LORD of Heaven's Armies, if you will look upon my sorrow and answer my prayer and give me a son, then I will give him back to you. He will be yours for his entire lifetime, and as a sign that he has been dedicated to the LORD, his hair will never be cut. "
12	As she was praying to the LORD, Eli watched her.
13	Seeing her lips moving but hearing no sound, he thought she had been drinking.
14	"Must you come here drunk?" he demanded. "Throw away your wine!"
15	"Oh no, sir!" she replied. "I haven't been drinking wine or anything stronger. But I am very discouraged, and I was pouring out my heart to the LORD.
16	Don't think I am a wicked woman! For I have been praying out of great anguish and sorrow."
17	"In that case," Eli said, "go in peace! May the God of Israel grant the request you have asked of him."
18	"Oh, thank you, sir!" she exclaimed. Then she went back and began to eat again, and she was no longer sad.
19	The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,
20	and in due time she gave birth to a son. She named him Samuel, for she said, "I asked the LORD for him."
21	The next year Elkanah and his family went on their annual trip to offer a sacrifice to the LORD.
22	But Hannah did not go. She told her husband, "Wait until the boy is weaned. Then I will take him to the Tabernacle and leave him there with the LORD permanently. "

23	“Whatever you think is best,” Elkanah agreed. “Stay here for now, and may the LORD help you keep your promise.” So she stayed home and nursed the boy until he was weaned.
24	When the child was weaned, Hannah took him to the Tabernacle in Shiloh. They brought along a three-year-old bull for the sacrifice and a basket of flour and some wine.
25	After sacrificing the bull, they brought the boy to Eli.
26	“Sir, do you remember me?” Hannah asked. “I am the woman who stood here several years ago praying to the LORD.
27	I asked the LORD to give me this boy, and he has granted my request.
28	Now I am giving him to the LORD, and he will belong to the LORD his whole life.” And they worshiped the LORD there.

LXX

	ἄνθρωπος ἦν greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἔξ Αῤαθαῖμ Σῖφα ἔξ ὁρoυς Εῤραῖμ καὶ greek Meaning * And * Also * Both * Even * Too * So
1	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀνομα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Εἰκανα υἱός Ἰερεμῆλ υἱοῦ Ηλίου υἱοῦ Θεοῦ ἐν greek Preposition meaning “in”. Νααβ Εῤραῖμ

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δύο γυναῖκες ὄνομα τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article μὴ Ἄννα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύομα τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek 2 The definite article δευτέρα Φεννα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῇplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Φεννα ναῖδ(α) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Ἄννα οὐκ ῇplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ναῖδ(ο)ν
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέβαινε plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article ἀνθρώπος ἐξ ἡμερῶν εἰς ἡμέρας ἐκ πόλεως αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ Ἀρμαθαῖμ προσκυνεῖν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θύειν τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article κυρίῳ θεῷ plugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God σαβαωθ εἰς Σηλῶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
3 greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκεῖ ἤλι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article δύο υἱοὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅφιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Φινεεξ ἱερεῖς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article κυρίου

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνενήθη ἡμέρᾳ καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθυσεν Ἐλκανα καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν τῇ	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article ὁενναῖα γυναῖκί αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article οἱοῖς αὐτῆς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῖς	plugin-autotooltip__default plugin-autotooltip_bigὀ
greek	
The definite article θυγατράσιν αὐτῆς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μερῖδας	

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ὅτι οὐκ ἔδωκεν αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος παιδίων κατὰ τῇ greek The definite article θλίψιν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατὰ τῇ greek The definite article ἀθυμίαν τῆς greek The definite article θλίψεως αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡθύμει διά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι συνέκλεισεν κύριος τὰ greek The definite article περὶ τῇ greek The definite article μήτρων αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ greek The definite article μὴ δοῦναι αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παιδίων	
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	οὕτως ἐποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνι αὐτὸν κατ' ἐνι αὐτὸν ἐν greek Preposition meaning "in". ἐν greek The definite article ἀναβαίνειν αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same 7 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς οἶκον κυρίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡθύμει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκλαiven καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦσθεν
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ελκανα ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνὴρ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἀνα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδοὺ ἐγὼ κύριε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι ὅτι κλαίεις καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵνα τί οὐκ ἐσθίεις καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵνα τί τόπται σε ἡplugin-autotooltip__default plugin-autotooltip_big greek The definite article καρδία σου οὐκ ἀγαθός ἐγὼ σοι ὑπὲρ δέκα τέκνα	8
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθη ὅτε ἐπλήθυνεν προσευχομένη ἑνώπιον κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
12	greek The definite article ἱερεὺς ἐφύλαξεν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στόμα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐλάλει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδίᾳ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὁ
13	greek The definite article χεὶλ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκινεῖτο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φωνὴ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἤκούετο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλογίσαστο αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ εἰς μεθύουσιν

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
14	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριον ἡαἰ ἕως πότε μεθυσθήσῃ περιελοῦ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶνόν σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύου ἐκ προσώπου κυρίου
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη Ἀννα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν οὐχὶ κύριε γυνὴ ἡ σκληρὰ ἡμέρα ἐγώ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
15	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἶνον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέθυσμα οὐ πέπωκα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκχέω τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχὴν μου ἐνώπιον κυρίου
16	μη δῶς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δούλην σου εἰς θυγατέρα λοιμὴν ὅτι ἐκ πλήθους ἀδολεσχίας μου ἐκτέτακα ἕως νῦν

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνεκρίθη Ηλι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπειν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πορεύου εἰς εἰρήνην ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek
17	The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἰσραηλ δῶν σοι πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἴτημά σου ὃ ἡτίσω παρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁρθηρίζουσιν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρὼ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκυνοῦσιν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύονται τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδὸν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 19 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆλθεν Ελκανα εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁκὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αρμαθαμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔγνω τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀναὶν γυναῖκα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμνήσθη αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος	
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέλαβεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθη τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καὶϙ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμερῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔτεκεν υἱόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαμουὴλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ὅτι παρὰ κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σαβαωθ ἡτησάμην αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Άννα οὐκ ἀνέβη μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δτι εἶπεν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνδρὶ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀναβῆναι τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδάριον ἐὰν ἀπογαλκτίσω αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁφθήσεται τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προσῶπι κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καθήσεται ἐκεῖ ἔως αἰῶνος	
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Εἰκαυα ὁ greek The definite article ἄνθρω αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιεῖ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸ greek The definite article ἀγαθὸν ἐν greek Preposition meaning "in". ὀφθαλμοῖς σου καθου ἕως ἂν ἀπογαλακτίσης αὐτό greek Meaning 23 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ στήσαι κύριος τὸ greek The definite article ἐξεληθὸν ἐκ τοῦ greek The definite article στόματός σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθεισεν ἡ greek The definite article γυνὴ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθήλασεν τὸν greek The definite article υἱὸν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως ἂν ἀπογαλακτίση αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσθην plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἐμοὶ κύριε ζῆ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ψυχὴ σου ἐγὼ ἡ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γυνὴ ἡ plugin-autotooltip__default plugin-autotooltip_bigό 26 greek The definite article καταστᾶσα ἐνώμιόν σου ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article προσεύξασθαι πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον
	ὅτι plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παιδάρῳ τούτου plugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προσυξάμην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 27 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκέν μοι κύριος τὸ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article αἰτημά μου ὃ ἤτησάμην παρ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἐγὼ κυχρῶ αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κυρίῳ πάσας plugin-autotooltip__default plugin-autotooltip_bigπάντας greek Meaning * All * Every * The whole Adjective. 28 Usage in the New Testament The sense of πάντας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰς plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἡμέρας ἅς ζῇ αὐτός plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρίσιν τῷ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κυρίῳ

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1	Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:
2	And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.
3	And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.
4	And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:
5	But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.
6	And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.
7	And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.
8	Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?
9	So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
10	And she was in bitterness of soul, and prayed unto the LORD, and wept sore.
11	And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
12	And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.
13	Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
14	And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.
15	And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
16	Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
17	Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.
18	And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.
19	And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.
20	Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.
21	And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.
22	But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever.
23	And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
24	And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young.

25	And they slew a bullock, and brought the child to Eli.
26	And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.
27	For this child I prayed; and the LORD hath given me my petition which I asked of him:
28	Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

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