

1 Samuel 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28

Text

Hebrew

1	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אִישׁ אֶחָד מִן הָרִמְתִּים צוֹפִים מֵהָר אֶפְרַיִם וּשְׁמוֹ אֶלְקָנָה בֶּן יִרְחָם בֶּן אֵלִיהוּא בֶּן תָּחוּ בֶן צוּר אֶפְרַתִּי
2	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לַפְּנֵה יְלָדִים וּלְחֹנֶה אֵין יְלָדִים

	יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת בְּשֵׁלָה וְשֵׁם שְׁנֵי בָנָי עָלַי חָפְנִי יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
4	יהי יהי hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיוּ וַיִּזְבַּח אֶלֶקָנָה וְנָתַן לָפָנֶיהָ אִשְׁתּוֹ וְלָכֹל בְּנֵיהָ וּבָנוֹתֶיהָ מְנוּת

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חָנָה אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big
5	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 סָגַר רַחֲמָה
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8	וַיֹּאמֶר לָהּ אֱלֹהִים אִישָׁה חָנָה לָמָּה תִּבְכִּי וְלָמָּה לֹא תֹאכְלִי וְלָמָּה יָרַע לְבָבְךָ הַלּוֹא אֲנִכְּלִי טוֹב לָךְ מִעֲשָׂרָה בָּנִים

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning 9 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
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יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה וְתֹאמַר יְהוָה

hebrew

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hebrew

- 11 The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (אֱמֶתֶךָ וְנִתְתָּה לְאִמְתֶּךָ זֶרַע אֲנָשִׁים יהוה וְנִתְתָּה לְאִמְתֶּךָ זֶרַע אֲנָשִׁים)

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הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה

hebrew

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שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שָׁמַר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 שָׁמַר plugin-autotooltip__default plugin-autotooltip_bigשָׁמַר

hebrew

The Hebrew שָׁמַר word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית (פְּתִיחַ)

	לִבָּהּ plugin-autotooltip__default plugin-autotooltip_big וְחֵזֶה הִיא מִדְּבַר עַל לִבָּהּ hebrew Meaning: 13 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:5 1 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... רַק שִׁפְתֶּיהָ נָעוֹת וְקוֹלָהּ לֹא יִשְׁמָע וַיַּחְשְׁבֶהָ עָלַי לְשֹׁכְרָה
14	אֶתָּ plugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר אֵלָיָה עַד מָתִי תִשְׁתַּכְּרִין הָסִירִי אֶתָּ hebrew The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְיָ מֵעֶלְיָד (בְּרָא אֱלֹהִים)

	רוּחַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew
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	אלהיםplugin-autotooltip__default plugin-autotooltip_bigוַיֵּעַן עָלַי וַיֹּאמֶר לְכִי לְשִׁלּוֹם וְאַלֶּהִי hebrew Meanings: * God * god * goddess * divine ones * angels
17	אתplugin-autotooltip__default plugin-autotooltip_bigאֶת־יְשׁוּרָאֵל יְתֵן אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (שֶׁלֹּתָד אֲשֶׁר שְׁאֵלָתָ מַעֲמֹו שֶׁלֹּתָד אֲשֶׁר שְׁאֵלָתָ מַעֲמֹו)
18	הָיָההִיָּהplugin-autotooltip__default plugin-autotooltip_bigוַתֹּאמֶר תִּמְצָא שְׂפָחָתְךָ חֵן בְּעֵינַיִךְ וְתִלְדִּי הָאִשָּׁה לְדֶרֶכָּהּ וְתֹאכֹל וּפְנִיָּה לֹא הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָהּ עוֹד

הַיהוָה וַיִּשְׁכְּמוּ בַבֶּקֶר וַיִּשְׁתַּחֲווּ לִפְנֵי הַיהוָה

hebrew

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hebrew

19 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָאֵלֵּים (אֱלֹהִים וַיִּזְכֹּרֶה יְהוָה וַיִּבְרָא אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ

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הִיָּה־plugin-autotooltip__default plugin-autotooltip_big

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21	יהוה plugin-autotooltip__default plugin-autotooltip_big וַיַּעַל הָאִישׁ אֶלְקָנָה וְכָל בֵּיתוֹ לִזְבֹּחַ לַיהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיַּבַּח הַיָּמִים וְאֵת plugin-autotooltip__default plugin-autotooltip_big בָּרָא אֱלֹהִים hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (וַיַּבַּח)
22	וַיִּשְׁבַּע שָׁם עַד עוֹלָם plugin-autotooltip__default plugin-autotooltip_big וְהַבְּאִתִּיו וְנִרְאָה אֵת פָּנָיו יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּשְׁבַּע שָׁם עַד עוֹלָם

אֶתְּךָ אֵלֶּיךָ עָשִׂי הַטּוֹב בְּעֵינֶיךָ שָׁבִי עַד גְּמֻלָּךְ אֲתָוּ
 autotooltip_big

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The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

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	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning
24	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שְׁמוֹ וַהֲנָעַר נָעַר
	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
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יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה התפללתי ויתן יהוה

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

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For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (שְׁמִי אֲשֶׁר שָׁמַלְתִּי מֵעַמּוֹ

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר הָיָה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה שָׂאוֹל לְיֵהוָה plugin-autotooltip__default plugin-autotooltip_big יהוה
28	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָיָה לְיֵהוָה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

1	There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite.
2	He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children.
3	Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD.
4	On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters.
5	But to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb.
6	And her rival used to provoke her grievously to irritate her, because the LORD had closed her womb.
7	So it went on year by year. As often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat.
8	And Elkanah, her husband, said to her, "Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?"
9	After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD.
10	She was deeply distressed and prayed to the LORD and wept bitterly.
11	And she vowed a vow and said, "O LORD of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head."
12	As she continued praying before the LORD, Eli observed her mouth.
13	Hannah was speaking in her heart; only her lips moved, and her voice was not heard. Therefore Eli took her to be a drunken woman.
14	And Eli said to her, "How long will you go on being drunk? Put away your wine from you."
15	But Hannah answered, "No, my lord, I am a woman troubled in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD.
16	Do not regard your servant as a worthless woman, for all along I have been speaking out of my great anxiety and vexation."
17	Then Eli answered, "Go in peace, and the God of Israel grant your petition that you have made to him."
18	And she said, "Let your servant find favor in your eyes." Then the woman went her way and ate, and her face was no longer sad.
19	They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her.
20	And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, "I have asked for him from the LORD."
21	The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow.
22	But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever."
23	Elkanah her husband said to her, "Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word." So the woman remained and nursed her son until she weaned him.
24	And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young.
25	Then they slaughtered the bull, and they brought the child to Eli.
26	And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD.

27	For this child I prayed, and the LORD has granted me my petition that I made to him.
28	Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD." And he worshiped the LORD there.

NIV

1	There was a certain man from Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.
2	He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none.
3	Year after year this man went up from his town to worship and sacrifice to the LORD Almighty at Shiloh, where Hophni and Phinehas, the two sons of Eli, were priests of the LORD.
4	Whenever the day came for Elkanah to sacrifice, he would give portions of the meat to his wife Peninnah and to all her sons and daughters.
5	But to Hannah he gave a double portion because he loved her, and the LORD had closed her womb.
6	And because the LORD had closed her womb, her rival kept provoking her in order to irritate her.
7	This went on year after year. Whenever Hannah went up to the house of the LORD, her rival provoked her till she wept and would not eat.
8	Elkanah her husband would say to her, "Hannah, why are you weeping? Why don't you eat? Why are you downhearted? Don't I mean more to you than ten sons?"
9	Once when they had finished eating and drinking in Shiloh, Hannah stood up. Now Eli the priest was sitting on a chair by the doorpost of the LORD's temple.
10	In bitterness of soul Hannah wept much and prayed to the LORD.
11	And she made a vow, saying, "O LORD Almighty, if you will only look upon your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the LORD for all the days of his life, and no razor will ever be used on his head."
12	As she kept on praying to the LORD, Eli observed her mouth.
13	Hannah was praying in her heart, and her lips were moving but her voice was not heard. Eli thought she was drunk
14	and said to her, "How long will you keep on getting drunk? Get rid of your wine."
15	"Not so, my lord," Hannah replied, "I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the LORD.
16	Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief."
17	Eli answered, "Go in peace, and may the God of Israel grant you what you have asked of him."
18	She said, "May your servant find favor in your eyes." Then she went her way and ate something, and her face was no longer downcast.
19	Early the next morning they arose and worshiped before the LORD and then went back to their home at Ramah. Elkanah lay with Hannah his wife, and the LORD remembered her.
20	So in the course of time Hannah conceived and gave birth to a son. She named him Samuel, saying, "Because I asked the LORD for him."
21	When the man Elkanah went up with all his family to offer the annual sacrifice to the LORD and to fulfill his vow,
22	Hannah did not go. She said to her husband, "After the boy is weaned, I will take him and present him before the LORD, and he will live there always."
23	"Do what seems best to you," Elkanah her husband told her. "Stay here until you have weaned him; only may the LORD make good his word." So the woman stayed at home and nursed her son until she had weaned him.

24	After he was weaned, she took the boy with her, young as he was, along with a three-year-old bull, an ephah of flour and a skin of wine, and brought him to the house of the LORD at Shiloh.
25	When they had slaughtered the bull, they brought the boy to Eli,
26	and she said to him, "As surely as you live, my lord, I am the woman who stood here beside you praying to the LORD.
27	I prayed for this child, and the LORD has granted me what I asked of him.
28	So now I give him to the LORD. For his whole life he will be given over to the LORD." And he worshiped the LORD there.

NLT

1	There was a man named Elkanah who lived in Ramah in the region of Zuph in the hill country of Ephraim. He was the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, of Ephraim.
2	Elkanah had two wives, Hannah and Peninnah. Peninnah had children, but Hannah did not.
3	Each year Elkanah would travel to Shiloh to worship and sacrifice to the LORD of Heaven's Armies at the Tabernacle. The priests of the LORD at that time were the two sons of Eli— Hophni and Phinehas.
4	On the days Elkanah presented his sacrifice, he would give portions of the meat to Peninnah and each of her children.
5	And though he loved Hannah, he would give her only one choice portion because the LORD had given her no children.
6	So Peninnah would taunt Hannah and make fun of her because the LORD had kept her from having children.
7	Year after year it was the same— Peninnah would taunt Hannah as they went to the Tabernacle. Each time, Hannah would be reduced to tears and would not even eat.
8	"Why are you crying, Hannah?" Elkanah would ask. "Why aren't you eating? Why be downhearted just because you have no children? You have me— isn't that better than having ten sons?"
9	Once after a sacrificial meal at Shiloh, Hannah got up and went to pray. Eli the priest was sitting at his customary place beside the entrance of the Tabernacle.
10	Hannah was in deep anguish, crying bitterly as she prayed to the LORD.
11	And she made this vow: "O LORD of Heaven's Armies, if you will look upon my sorrow and answer my prayer and give me a son, then I will give him back to you. He will be yours for his entire lifetime, and as a sign that he has been dedicated to the LORD, his hair will never be cut. "
12	As she was praying to the LORD, Eli watched her.
13	Seeing her lips moving but hearing no sound, he thought she had been drinking.
14	"Must you come here drunk?" he demanded. "Throw away your wine!"
15	"Oh no, sir!" she replied. "I haven't been drinking wine or anything stronger. But I am very discouraged, and I was pouring out my heart to the LORD.
16	Don't think I am a wicked woman! For I have been praying out of great anguish and sorrow."
17	"In that case," Eli said, "go in peace! May the God of Israel grant the request you have asked of him."
18	"Oh, thank you, sir!" she exclaimed. Then she went back and began to eat again, and she was no longer sad.
19	The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,
20	and in due time she gave birth to a son. She named him Samuel, for she said, "I asked the LORD for him."
21	The next year Elkanah and his family went on their annual trip to offer a sacrifice to the LORD.
22	But Hannah did not go. She told her husband, "Wait until the boy is weaned. Then I will take him to the Tabernacle and leave him there with the LORD permanently. "

23	“Whatever you think is best,” Elkanah agreed. “Stay here for now, and may the LORD help you keep your promise.” So she stayed home and nursed the boy until he was weaned.
24	When the child was weaned, Hannah took him to the Tabernacle in Shiloh. They brought along a three-year-old bull for the sacrifice and a basket of flour and some wine.
25	After sacrificing the bull, they brought the boy to Eli.
26	“Sir, do you remember me?” Hannah asked. “I am the woman who stood here several years ago praying to the LORD.
27	I asked the LORD to give me this boy, and he has granted my request.
28	Now I am giving him to the LORD, and he will belong to the LORD his whole life.” And they worshiped the LORD there.

LXX

	ἄνθρωπος ἦν greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἔξ Αρμαθαιμ Σιφα ἔξ δρους Εφραιμ καὶ greek Meaning * And * Also * Both * Even * Too * So
1	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀνομα αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ελκανα υἱός Ιερεμηνλ υἱοῦ Ηλίου υἱοῦ Θεοε ἐν greek Preposition meaning “in”. Νασιβ Εφραιμ

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καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνενήθη ἡμέρα καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν Ελκανα καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν τῇ greek The definite article Φειννανα γυναῖκι αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς greek The definite article υἱοῖς αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῖς greek The definite article θυματράσαν αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μερίδας	
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τίplugin-autotooltip__default plugin-autotooltip_big greek The definite article Αὐτὰ ἔδωκεν μερίδα μίαν ὅτι οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παιδίον πλὴν ὅτι τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αὐτὰν ἡγάπα Ἐλκανὰ ὑπὲρ ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο 5greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigαὐτοὺς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριος ἀπέκλεισεν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μήτρην αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ὅτι οὐκ ἔδωκεν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος παιδίον κατὰ τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ λῆψιν αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατὰ τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἁ θυμίαν τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ λῆψεως αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡθύμει διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι συνέκλεισεν κύριος τὰ plugin-autotooltip__default plugin-autotooltip_big greek The definite article περὶ τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μήτρων αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μὴ δοῦναι αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παιδίον
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	οὕτως ἐποίησεν plugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνῆαυτὸν κατ' ἐνῆαυτὸν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀναβαίνειν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 7 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς οἶκον κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡθύμει καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκλαiven καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦσθεν
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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἔλεν αὐτῇ
greek	αὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	Ελκανα ὁ
greek	bigὁ
The definite article	ἀνὴρ αὐτῆς
greek	αὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	Avva καὶ
greek	bigκαί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἔλεν αὐτῷ
greek	αὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	Ιδοὺ ἐγὼ κύριε καί
greek	bigκαί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἔλεν αὐτῇ
greek	αὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τί ἐστίν
greek	bigεἰμί
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	σοι ὅτι κλαίεις καί
greek	bigκαί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἵνα τί οὐκ ἐσθίεις καί
greek	bigκαί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἵνα τί τύπτει σε ἡ
greek	bigὁ
The definite article	καρδία σου οὐκ ἀναθῶς ἐνὶ σοὶ ὑπὲρ δέκα τέκνα

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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡὺξατο εὐχὴν κυρίῳ λέγουσα Ἀδωναι κύριε ἐλwai σαβαωθ ἐὰν ἐπιβλέπων ἐπιβλέψῃς ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ταπείνωνων τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δούλης σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μνησθῆς μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δὺς τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δούλη σου σπέρμα ἀνδρῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσω αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 11 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνώπιόν σου δοτὸν ἔως ἡμέρας θανάτου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἶνον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέθυσα οὐ πίνεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἰδηρος οὐκ ἀναβήσεται ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κεφαλὴν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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12	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη ὅτε ἐπλήθυνεν προσευχομένη ἐνώπιον κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἡλι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡεὺς ἐφύλαξεν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article στόμα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐλάλει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδίᾳ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χεῖλι αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκινεῖτο καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φωνῇ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἤκούετο καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλογίσατο αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἡλι εἰς μεθύουσιν
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
14	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριον ἡαἰ ἕως πότε μεθυσοθήσῃ περιελοῦ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶνόν σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύου ἐκ προσώπου κυρίου
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη Ἀννα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν οὐχὶ κύριε γυνὴ ἡ σκληρὰ ἡμέρα ἐγώ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
15	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἶνον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέθυσμα οὐ πέπωκα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκχέω τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχὴν μου ἐνώπιον κυρίου
16	μη δῶς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δούλην σου εἰς θυγατέρα λοιμὴν ὅτι ἐκ πλήθους ἀδολεσχίας μου ἐκτέτακα ἕως νῦν

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη Ἡλι	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπὼν αὐτῇ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	πορεύου εἰς εἰρήνην ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article θεός	plugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God ἰσραηλ δῶψαι σοι	πάνplugin-autotooltip__default plugin-autotooltip_bigπάν
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	αἴτημά σου ὃ ἡτήσω παρ αὐτοῦplugin-autotooltip__default plugin-
autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνέλαβεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθη τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καὶϞ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμερῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔτεκεν υἱόν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαμουὴλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ὅτι παρὰ κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σαβωθ ἡτησάμην αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
20	

21

καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αννα οὐκ ἀνέβη μετ' αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι εἶπεν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνδρὶ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀναβῆναι τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδάριον ἐὰν ἀπογαλκτίσω αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀφθίσεται τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προσώπῳ κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καθίσταται ἐκεῖ ἕως αἰῶνος	
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Εἰκαυα ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνθρω αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιεῖplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγαθὸν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὁφθαλμοῖς σου καθου ἕως ἂν ἀπογαλακτίσης αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 23 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ στήσαι κύριος τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξεληθὸν ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στόματός σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθεισεν ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυνὴ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθήλασεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὸν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως ἂν ἀπογαλακτίση αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ανέβη μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Σηλωμ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μόσχω τριετιζοντι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄρτοις καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ σεμιδάλεως καίplugin-autotooltip__default plugin-autotooltip_bigκαί
24	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νεβελ οἶνου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσηλθεν εἰς οἶκον κυρίου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Σηλωμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριον μετ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

25

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσθην ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐμοὶ κύριε ζῆplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχὴ σου ἐγὼ ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γυνὴ ἡplugin-autotooltip__default plugin-autotooltip_bigὸ 26greek The definite article καταστᾶσα ἐνώμιόν σου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσεύξασθαι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον
	ὅτιἐπ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριου τούτουplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προσυξάμην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 27Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκέν μοι κύριος τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἵτημά μου ὃ ἤτησάμην παρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	ἐγὼ κυχρῶ αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ πάσαςplugin-autotooltip__default plugin-autotooltip_bigνᾶς greek Meaning * All * Every * The whole Adjective. 28Usage in the New Testament The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρας ἅς ζῆ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χρίσιν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ

KJV

1	Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:
2	And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.
3	And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.
4	And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:
5	But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.
6	And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.
7	And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.
8	Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?
9	So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
10	And she was in bitterness of soul, and prayed unto the LORD, and wept sore.
11	And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
12	And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.
13	Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
14	And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.
15	And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
16	Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
17	Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.
18	And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.
19	And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.
20	Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.
21	And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.
22	But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever.
23	And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
24	And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young.

25	And they slew a bullock, and brought the child to Eli.
26	And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.
27	For this child I prayed; and the LORD hath given me my petition which I asked of him:
28	Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

[Ruth 4](#) ← [1 Samuel 1](#) → [1 Samuel 2](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#)

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