

1 Samuel 11

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

1	וַיַּעַל נָחֹשׁ הָעֲמוֹנִי וַיַּחֲזֵק עַל יָבֵשׁ גִּלְעָד וַיֹּאמְרוּ כָּל אַנְשֵׁי יְבִישׁ אֶל נָחֹשׁ כִּרְתָּ לָנוּ בְּרִית וְנַעֲבֹדָךְ
2	וַיֹּאמֶר אֲלֵיהֶם נָחֹשׁ הָעֲמוֹנִי בְּזֹאת אֶכְרֶת לָכֶם בְּנִקּוֹר לָכֶם כָּל עֵין וְשִׁמְתִּיהָ חֲרָפָה עַל כָּל יִשְׂרָאֵל
3	plugin-autotooltip__default plugin-autotooltip_big הֵבְרֵא אֱלֹהִים (וַיִּצְאֵנוּ אֵלֶיךָ hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הֵבְרֵא אֱלֹהִים (וַיִּצְאֵנוּ אֵלֶיךָ
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5	plugin-autotooltip__default plugin-autotooltip_big הֵבְרֵא אֱלֹהִים (דְּבַרְי אַנְשֵׁי יְבִישׁ hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הֵבְרֵא אֱלֹהִים (דְּבַרְי אַנְשֵׁי יְבִישׁ

	רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוח hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים
6	הָאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big הָאֱלֹהִים hebrew The Hebrew הָאֱלֹהִים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַדְּבָרִים הָאֵלֶּה וַיַּחַר אִפּוֹ מֵאֲדָם
7	וַיִּקְרָא צֶמֶד בָּקָר וַיִּנְתְּחֵהוּ וַיִּשְׁלַח בְּכָל גְּבִיל יִשְׂרָאֵל בֶּגֶד הַמְּלָאכִים לֵאמֹר אֲשֶׁר אֵינָנו יֹצֵא אַחֲרֵי שְׂאוֹל וְאַחֲרֵי שְׂמוּאֵל כֹּה יִהְיֶה הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big הָאֱלֹהִים hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 עַל הָעָם וַיִּצְאוּ כְּאִישׁ אֶחָד

8	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּנֵי יִשְׂרָאֵל שְׁלֹשׁ מֵאוֹת אֶלֶף וְאַיִשׁ יְהוּדָה שְׁלֹשִׁים אֶלֶף
9	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָכֵן תְּשׁוּעָה בַּחֵם כְּתֹם הַשָּׁמֶשׁ וַיָּבֹאוּ הַמַּלְאָכִים וַיַּגִּידוּ לְאִנְשֵׁי יִבְיֹשׁ וַיִּשְׁמְחוּ
10	וַיֹּאמְרוּ אֲנָשֵׁי יִבְיֹשׁ מִחֹר נִצָּא אֲלֵיכֶם וַעֲשִׂיתֶם לָנוּ כְּכֹל הַטּוֹב בְּעֵינֵיכֶם

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת שְׂאוֹל אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 11 For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הָעֵם שְׁלֹשָׁה רָאשִׁים וַיִּבְּאוּ בְּתוֹךְ הַמַּחֲנֶה אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (עֲמֹן עַד חֵם הַיּוֹם וַיְהִי plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַנְּשָׂאִים וַיִּפְּצוּ וְלֹא נִשְׁאָרוּ בָּם שְׁנַיִם יָחַד 12 וַיֵּאמֶר הָעָם אֶל שְׂמוּאֵל מִי הָאֲמִיר שְׂאוֹל יִמְלֹךְ עָלֵינוּ תָנוּ הָאֲנָשִׁים וְנִמִּיתָם
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	יהוה autotooltip_big hebrew Meaning
13	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 תְּשׁוּעָה בְּיִשְׂרָאֵל
14	חֲדָשׁ autotooltip_big hebrew Meanings * Renew * Restore * Repair Verb. Occurs 10 times in the Old Testament. See also חֲדָשׁ (Strong's H2319) - meaning “new” - the noun / adjective form. Examples Psalm 51:10 (verse 12 in Hebrew) - “Renew a right spirit within me.” (חֲדָשׁ בְּקִרְבִּי רוּחַ נָכוֹן) Lamentations 5:21 Psalm 104:30 Psalm 51:12 Lamentations 5:21 שָׁם הַמְּלִיכָה

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by שָׂאוֹל לִפְנֵי יְהוָה plugin-autotooltip__default plugin-autotooltip_big יהוה
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ESV

1	Then Nahash the Ammonite went up and besieged Jabesh-gilead, and all the men of Jabesh said to Nahash, “Make a treaty with us, and we will serve you.”
2	But Nahash the Ammonite said to them, “On this condition I will make a treaty with you, that I gouge out all your right eyes, and thus bring disgrace on all Israel.”
3	The elders of Jabesh said to him, “Give us seven days respite that we may send messengers through all the territory of Israel. Then, if there is no one to save us, we will give ourselves up to you.”
4	When the messengers came to Gibeah of Saul, they reported the matter in the ears of the people, and all the people wept aloud.
5	Now, behold, Saul was coming from the field behind the oxen. And Saul said, “What is wrong with the people, that they are weeping?” So they told him the news of the men of Jabesh.
6	And the Spirit of God rushed upon Saul when he heard these words, and his anger was greatly kindled.

7	He took a yoke of oxen and cut them in pieces and sent them throughout all the territory of Israel by the hand of messengers, saying, "Whoever does not come out after Saul and Samuel, so shall it be done to his oxen!" Then the dread of the LORD fell upon the people, and they came out as one man.
8	When he mustered them at Bezek, the people of Israel were three hundred thousand, and the men of Judah thirty thousand.
9	And they said to the messengers who had come, "Thus shall you say to the men of Jabesh-gilead: 'Tomorrow, by the time the sun is hot, you shall have deliverance.'" When the messengers came and told the men of Jabesh, they were glad.
10	Therefore the men of Jabesh said, "Tomorrow we will give ourselves up to you, and you may do to us whatever seems good to you."
11	And the next day Saul put the people in three companies. And they came into the midst of the camp in the morning watch and struck down the Ammonites until the heat of the day. And those who survived were scattered, so that no two of them were left together.
12	Then the people said to Samuel, "Who is it that said, 'Shall Saul reign over us?' Bring the men, that we may put them to death."
13	But Saul said, "Not a man shall be put to death this day, for today the LORD has worked salvation in Israel."
14	Then Samuel said to the people, "Come, let us go to Gilgal and there renew the kingdom."
15	So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed peace offerings before the LORD, and there Saul and all the men of Israel rejoiced greatly.

NIV

1	Nahash the Ammonite went up and besieged Jabesh Gilead. And all the men of Jabesh said to him, "Make a treaty with us, and we will be subject to you."
2	But Nahash the Ammonite replied, "I will make a treaty with you only on the condition that I gouge out the right eye of every one of you and so bring disgrace on all Israel."
3	The elders of Jabesh said to him, "Give us seven days so we can send messengers throughout Israel; if no one comes to rescue us, we will surrender to you."
4	When the messengers came to Gibeah of Saul and reported these terms to the people, they all wept aloud.
5	Just then Saul was returning from the fields, behind his oxen, and he asked, "What is wrong with the people? Why are they weeping?" Then they repeated to him what the men of Jabesh had said.
6	When Saul heard their words, the Spirit of God came upon him in power, and he burned with anger.
7	He took a pair of oxen, cut them into pieces, and sent the pieces by messengers throughout Israel, proclaiming, "This is what will be done to the oxen of anyone who does not follow Saul and Samuel." Then the terror of the LORD fell on the people, and they turned out as one man.
8	When Saul mustered them at Bezek, the men of Israel numbered three hundred thousand and the men of Judah thirty thousand.
9	They told the messengers who had come, "Say to the men of Jabesh Gilead, 'By the time the sun is hot tomorrow, you will be delivered.'" When the messengers went and reported this to the men of Jabesh, they were elated.
10	They said to the Ammonites, "Tomorrow we will surrender to you, and you can do to us whatever seems good to you."
11	The next day Saul separated his men into three divisions; during the last watch of the night they broke into the camp of the Ammonites and slaughtered them until the heat of the day. Those who survived were scattered, so that no two of them were left together.
12	The people then said to Samuel, "Who was it that asked, 'Shall Saul reign over us?' Bring these men to us and we will put them to death."

13	But Saul said, "No one shall be put to death today, for this day the LORD has rescued Israel."
14	Then Samuel said to the people, "Come, let us go to Gilgal and there reaffirm the kingship."
15	So all the people went to Gilgal and confirmed Saul as king in the presence of the LORD. There they sacrificed fellowship offerings before the LORD, and Saul and all the Israelites held a great celebration.

NLT

1	About a month later, King Nahash of Ammon led his army against the Israelite town of Jabesh-gilead. But all the citizens of Jabesh asked for peace. "Make a treaty with us, and we will be your servants," they pleaded.
2	"All right," Nahash said, "but only on one condition. I will gouge out the right eye of every one of you as a disgrace to all Israel!"
3	"Give us seven days to send messengers throughout Israel!" replied the elders of Jabesh. "If no one comes to save us, we will agree to your terms."
4	When the messengers came to Gibeah of Saul and told the people about their plight, everyone broke into tears.
5	Saul had been plowing a field with his oxen, and when he returned to town, he asked, "What's the matter? Why is everyone crying?" So they told him about the message from Jabesh.
6	Then the Spirit of God came powerfully upon Saul, and he became very angry.
7	He took two oxen and cut them into pieces and sent the messengers to carry them throughout Israel with this message: "This is what will happen to the oxen of anyone who refuses to follow Saul and Samuel into battle!" And the LORD made the people afraid of Saul's anger, and all of them came out together as one.
8	When Saul mobilized them at Bezek, he found that there were 300,000 men from Israel and 30,000 men from Judah.
9	So Saul sent the messengers back to Jabesh-gilead to say, "We will rescue you by noontime tomorrow!" There was great joy throughout the town when that message arrived!
10	The men of Jabesh then told their enemies, "Tomorrow we will come out to you, and you can do to us whatever you wish."
11	But before dawn the next morning, Saul arrived, having divided his army into three detachments. He launched a surprise attack against the Ammonites and slaughtered them the whole morning. The remnant of their army was so badly scattered that no two of them were left together.
12	Then the people exclaimed to Samuel, "Now where are those men who said, 'Why should Saul rule over us?' Bring them here, and we will kill them!"
13	But Saul replied, "No one will be executed today, for today the LORD has rescued Israel!"
14	Then Samuel said to the people, "Come, let us all go to Gilgal to renew the kingdom."
15	So they all went to Gilgal, and in a solemn ceremony before the LORD they made Saul king. Then they offered peace offerings to the LORD, and Saul and all the Israelites were filled with joy.

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθη ὥς μετὰ μήνα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέβη Ναας ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀμμανίτης καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρεμβάλλει ἐπὶ Ιαβις Γαλααδ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπον πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες
1	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article ἄνδρες Ιαβις πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ναας τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article Ἀμμανίτην διάθου ἡμῖν διαθήκην καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δουλεύοστέν σοι

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Νααῶς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Αμμανίτης ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταύτηplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο 2 greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 διαθήσασθαι ὕμιν διαθήκην ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐξορεύξαι ὑμῶν πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁφθαλμὸν δεξιόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσονται ὄνειδος ἐπὶ Ἰσραὴλ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνδρες ἱαβὶς ἄνες ἡμῖν ἑπτὰ ἡμέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστελοῦμεν ἀγγέλους εἰς πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς 3greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅριον ἰσραηλ ἐὰν μὴ ἧplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σὺζων ἡμᾶς ἐξελευσόμεθα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρχονται οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγγελοι εἰς Γαβαα πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Σαουλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαλοῦσιν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὅτα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ 4greek The definite article λαοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥραν πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φωνήν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκλαυσαν
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5

καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ Σαουλ ἤρχετο μετὰ τὸ

plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article πρὼ ἐξ ἁγροῦ καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Σαουλ τί ὅτι κλαίει ὁ

plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article λαός καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δηλοῦνται αὐτῷ

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ

plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ῥήματα τῶν

plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article οὓν λαβίς

καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐφίλατο πνεῦμα κυρίου ἐπὶ Σαουλ ὡς ἤκουσεν τὰ

plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ῥήματα ταῦτα

plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαί

6

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθυμώθη ἐπ αὐτούς

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὀργή αὐτοῦ

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπόδοα

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλαβεν δύο βόας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμέλισεν αὐτὰςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν εἰς πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅριον ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. χερὶ ἀγγέλων λέγων ὅς οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμὶ greek εἰμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. ἐκπορευόμενος ὁπίσω Σαουλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁπίσω Σαμουηλ κατὰ τάδε ποιήσουσινplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βουσὶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπῆλθεν ἑκατασὺς κυρίου ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸν ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβόησαν ὡς ἀνὴρ εἰς
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καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπισκέπτεται αὐτούς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αβιεζεκ ἐν

greek

8Preposition meaning “in”. Βαμα πᾶν

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἄνδρα Ἰσραὴλ ἐξακοσίας χιλιάδας καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄνδρας Ἰουδα ἐβδομήκοντα χιλιάδας

καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν τοῖς

greek

The definite article ἀγγέλοις τοῖς

greek

The definite article ἐρχομένοις τάδε ἐρεῖτε τοῖς

greek

The definite article ἀνδράσιν ἰαβις αὐριον ὑμῖν ἡ

greek

The definite article σωτηρία διαθερμάναντος τοῦ

greek

The definite article ἡλίου καὶ

greek

9Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθον οἱ

greek

The definite article ἀγγελοι εἰς τὴν

greek

The definite article πόλιν καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπαγγέλλουσιν τοῖς

greek

The definite article ἀνδράσιν ἰαβις καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐφρανθήσαν

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνδρες ἰαβὶς πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ναας τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀμμανίτην αὐριον ἐξελευσόμεθα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσετεplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἡμῖν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγαθὸν ἐνώπιον ὑμῶν
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	καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθημετὰ τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleαὐριονκαὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔθετοΣαουλ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleλαὸν εἰς τρεῖς ἀρχάςplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσπορεύονταιμέσον τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleπαρεμβολῆς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. φυλακῇ τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleπρωτοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτυποντοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleυἱοὺς Ἀμμων ἕως διεθερμάνθηἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleἡμέρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθησανοἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleὕπολεγεμμένοι διεσπάρησαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐχ ὑπελέφθησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)δύο κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite articleαὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Σαμουηλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament.
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καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθη πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς εἰς Γαλααλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔχρισεν Σαμουηλ ἐκεῖ τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article Σαουλ εἰς βασιλέα ἐνώπιον κυρίου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Γαλγαλοῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί	15
greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθυσεν ἐκεῖ θυσίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰρηνικὰς ἐνώπιον κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐφράνθη Σαμουηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἰσραηλ ὥστε λίαν	

KJV

1	Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.
2	And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.
3	And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.
4	Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

5	And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh.
6	And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
7	And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.
8	And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.
9	And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad.
10	Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.
11	And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
12	And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death.
13	And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.
14	Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.
15	And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

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