

1 Samuel 11:3

	וַיֹּאמְרוּ אֵלָיו זְקֵנֵי יַבֶּשׁ הַרְרָה לָנוּ שְׁבַעַת יָמִים וְנִשְׁלַחְהָ מַלְאָכִים בְּכָל גְּבוּל יִשְׂרָאֵל וְאִם אֵין מוֹשִׁיעַ אֶתָּנוּ אתָּנוּ hebrew The Hebrew אתָּנוּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (וַיַּצְאֵנוּ אֱלֹהִים
ESV	The elders of Jabesh said to him, “Give us seven days respite that we may send messengers through all the territory of Israel. Then, if there is no one to save us, we will give ourselves up to you.”
NIV	The elders of Jabesh said to him, “Give us seven days so we can send messengers throughout Israel; if no one comes to rescue us, we will surrender to you.”
NLT	“Give us seven days to send messengers throughout Israel!” replied the elders of Jabesh. “If no one comes to save us, we will agree to your terms.”

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λέγουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνδρες λαβὶς ἄνες ἡμῖν ἑπτὰ ἡμέρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποστελοῦμεν ἀγγέλους εἰς πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅριον Ἰσραὴλ ἐὰν μὴ ἦplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σῶζων ἡμᾶς ἐξελευσόμεθα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς
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KJV	And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.
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