2025/11/05 13:10 1/2 greek

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσιν αὐτῷplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oiplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ἄνδρες Ιαβις ἄνες ἡμῖν ἑπτὰ ἡμέρας καὶplugin-autotooltip\_default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστελοῦμεν ἀγγέλους εἰς πᾶνρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅριον Ισραηλ ἐὰν μὴ ἦρlugin-

autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example  $\epsilon l\mu l$  is the word for am and  $\tilde{l} \nu$  is the word for was, e.g. oplugin-autotooltip\_default plugin-autotooltip bigo

greek

The definite article σώζων ἡμᾶς ἐξελευσόμεθα πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς

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