

1 Samuel 12

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25

Text

Hebrew

1	וַיֹּאמֶר שְׁמוּאֵל אֶל כָּל יִשְׂרָאֵל הִנֵּה שָׁמַעְתִּי בְקוֹלְכֶם לְכָל אֲשֶׁר אָמַרְתֶּם לִי וְאִמְלִיד עֲלֵיכֶם מֶלֶךְ
2	וְעַתָּה הִנֵּה הַמֶּלֶךְ מִתְהַלֵּךְ לִפְנֵיכֶם וְאֲנִי זִקְנָתִי וְשִׁבְתִּי וּבְנֵי הַנֶּחֱם אֵתְכֶם וְאֲנִי הִתְחַלֵּקְתִּי לִפְנֵיכֶם מִנְעָרִי עַד הַיּוֹם הַזֶּה
	הִנֵּהוּ?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְשִׁיחַוְּנָגִדplugin-autotooltip__default plugin-autotooltip_bigמְשִׁיחַ Messiah means “anointed one” The Greek word is Christ (Χριστός) Masculine, noun אֶתְplugin-autotooltip__default plugin-autotooltip_bigאֶת
3	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by שׁוֹרֵ מִי לְקַחְתִּי וְחִמּוֹר מִי לְקַחְתִּי וְאֶת (אֱלֹהִים) אֶתplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מִי עֲשִׂקְתִּי אֶת (אֱלֹהִים) אֶתplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מִי רְצוֹתִי וּמִיֵּד מִי לְקַחְתִּי כֶּפֶר וְאֶעֱלִים עֵינַי בּוֹ וְאֶשִׁיב לָכֶם
4	וַיֹּאמְרוּ לֹא עֲשִׂקְתָּנוּ וְלֹא רְצוֹתָנוּ וְלֹא לְקַחְתָּ מִיֵּד אִישׁ מֵאֻמָּה

5	יהוה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning
	* Yahweh - God's personal name
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	hebrew
	Meaning:
	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 מצרים

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את	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַדָּבָר הַגָּדוֹל הַזֶּה אֲשֶׁר יְהוָה (אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big) hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֲשֵׂה לַעֲיִיכֶם

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יהוה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 19 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים?plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine ואל נמית כי יספנו על כל חטאתינו רעה לשאל לנו מלך	את?plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (כל הרעה הזאת אך אל תסורו מאחרי יהוה)?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ועבדתם את?plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (אלהים)?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בכל לבבכם
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21	תהוplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Formless * Waste * Futile * Meaningless * Nothing * Chaos Masculine. Noun. Describes something that is unformed or purposeless. It often pairs with בָּהוּ - void -forming the phrase תְּהוֹ וְבָהוּ, a poetic expression for utter chaos or emptiness.Genesis 1:2Deuteronomy 32:10Isaiah 45:18Jeremiah 4:23 תְּהוֹ וְבָהוּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Formless * Waste * Futile * Meaningless * Nothing * Chaos Masculine. Noun. Describes something that is unformed or purposeless. It often pairs with בָּהוּ - void -forming the phrase תְּהוֹ וְבָהוּ, a poetic expression for utter chaos or emptiness.Genesis 1:2Deuteronomy 32:10Isaiah 45:18Jeremiah 4:23 תְּהוֹ וְבָהוּ plugin-autotooltip__default plugin-autotooltip_big
22	יְהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה בְּרֵאשִׁית הַבְּרָאָה לְיֵשׁוּעַ הָאֱלֹהִים (plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לַעֲשׂוֹת אֲתָם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה בְּרֵאשִׁית הַבְּרָאָה לְיֵשׁוּעַ הָאֱלֹהִים (plugin-autotooltip__default plugin-autotooltip_big

	יהוה plugin-autotooltip__default plugin-autotooltip_bigהוּהָ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 23 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מַחְדָּל לְהַתְפַּלֵּל בַּעֲדָכֶם וְהוֹרִיתִי אֶתְכֶם plugin-autotooltip__default plugin-autotooltip_bigאֶתְכֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (בְּדֶרֶךְ הַטּוֹבָה וְהַיְשָׁרָה plugin-autotooltip__default plugin-autotooltip_bigאֶת
	אֶת plugin-autotooltip__default plugin-autotooltip_bigהוּהָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הוּהָ (יְהוָה plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 24 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְעַבְדְּתֶם אֹתוֹ plugin-autotooltip__default plugin-autotooltip_bigאֶתְכֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (בְּאֵמֶת בְּכָל לַבְבְּכֶם כִּי רָאוּ אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶתְכֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (אֲשֶׁר הִגִּדְל עִמָּכֶם plugin-autotooltip__default plugin-autotooltip_bigאֶתְכֶם
25	וְאִם הִרְעַתְרָעִי גַם אֲתֶם גַּם מַלְכְּכֶם תִּסְפְּדוּ

ESV

1	And Samuel said to all Israel, “Behold, I have obeyed your voice in all that you have said to me and have made a king over you.
2	And now, behold, the king walks before you, and I am old and gray; and behold, my sons are with you. I have walked before you from my youth until this day.
3	Here I am; testify against me before the LORD and before his anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you.”
4	They said, “You have not defrauded us or oppressed us or taken anything from any man's hand.”
5	And he said to them, “The LORD is witness against you, and his anointed is witness this day, that you have not found anything in my hand.” And they said, “He is witness.”

6	And Samuel said to the people, "The LORD is witness, who appointed Moses and Aaron and brought your fathers up out of the land of Egypt.
7	Now therefore stand still that I may plead with you before the LORD concerning all the righteous deeds of the LORD that he performed for you and for your fathers.
8	When Jacob went into Egypt, and the Egyptians oppressed them, then your fathers cried out to the LORD and the LORD sent Moses and Aaron, who brought your fathers out of Egypt and made them dwell in this place.
9	But they forgot the LORD their God. And he sold them into the hand of Sisera, commander of the army of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab. And they fought against them.
10	And they cried out to the LORD and said, 'We have sinned, because we have forsaken the LORD and have served the Baals and the Ashtaroth. But now deliver us out of the hand of our enemies, that we may serve you.'
11	And the LORD sent Jerubbaal and Barak and Jephthah and Samuel and delivered you out of the hand of your enemies on every side, and you lived in safety.
12	And when you saw that Nahash the king of the Ammonites came against you, you said to me, 'No, but a king shall reign over us,' when the LORD your God was your king.
13	And now behold the king whom you have chosen, for whom you have asked; behold, the LORD has set a king over you.
14	If you will fear the LORD and serve him and obey his voice and not rebel against the commandment of the LORD, and if both you and the king who reigns over you will follow the LORD your God, it will be well.
15	But if you will not obey the voice of the LORD, but rebel against the commandment of the LORD, then the hand of the LORD will be against you and your king.
16	Now therefore stand still and see this great thing that the LORD will do before your eyes.
17	Is it not wheat harvest today? I will call upon the LORD, that he may send thunder and rain. And you shall know and see that your wickedness is great, which you have done in the sight of the LORD, in asking for yourselves a king."
18	So Samuel called upon the LORD, and the LORD sent thunder and rain that day, and all the people greatly feared the LORD and Samuel.
19	And all the people said to Samuel, "Pray for your servants to the LORD your God, that we may not die, for we have added to all our sins this evil, to ask for ourselves a king."
20	And Samuel said to the people, "Do not be afraid; you have done all this evil. Yet do not turn aside from following the LORD, but serve the LORD with all your heart.
21	And do not turn aside after empty things that cannot profit or deliver, for they are empty.
22	For the LORD will not forsake his people, for his great name's sake, because it has pleased the LORD to make you a people for himself.
23	Moreover, as for me, far be it from me that I should sin against the LORD by ceasing to pray for you, and I will instruct you in the good and the right way.
24	Only fear the LORD and serve him faithfully with all your heart. For consider what great things he has done for you.
25	But if you still do wickedly, you shall be swept away, both you and your king."

NIV

1	Samuel said to all Israel, "I have listened to everything you said to me and have set a king over you.
2	Now you have a king as your leader. As for me, I am old and gray, and my sons are here with you. I have been your leader from my youth until this day.

3	Here I stand. Testify against me in the presence of the LORD and his anointed. Whose ox have I taken? Whose donkey have I taken? Whom have I cheated? Whom have I oppressed? From whose hand have I accepted a bribe to make me shut my eyes? If I have done any of these, I will make it right."
4	"You have not cheated or oppressed us," they replied. "You have not taken anything from anyone's hand."
5	Samuel said to them, "The LORD is witness against you, and also his anointed is witness this day, that you have not found anything in my hand. He is witness," they said.
6	Then Samuel said to the people, "It is the LORD who appointed Moses and Aaron and brought your forefathers up out of Egypt.
7	Now then, stand here, because I am going to confront you with evidence before the LORD as to all the righteous acts performed by the LORD for you and your fathers.
8	"After Jacob entered Egypt, they cried to the LORD for help, and the LORD sent Moses and Aaron, who brought your forefathers out of Egypt and settled them in this place.
9	"But they forgot the LORD their God; so he sold them into the hand of Sisera, the commander of the army of Hazor, and into the hands of the Philistines and the king of Moab, who fought against them.
10	They cried out to the LORD and said, 'We have sinned; we have forsaken the LORD and served the Baals and the Ashtoreths. But now deliver us from the hands of our enemies, and we will serve you.'
11	Then the LORD sent Jerub-Baal, Barak, Jephthah and Samuel, and he delivered you from the hands of your enemies on every side, so that you lived securely.
12	"But when you saw that Nahash king of the Ammonites was moving against you, you said to me, 'No, we want a king to rule over us'-even though the LORD your God was your king.
13	Now here is the king you have chosen, the one you asked for; see, the LORD has set a king over you.
14	If you fear the LORD and serve and obey him and do not rebel against his commands, and if both you and the king who reigns over you follow the LORD your God-good!
15	But if you do not obey the LORD, and if you rebel against his commands, his hand will be against you, as it was against your fathers.
16	"Now then, stand still and see this great thing the LORD is about to do before your eyes!
17	Is it not wheat harvest now? I will call upon the LORD to send thunder and rain. And you will realize what an evil thing you did in the eyes of the LORD when you asked for a king."
18	Then Samuel called upon the LORD, and that same day the LORD sent thunder and rain. So all the people stood in awe of the LORD and of Samuel.
19	The people all said to Samuel, "Pray to the LORD your God for your servants so that we will not die, for we have added to all our other sins the evil of asking for a king."
20	"Do not be afraid," Samuel replied. "You have done all this evil; yet do not turn away from the LORD, but serve the LORD with all your heart.
21	Do not turn away after useless idols. They can do you no good, nor can they rescue you, because they are useless.
22	For the sake of his great name the LORD will not reject his people, because the LORD was pleased to make you his own.
23	As for me, far be it from me that I should sin against the LORD by failing to pray for you. And I will teach you the way that is good and right.
24	But be sure to fear the LORD and serve him faithfully with all your heart; consider what great things he has done for you.
25	Yet if you persist in doing evil, both you and your king will be swept away."

NLT

1	Then Samuel addressed all Israel: "I have done as you asked and given you a king.
2	Your king is now your leader. I stand here before you- an old, gray-haired man- and my sons serve you. I have served as your leader from the time I was a boy to this very day.
3	Now testify against me in the presence of the LORD and before his anointed one. Whose ox or donkey have I stolen? Have I ever cheated any of you? Have I ever oppressed you? Have I ever taken a bribe and perverted justice? Tell me and I will make right whatever I have done wrong."
4	"No," they replied, "you have never cheated or oppressed us, and you have never taken even a single bribe."
5	"The LORD and his anointed one are my witnesses today," Samuel declared, "that my hands are clean." "Yes, he is a witness," they replied.
6	"It was the LORD who appointed Moses and Aaron," Samuel continued. "He brought your ancestors out of the land of Egypt.
7	Now stand here quietly before the LORD as I remind you of all the great things the LORD has done for you and your ancestors.
8	"When the Israelites were in Egypt and cried out to the LORD, he sent Moses and Aaron to rescue them from Egypt and to bring them into this land.
9	But the people soon forgot about the LORD their God, so he handed them over to Sisera, the commander of Hazor's army, and also to the Philistines and to the king of Moab, who fought against them.
10	"Then they cried to the LORD again and confessed, 'We have sinned by turning away from the LORD and worshiping the images of Baal and Ashtoreth. But we will worship you and you alone if you will rescue us from our enemies.'
11	Then the LORD sent Gideon, Bedan, Jephthah, and Samuel to save you, and you lived in safety.
12	"But when you were afraid of Nahash, the king of Ammon, you came to me and said that you wanted a king to reign over you, even though the LORD your God was already your king.
13	All right, here is the king you have chosen. You asked for him, and the LORD has granted your request.
14	"Now if you fear and worship the LORD and listen to his voice, and if you do not rebel against the LORD's commands, then both you and your king will show that you recognize the LORD as your God.
15	But if you rebel against the LORD's commands and refuse to listen to him, then his hand will be as heavy upon you as it was upon your ancestors.
16	"Now stand here and see the great thing the LORD is about to do.
17	You know that it does not rain at this time of the year during the wheat harvest. I will ask the LORD to send thunder and rain today. Then you will realize how wicked you have been in asking the LORD for a king!"
18	So Samuel called to the LORD, and the LORD sent thunder and rain that day. And all the people were terrified of the LORD and of Samuel.
19	"Pray to the LORD your God for us, or we will die!" they all said to Samuel. "For now we have added to our sins by asking for a king."
20	"Don't be afraid," Samuel reassured them. "You have certainly done wrong, but make sure now that you worship the LORD with all your heart, and don't turn your back on him.
21	Don't go back to worshiping worthless idols that cannot help or rescue you- they are totally useless!
22	The LORD will not abandon his people, because that would dishonor his great name. For it has pleased the LORD to make you his very own people.
23	"As for me, I will certainly not sin against the LORD by ending my prayers for you. And I will continue to teach you what is good and right.
24	But be sure to fear the LORD and faithfully serve him. Think of all the wonderful things he has done for you.
25	But if you continue to sin, you and your king will be swept away."

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλεν Σαμουηλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀνδρα ἰσραηλ ἰδοὺ ἤκουσα φωνῆς ὑμῶν εἰς πάνταplugin-autotooltip__default plugin-autotooltip_bigἀνδρα ἰσραηλ ἰδοὺ ἤκουσα φωνῆς ὑμῶν εἰς πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα εἶπατέ μοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβασίλευσα ἐφ’ ὑμᾶς βασιλέα
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2	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡν ἰδοὺ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθ’ ἡμέραν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡς τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς greek Meaning * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

3	Ἰδοὺ ἐγὼ ἀποκρίθητε κατ' ἐμοῦ ἐνώπιον κυρίου καὶ	4
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνώπιον χριστοῦ	
	Christ means "anointed one"	
	The equivalent Hebrew word is Messiah (מָשִׁיחַ)	
	Noun, masculine. αὐτοῦ	
	greek	
	Meaning	
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μόσχον τίνος ἐλήφα ἢ δυν τίνος ἐλήφα ἢ τίνα κατεδυνάστευσα ὑμῶν ἢ τίνα ἐξεπέσσα ἢ ἐκ χειρὸς τίνος ἐλήφα ἐξέλασμαι καὶ	autotooltip__default plugin-autotooltip_big	
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* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About		
Preposition. Occurs 703 times in the New Testament.		
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Σαμουὴλ οὐκ ἠδίκησας ἡμᾶς καὶ	autotooltip__default plugin-autotooltip_big	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ κατεδυνάστευσας καὶ	autotooltip__default plugin-autotooltip_big	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐθλασας ἡμᾶς καὶ	autotooltip__default plugin-autotooltip_big	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐλήφας ἐκ χειρὸς οὐδενὸς οὐδέν		

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν Σαμουὴλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸν μάρτυς κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὁμῖν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μάρτυς χριστὸςplugin-autotooltip__default plugin-autotooltip_bigΧριστὸς Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) 5 Noun, masculine. αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σήμερον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταύτῃplugin-autotooltip__default plugin-autotooltip_bigταῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῇplugin-autotooltip__default plugin-autotooltip_bigῇ greek The definite article ἡμέρα ὅτι οὐχ εὐρήκατε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χειρὶ μου οὐθέν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπὼν μάρτυς
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6

ὥς εἰσῆλθεν ἰακωβ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ	
greek	
The definite article οὗτοι αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Αἴγυπτον καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐταπείνωσεν αὐτούς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αἴγυπτος καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβόησαν οἱ	
greek	
The definite article πατέρες ἡμῶν πρός	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν κύριος τὸν	
greek	
The definite article Μωυσῆν καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν	
greek	
The definite article Ααρων καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξήγαγεν τοὺς	
greek	
The definite article πατέρας ἡμῶν ἐξ Αἰγύπτου καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατώκισεν αὐτούς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν	
greek	
Preposition meaning “in”. τῷ	
greek	
The definite article τόπῳ τούτῳ	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπελάθοντο κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέδοτο αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 9 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χεῖρας Σισαρα ἀρχιστρατήγου Ιαβιν βασιλέως Ασωρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς χεῖρας ἀλλοφύλων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς χεῖρας βασιλέως Μωαβ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπολέμησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβόησαν πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	plugin-autotooltip__default plugin-autotooltip_bigκύριον
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλεγον ἡμάρτομεν ὅτι ἐγκατελίπομεν τὸν	plugin-autotooltip__default plugin-autotooltip_bigτὸν
greek	
The definite article κύριον καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐδουλεύσαμεν τοῖς	plugin-autotooltip__default plugin-autotooltip_bigτοῖς
greek	
The definite article Βασιλεὺς καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς	plugin-autotooltip__default plugin-autotooltip_bigτοῖς
greek	
The definite article ἄλλοις καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡν ἐξ ἐλαοῦ ἡμᾶς ἐκ χειρὸς ἐχθρῶν ἡμῶν καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δοι ἐξ ἐλαοῦ ἡμᾶς ἐκ χειρὸς ἐχθρῶν ἡμῶν καί	plugin-autotooltip__default plugin-autotooltip_bigκαί

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	ἐάν φοβηθήτε τὸν greek The definite article κύριον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δουλεύετε αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκούσῃτε τῆς greek The definite article φωνῆς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ 14 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ἐρίσῃτε τῷ greek The definite article στόματι κυρίου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦτε greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅμως καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅ greek The definite article βασιλεὺς ὅ greek The definite article βασιλευὼν ἐφ ὁμῶν ὅτιςω κυρίου πορευόμενοι
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	ἐάν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μή ἀκούσητε τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article φωνῆς κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐρίσητε τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article στόματι κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί <td>15</td>	15
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. χεῖρ κυρίου ἐνὶ ὑμᾶς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article βασίλεα ὑμῶν <td></td>	
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νῦν κατὰσθητε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἴδετε τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ῥῆμα τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article μέγα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο <td>16</td>	16
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κύριος ποιήσειplugin-autotooltip__default plugin-autotooltip_bigνοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ὀφθαλμοῖς ὑμῶν <td></td>	

	οὐχὶ θερισμὸς πυρῶν σήμερον ἐπικαλέσονται κύριον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δώσει φωνὰς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑετόν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώτε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἴδετε ὅτι ἡ greek The definite article κακία ὑμῶν μεγάλη ἦν ἐποιήσατε Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνώπιον κυρίου αἰτήσαντες ἑαυτοῖς βασιλέα
17	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεκαλέαστο Σαμουὴλ τὸν greek The definite article κύριον καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν κύριος φωνὰς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑετὸν ἐν greek Preposition meaning “in”. τῇ greek The definite article ἡμέρα ἐκεῖνη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐφοβήθησαν πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ greek The definite article λαὸς τὸν greek The definite article κύριον σφόδρα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν greek The definite article Σαμουὴλ
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλεεν Σαμουηλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article λαὸν μὴ φοβείσθε ὑμεῖς πεποιήκατεplugin-autotooltip__default plugin-autotooltip_bigποιεύω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τῇνplugin-autotooltip__default plugin-autotooltip_bigτῇν greek The definite article πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς
20	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 κακίαν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πλὴν μὴ ἐκκλίνητε ἀπὸ ὁποθεν κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δουλεύσατε τῷplugin-autotooltip__default plugin-autotooltip_bigτῷ greek The definite article κυρίῳ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὅλη καρδίᾳ ὑμῶν
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ παραβῆτε ὁπίσω τῶνplugin-autotooltip__default plugin-autotooltip_bigτῶν greek The definite article μηθὲν ὄντωνplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek
21	εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οἱ οὐ πεπνοῦσιν οὐθὲν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ οὐκ ἐξελοῦνται ὅτι οὐθὲν εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.

	ὅτι οὐκ ἀνίσταται κύριος τὸν greek The definite article λαὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰ greek Meaning: * Through * Because * On account of 22 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸ greek The definite article ὄνομα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸ greek The definite article μέγα ὅτι ἐπιεικῶς κύριος προσελάβετο ὑμᾶς αὐτῷ εἰς λαὸν καὶ
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμοὶ μηδამῶς τοῦ greek The definite article ἁμαρτεῖν τῷ greek The definite article κυρίῳ ἀνιέναι τοῦ greek The definite article προσεύχεσθαι περὶ ὑμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δουλεύσω τῷ 23 greek The definite article κυρίῳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δείξω ὑμῖν τὴν greek The definite article ὁδὸν τὴν greek The definite article ἀγαθὴν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴν greek The definite article εὐθείαν

	πλην φοβείσθε τὸν greek The definite article κύριον και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δουλεύσατε αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same 24 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning "in". ἀληθεία και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". ὅλη καρδίᾳ ὑμῶν ὅτι εἶδετε ἃ ἐμεγάλυνεν μεθ ὑμῶν και <tr><td></td><td> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐάν κακίᾳ κακοποιήσητε και greek Meaning 25 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμεῖς και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅ greek The definite article βασιλεὺς ὑμῶν προστεθήσασθε </td></tr>		greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐάν κακίᾳ κακοποιήσητε και greek Meaning 25 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμεῖς και greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅ greek The definite article βασιλεὺς ὑμῶν προστεθήσασθε
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KJV

1	And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.
2	And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day.
3	Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you.
4	And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.
5	And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness.
6	And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.
7	Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.
8	When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.
9	And when they forgat the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

10	And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.
11	And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.
12	And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king.
13	Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you.
14	If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
15	But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.
16	Now therefore stand and see this great thing, which the LORD will do before your eyes.
17	Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.
18	So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.
19	And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king.
20	And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;
21	And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.
22	For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
23	Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:
24	Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you.
25	But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

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