

שָׁמַר שְׁמוֹאֵל אֶל שְׂאוֹל נִסְכָּלָתָ לֹא שְׁמִרָתָּ plugin-autotooltip__default plugin-autotooltip_bigExamples

שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שָׁמַר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 שָׁמַר plugin-autotooltip__default plugin-autotooltip_bigשָׁמַר

hebrew

The Hebrew שָׁמַר word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָיָה מִצְוֹת יְהוָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine כִּי עֲתָה הֵלֵךְ אֲשֶׁר צִוָּה כִּי עֲתָה הֵלֵךְ plugin-autotooltip__default plugin-autotooltip_bigכִּי עֲתָה הֵלֵךְ

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:32 1 Peter 5:10 1 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

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hebrew

The Hebrew אֵל word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 מִמְלַכְתְּךָ אֵל יִשְׂרָאֵל עַד עוֹלָם

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