

1 Samuel 13:18

Hebrew	וְהָרֹאשׁ אֶחָד יָפְנָה דֶּרֶךְ בֵּית חֲרוֹן וְהָרֹאשׁ אֶחָד יָפְנָה דֶּרֶךְ הַגְּבוּל הַנֹּשֵׁקָף עַל גֵּי הַצְּבָעִים הַמִּדְבָּרָה
ESV	another company turned toward Beth-horon; and another company turned toward the border that looks down on the valley of Zeboim toward the wilderness.
NIV	another toward Beth Horon, and the third toward the borderland overlooking the Valley of Zeboim facing the desert.
NLT	another went west to Beth-horon, and the third moved toward the border above the valley of Zeboim near the wilderness.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μίαplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἀρχὴplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ἐπιβλέπουσα ὁδὸν Βαθωρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρχὴplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μίαplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 ἐπιβλέπουσα ὁδὸν Γαβεε τῇνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εἰσκόπτουσιν ἐνὶ Γαι τῇνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Σαβιν
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KJV	And another company turned the way to Bethhoron: and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness.
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