1 Samuel 14:40

hebrew
The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הְיִה וְּשִׁנְיֹ וְיִנְתֵּן בְּנִיׁ נָהְיֶה plugin-autotooltip_default plugin-autotooltip_big
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ESV Then he said to all Israel, "You shall be on one side, and I and Jonathan my son will be on the other side." And the people said to Saul, "Do what seems good to you."

NIV Saul then said to all the Israelites, "You stand over there; I and Jonathan my son will stand over here. Do what seems best to you," the men replied.

NLT Then Saul said, "Jonathan and I will stand over here, and all of you stand over there." And the people responded to Saul, "Whatever you think is best."

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν παντὶplugin-autotooltip_default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ισραηλ ὑμεῖς ἔσεσθερlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς δουλείαν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί

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gre

LXX

The definite article υἰός μου ἐσόμεθαplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

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greek

The definite article λαὸς πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Σαουλ τὸplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article ἀγαθὸν ἐνώπιόν σου ποίειplugin-autotooltip_default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

1 Samuel 14:39 ← 1 Samuel 14:40 → 1 Samuel 14:41

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