

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article ἄρκον ἔτυπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article δοῦλός σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article λέοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article **ὁ** **ἄλλόφουλος** **ὁ** plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **ὁ** **ἀπερίτμητος** **ὡς** **ἐν** plugin-autotooltip__default plugin-autotooltip_bigεἶς

gree

Meaning:

* One * First * One thing * Alone * Individual * One ma * Someone

εἶς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 **τούτων** plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:16 1 John 5:11 1 Corinthians 15:50 1 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 **οὐχὶ πορεύσομαι καὶ** plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **πατάξω αὐτὸν** plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀφελὼ σήμερον ὄνειδος ἐξ Ἰσραὴλ διότι τίς ὁ

greek

The definite article ἀπερίτμητος οὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὃς ὠνείδισεν παράταξιν θεοῦ

greek

Masculine noun meaning:

* A god or goddess * God ζῶντος

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