

1 Samuel 2:17

	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה אֶת פְּנֵי יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
Hebrew	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי נֶאֱצַו הָאֲנָשִׁים אֶת hebrew
	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה אֱלֹהִים (מִנְחַת יְהוָה) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
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ESV	Thus the sin of the young men was very great in the sight of the LORD, for the men treated the offering of the LORD with contempt.
NIV	This sin of the young men was very great in the LORD's sight, for they were treating the LORD's offering with contempt.

NLT	So the sin of these young men was very serious in the LORD's sight, for they treated the LORD's offerings with contempt.
LXX	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἁμαρτία τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδαρίων ἐνώπιον κυρίου μεγάλη σφόδρα ὅτι ἠθέτουν τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυσίαν κυρίου
KJV	Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

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