

אתָּ לָמָּה תִּבְעֲטוּ בְּזִבְחִי וּבִמְנוּחָתִי אֲשֶׁר צִוִּיתִי מֵעוֹן וְתִכְבֹּד אֶת

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The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית מְאֹד לְהַבְרִיאָם (בְּרֵאשִׁית מְאֹד לְהַבְרִיאָם) plugin-autotooltip__default plugin-autotooltip_bigברא

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Meaning:

* To create * To cut down, select, feed

Bara is a verb that is never takes a human subject; God is always the one who creates in the Old Testament. In contrast, עָשָׂה (to make or do) and יָצַר (to form and to build) do often have humans as the subject. ראשית plugin-autotooltip__default plugin-autotooltip_bigראשית

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Meanings:

* Beginning * Finest (or choice) * First (first fruits) * Principal thing

Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning.

Derived from ראש

Feminine, noun כָּל מִנְחַת יִשְׂרָאֵל לְעַמִּי

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