

1 Samuel 20:21

	אתָּ plugin-autotooltip__default plugin-autotooltip_big וְהָיָה אֲשֶׁלֶּח אֶת hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַיָּמִים לְךָ מִצָּא אֶת plugin-autotooltip__default plugin-autotooltip_big אֶתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַיָּמִים אִם אָמַר אֶמֶר לְעֵר הָנָה הַחֲצִים מִמֶּנִּי וְהָיָה קִחְיוּ וּבָאָה כִּי plugin-autotooltip__default plugin-autotooltip_big הָיָה לְךָ וְאִין דָּבָר חֵי הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
ESV	And behold, I will send the young man, saying, 'Go, find the arrows.' If I say to the young man, 'Look, the arrows are on this side of you, take them,' then you are to come, for, as the LORD lives, it is safe for you and there is no danger.
NIV	Then I will send a boy and say, 'Go, find the arrows.' If I say to him, 'Look, the arrows are on this side of you; bring them here,' then come, because, as surely as the LORD lives, you are safe; there is no danger.
NLT	Then I will send a boy to bring the arrows back. If you hear me tell him, 'They're on this side,' then you will know, as surely as the LORD lives, that all is well, and there is no trouble.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἀποστελῶ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριον λέγων δεῦρο εὕρε μοι τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σχιζαν ἐὰν εἴπω λέγων τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδαρίῳ ὧδε ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σχιζα ἀπὸ σοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὧδε λαβὲ αὐτὴν plugin-autotooltip__default plugin-autotooltip_bigαὐτός LXX greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παραγίνου ὅτι εἰρήνη σοι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λόγος plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ζῆ κύριος
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KJV	And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth.
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