

1 Samuel 20:27

	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big הִיְהִי hebrew
Hebrew	The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִמָּחֶרֶת הַלַּדְשׁ הַשְּׁנִי וַיִּפְקֹד מְקוֹם דָּוִד וַיֹּאמֶר שְׂאוּל אֶל הַיּוֹם הַזֶּה הֲלָחִים יְהֻנָּתָן בְּנֹו מָדוּעַ לֹא בָּא בֶן יִשְׂרָאֵל תְּמוּל גַּם הַיּוֹם אֶל הַלֶּחֶם
ESV	But on the second day, the day after the new moon, David's place was empty. And Saul said to Jonathan his son, “Why has not the son of Jesse come to the meal, either yesterday or today?”
NIV	But the next day, the second day of the month, David's place was empty again. Then Saul said to his son Jonathan, “Why hasn't the son of Jesse come to the meal, either yesterday or today?”
NLT	But when David's place was empty again the next day, Saul asked Jonathan, “Why hasn't the son of Jesse been here for the meal either yesterday or today?”

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπαύριον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μηνὸς τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρᾱ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δευτέρᾱ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεσκέπη ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπος τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Σαουλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἰωναθὰν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὖδὲν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί ὅτι οὐ παραγέγονεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὖδὲς ἰεσσαὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐχθὲς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σήμερον ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τράπεζαν
κῑν	And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

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