

1 Samuel 21

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16

Text

Hebrew

1	וַיָּקָם וַיֵּלֶךְ וַיְהוֹנָתָן בֶּן אֲחִיזָבָה הָעֵצִיר
2	וַיָּבֹא דָוִד לְבֵה אֶל אַחִימֶלֶךְ הַכֹּהֵן וַיַּחֲלֵד אַחִימֶלֶךְ לִקְרַאת דָּוִד וַיֹּאמֶר לוֹ מִדּוֹעַ אַתָּה לְבָדֹד וְאִישׁ אֵין אִתְּךָ
	plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 3 For example, in Genesis 1:1 the word is preceded by הַדְּבָר אֲשֶׁר אָנֹכִי שֹׁלֶחַךְ וְאֲשֶׁר צִוִּיתֶךָ בְּרָא אֱלֹהִים (הַדְּבָר אֲשֶׁר אָנֹכִי שֹׁלֶחַךְ וְאֲשֶׁר צִוִּיתֶךָ בְּרָא אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַנְּעָרִים יוֹדְעֵתִי אֶל מְקוֹם פְּלִנִּי אֶלְמוֹנִי בְּרָא אֱלֹהִים) 4 וַעֲתָה מֶה יֵשׁ תַּחַת יָדְךָ חֲמֹשֶׁה לֶחֶם תִּנָּה בְּיָדִי אִוּוּ הַנִּמְצָא
	plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (דָּוִד וַיֹּאמֶר אֵין לָחֶם חֵל אֶל תַּחַת יָדַי כִּי הַנְּעָרִים אֶךְ מֵאֲשָׁה
5	נָשָׂא
	נָשָׂא Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 הַנְּעָרִים אֶךְ מֵאֲשָׁה

6

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 8 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּשְׁמוּ דָּאָג הָאָדָמִי אֲבִיר הָרָעִים אֲשֶׁר לְשָׂאוֹל
9	יהיה plugin-autotooltip__default plugin-autotooltip_big יהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 דְּבַר הַמֶּלֶךְ נְחוּץ
10	ואתה plugin-autotooltip__default plugin-autotooltip_big אתה hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (תִּשְׁחַח לָךְ קֹחַ כִּי אֵין אַחֲרֵת זִוְלָתָהּ בָּזָה וַיֵּאמֶר דָּוִד אֵין כְּמוֹהָ תִּנְנָה לִי
11	ויקם plugin-autotooltip__default plugin-autotooltip_big ויקם
12	ארץ plugin-autotooltip__default plugin-autotooltip_big ארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הָלֹא לָזֶה יַעֲנֶנּוּ בְּמַחְלוֹת לְאֹמֶר הִנֵּה שְׂאוֹל בְּאַלְפֹו בְּאַלְפֵי וְדָוִד בְּרַבְּבוֹתָיו

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
13	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַדְּבָרִים הָאֵלֶּה בִּלְבָבוֹ וַיֵּרָא מֵאֵד מִפְּנֵי אֲדָמָה מִלֶּךְ גֵּת
14	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (טַעַמֹּ בְּעֵינֵיהֶם וַיִּתְהַלֵּל בִּינְדָם וַיִּתֵּן עַל דְּלֹתוֹת הַשָּׁעַר וַיִּוֹרֶד רִירוֹ אֶל זִקְנֹ
15	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֵלֵי
16	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (זֶה לְהַשְׁתַּעַע עָלֵי הַזֶּה יָבֹא אֶל בֵּיתִי

ESV

1	Then David came to Nob to Ahimelech the priest. And Ahimelech came to meet David trembling and said to him, "Why are you alone, and no one with you?"
2	And David said to Ahimelech the priest, "The king has charged me with a matter and said to me, 'Let no one know anything of the matter about which I send you, and with which I have charged you.' I have made an appointment with the young men for such and such a place.
3	Now then, what do you have on hand? Give me five loaves of bread, or whatever is here."
4	And the priest answered David, "I have no common bread on hand, but there is holy bread- if the young men have kept themselves from women."
5	And David answered the priest, "Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?"
6	So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

7	Now a certain man of the servants of Saul was there that day, detained before the LORD. His name was Doeg the Edomite, the chief of Saul's herdsman.
8	Then David said to Ahimelech, "Then have you not here a spear or a sword at hand? For I have brought neither my sword nor my weapons with me, because the king's business required haste."
9	And the priest said, "The sword of Goliath the Philistine, whom you struck down in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod. If you will take that, take it, for there is none but that here." And David said, "There is none like that; give it to me."
10	And David rose and fled that day from Saul and went to Achish the king of Gath.
11	And the servants of Achish said to him, "Is not this David the king of the land? Did they not sing to one another of him in dances, 'Saul has struck down his thousands, and David his ten thousands'?"
12	And David took these words to heart and was much afraid of Achish the king of Gath.
13	So he changed his behavior before them and pretended to be insane in their hands and made marks on the doors of the gate and let his spittle run down his beard.
14	Then Achish said to his servants, "Behold, you see the man is mad. Why then have you brought him to me?"
15	Do I lack madmen, that you have brought this fellow to behave as a madman in my presence? Shall this fellow come into my house?"
16	

NIV

1	David went to Nob, to Ahimelech the priest. Ahimelech trembled when he met him, and asked, "Why are you alone? Why is no one with you?"
2	David answered Ahimelech the priest, "The king charged me with a certain matter and said to me, 'No one is to know anything about your mission and your instructions.' As for my men, I have told them to meet me at a certain place.
3	Now then, what do you have on hand? Give me five loaves of bread, or whatever you can find."
4	But the priest answered David, "I don't have any ordinary bread on hand; however, there is some consecrated bread here-provided the men have kept themselves from women."
5	David replied, "Indeed women have been kept from us, as usual whenever I set out. The men's things are holy even on missions that are not holy. How much more so today!"
6	So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the LORD and replaced by hot bread on the day it was taken away.
7	Now one of Saul's servants was there that day, detained before the LORD; he was Doeg the Edomite, Saul's head shepherd.
8	David asked Ahimelech, "Don't you have a spear or a sword here? I haven't brought my sword or any other weapon, because the king's business was urgent."
9	The priest replied, "The sword of Goliath the Philistine, whom you killed in the Valley of Elah, is here; it is wrapped in a cloth behind the ephod. If you want it, take it; there is no sword here but that one." David said, "There is none like it; give it to me."
10	That day David fled from Saul and went to Achish king of Gath.
11	But the servants of Achish said to him, "Isn't this David, the king of the land? Isn't he the one they sing about in their dances: "'Saul has slain his thousands, and David his tens of thousands'?"
12	David took these words to heart and was very much afraid of Achish king of Gath.
13	So he pretended to be insane in their presence; and while he was in their hands he acted like a madman, making marks on the doors of the gate and letting saliva run down his beard.
14	Achish said to his servants, "Look at the man! He is insane! Why bring him to me?"
15	Am I so short of madmen that you have to bring this fellow here to carry on like this in front of me? Must this man come into my house?"

16

NLT

1	David went to the town of Nob to see Ahimelech the priest. Ahimelech trembled when he saw him. "Why are you alone?" he asked. "Why is no one with you?"
2	"The king has sent me on a private matter," David said. "He told me not to tell anyone why I am here. I have told my men where to meet me later.
3	Now, what is there to eat? Give me five loaves of bread or anything else you have."
4	"We don't have any regular bread," the priest replied. "But there is the holy bread, which you can have if your young men have not slept with any women recently."
5	"Don't worry," David replied. "I never allow my men to be with women when they are on a campaign. And since they stay clean even on ordinary trips, how much more on this one!"
6	Since there was no other food available, the priest gave him the holy bread- the Bread of the Presence that was placed before the LORD in the Tabernacle. It had just been replaced that day with fresh bread.
7	Now Doeg the Edomite, Saul's chief herdsman, was there that day, having been detained before the LORD.
8	David asked Ahimelech, "Do you have a spear or sword? The king's business was so urgent that I didn't even have time to grab a weapon!"
9	"I only have the sword of Goliath the Philistine, whom you killed in the valley of Elah," the priest replied. "It is wrapped in a cloth behind the ephod. Take that if you want it, for there is nothing else here." "There is nothing like it!" David replied. "Give it to me!"
10	So David escaped from Saul and went to King Achish of Gath.
11	But the officers of Achish were unhappy about his being there. "Isn't this David, the king of the land?" they asked. "Isn't he the one the people honor with dances, singing, 'Saul has killed his thousands, and David his ten thousands'?"
12	David heard these comments and was very afraid of what King Achish of Gath might do to him.
13	So he pretended to be insane, scratching on doors and drooling down his beard.
14	Finally, King Achish said to his men, "Must you bring me a madman?"
15	We already have enough of them around here! Why should I let someone like this be my guest?"
16	

LXX

	καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐρχεται Δαυιδ εἰς Νομβ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀβιμελεχ τὸνplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἡρέα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξέστη Ἀβιμελεχ τῇplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἀπαντήσῃ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός 1 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τί ὅτι οὐ μόνος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐθεις μετὰ σοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Δαυιδ τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἡρεῖ ὁplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλεὺς ἐντέταλταί μοι ῥῆμα σήμερον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν μοι μηδεὶς γνώτω τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article ῥῆμα περὶ οὐ ἐγὼ ἀποστέλλω σε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὤπῃρ οὐ ἐντέταλμαί σοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_big greek The definite article παιδαρίους διαμεμαρτύρημαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article τόπῳ τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article λεγομένῳ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεος greek Masculine noun meaning: * A god or goddess * God πίστις Φελλανι Ἀλεμνι
2	

3	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐν εἰ εἰσίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὐνὸ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χείρά σου πέντε ἄρτοι δὸς εἰς χεῖρά μου τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐρεθὲν	4
	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λεξεύς τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶνευ οὐκ εἰσίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄρτοι βέβηλοι ὑνὸ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χείρά μου ὅτι ἄλλ ἢ ἄρτοι ἄγιοι εἰσίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰ πεφυλαγμένα τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάρια ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπὸ γυναικός καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φάγεται	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη Δαυιδ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡρεῖ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ ἀπὸ γυναικὸς ἀπεσχήμεθα ἔχθες καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρίτην ἡμέραν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐξελθεῖν με εἰς ὁδὸν γέγονε πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek 5 Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδάρια ἡγνιασμένα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁδὸς βέβηλος διότι ἀγιασθήσεται σήμερον διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article σκεῦή μου
--	--

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀβιμελεχ ὁ greek The definite article ἱερέως τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρτους τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ 6 greek The definite article προθέσσεως ὅτι οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκεῖ ἀρτος ὅτι ἀλλ ἡ ἀρτοι τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προσώπου οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀφηρημένοι ἐκ προσώπου κυρίου παρατεθῆναι ἀρτον θεμῶν ἡ ἡμέρα ἔλαβεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκεῖ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παιδάρων τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Σαουλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ 7 greek The definite article ἡμέρα ἐκεῖνη συνεχόμενος νεεσσαρὰν ἐνώπιον κυρίου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄνομα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Δωηκ ὁ greek The definite article Σύρος νέμων τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμῶνους Σαουλ

BibleWiki - <https://groveserver.com/bible/>

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡδεύς ἰδοὺ ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ῥομφαία Γολιαθ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀλλοφύλου ὃν ἐπάταξας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κοιλάδι Ηλα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνελημμένη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡματιῶ εἰ ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο greek Meaning: 9 * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λήμψη σεαυτοῦ λαβέ ὅτι οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔτετρα πάρεξ ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνταῦθα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν Δαυιδ ἰδοὺ οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὥσπερ αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δός μοι αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--

BibleWiki - <https://groveserver.com/bible/>

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰςκαίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παιδες Αγγους πρόσplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐχὶ οὗτοςplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 Δαυὶδ ὅςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article βασιλεὺς τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: 11 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὐχὶ τοῦτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξήρχον αἱplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article χορεύουσαι λέγουσαι ἐπάταξεν Σαουλ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. χιλιάσιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Δαυὶδ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. μυριάσιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξέτε Δαυὶ τὰ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ὁῖματα	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". τῇ	plugin-autotooltip__default plugin-autotooltip_bigὸ
12 greek	
The definite article καρδίᾳ αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτῶς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐφοβήθη σφόδρα ἀπὸ προσώπου Ἀγγους Βασιλέως Γεθ	

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡλλοίωσεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνώμιον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσποιήσατο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα ἐκείνη καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτυμῶνεν ἐν ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θύραις τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλις καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 13Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρεφέρετο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χερσιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμπτην ἐν τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θύρας τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλις καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σίελα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατέπει ἐν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μάγωνα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλέν Αγγους πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τούς plugin-autotooltip__default plugin-autotooltip_bigο greek The definite article παῖδας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαυτός greek 14 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδοὺ ἴδετε ἄνδρα ἐπιληπτον ἵνα τί εἰσηγάγετε αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με plugin-autotooltip__default plugin-autotooltip_bigαυτός ἢ ἐλαττοῦμαι ἐπιληπτῶν ἐγὼ ὅτι εἰσαγείχετε αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπιληπτεῖσθαι πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning 15 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ εἰσαλεύσεται εἰς οἰκίαν 16
--	---

KJV

1	Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?
2	And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.
3	Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.
4	And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
5	And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.
6	So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
7	Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul.

8	And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.
9	And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me.
10	And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.
11	And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
12	And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.
13	And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
14	Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?
15	Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?
16	

[1 Samuel 20](#) ← [1 Samuel 21](#) → [1 Samuel 22](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [1 Samuel](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=1_samuel_21Last update: **2025/08/14 06:15**