

1 Samuel 21:6

Hebrew	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by לָנוּ פּלוּגין-אוֹטוֹטוּלִיפּ__דֵפּאוּלֵפּ פּלוּגין-אוֹטוֹטוּלִיפּ__בִּיג בָּרָא אֱלֹהִים (הַפֶּלֶא וְיִאמָר לוֹ כִּי אִם אִשָּׁה עֲצָרָה לָנוּ בְּצִאֲתִי וְיִהְיֶה הִיא פּלוּגין-אוֹטוֹטוּלִיפּ__דֵפּאוּלֵפּ פּלוּגין-אוֹטוֹטוּלִיפּ__בִּיג) hebrew The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּלִי הַנְּעָרִים קָדֵשׁ וְהוּא דֶּרֶךְ חַל וְאֵף כִּי הַיּוֹם יִקְדָּשׁ בְּכָלִי
ESV	So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.
NIV	So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the LORD and replaced by hot bread on the day it was taken away.
NLT	Since there was no other food available, the priest gave him the holy bread- the Bread of the Presence that was placed before the LORD in the Tabernacle. It had just been replaced that day with fresh bread.

LXX	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αβιμελεχ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἱερεὺς τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρτους τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προθέσεως ὅτι οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκεῖ ἄρτος ὅτι ἀλλ ἦ ἄρτοι τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προσώπου οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀφηρημένοι ἐκ προσώπου κυρίου παρατεθῆναι ἄρτονθερμὸν ἢ ἡμέραἔλαβεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV	So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.
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