

1 Samuel 21:8

Hebrew	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּשְׁקֹוּ דָאָג הָאֲדָמִי אֶבִיר הָרָעִים אֲשֶׁר לְשָׂאוֹל
ESV	Then David said to Ahimelech, “Then have you not here a spear or a sword at hand? For I have brought neither my sword nor my weapons with me, because the king's business required haste.”
NIV	David asked Ahimelech, “Don't you have a spear or a sword here? I haven't brought my sword or any other weapon, because the king's business was urgent.”
NLT	David asked Ahimelech, “Do you have a spear or sword? The king's business was so urgent that I didn't even have time to grab a weapon!”

LXX	καὶ plugin-autotooltip__default plugin-autotooltip_big καί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Δαυιδ
	πρὸς plugin-autotooltip__default plugin-autotooltip_big πρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Αβιμελεχ ιδὲ εἰ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνταῦθα ὑπὸ τῇνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article χεῖρά σου δόρυ ἡ ῥομφαία ὅτι τῇνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ῥομφαίαν μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article σκεύη οὐκ εἴληφα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article χειρὶ μου ὅτι ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ῥῆμα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βασιλέως κατὰ σπουδὴν

KJV	And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.
-----	---

[1 Samuel 21:7](#) ← [1 Samuel 21:8](#) → [1 Samuel 21:9](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [1 Samuel](#) → [1 Samuel 21](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=1_samuel_21:8

Last update: **2025/10/23 00:28**

