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1 Samuel 24:17

	יְהָיִplugin-autotooltip_default plugin-autotooltip_bigאַיָּהָי
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּלִּוֹת דָּוָד לְדָבֵּר אֶת autotooltip_big_w
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֶים (הַדְּבָרֵים הָאֵלֶּה אֶל שָׁאוּל וַיַּאֹמֶר שְׁאוּל לַיָּאֹמֶר שְׁאוּל לִלְּוֹ וֵיִבְּדְּ
ESV	He said to David, "You are more righteous than I, for you have repaid me good, whereas I have repaid you evil.
NIV	"You are more righteous than I," he said. "You have treated me well, but I have treated you badly.
NLT	And he said to David, "You are a better man than I am, for you have repaid me good for evil.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Σαουλ πρὸςplugin-autotooltip default plugin-autotooltip bigπρός

greek

Meaning

LXX

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Δαυιδ δίκαιος σὺ ὑπὲρ ἐμέ ὅτι σὺ ἀνταπέδωκάς μοι ἀγαθά ἐγὼ δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνταπέδωκά σοι κακά

KJV

And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

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