

1 Samuel 26:16

	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה: הַדְּבָר הַזֶּה אֲשֶׁר עָשִׂיתָ חַי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֹא שְׁמַרְתָּם אֲשֶׁר לֹא שָׁמַרְתָּםplugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 עַל אֲדִינֵיכֶם עַל מַעְשֵׂיplugin-autotooltip__default plugin-autotooltip_bigקִישִׁי Hebrew Messiah means “anointed one” The Greek word is Christ (Χριστός) Masculine, noun יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה: hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיַּעֲתָה רֹאשׁוֹ אֵי חֲתִית הַפֶּלֶד וְאֵתplugin-autotooltip__default plugin-autotooltip_bigאֶת: hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (וַיַּפְחֹת הַיָּם אֲשֶׁר מִרְאשׁוֹ מִרְאשֵׁתִּי <tr><td>ESV</td><td>This thing that you have done is not good. As the LORD lives, you deserve to die, because you have not kept watch over your lord, the LORD's anointed. And now see where the king's spear is and the jar of water that was at his head.”</td></tr> <tr><td>NIV</td><td>What you have done is not good. As surely as the LORD lives, you and your men deserve to die, because you did not guard your master, the LORD's anointed. Look around you. Where are the king's spear and water jug that were near his head?”</td></tr> <tr><td>NLT</td><td>This isn't good at all! I swear by the LORD that you and your men deserve to die, because you failed to protect your master, the LORD's anointed! Look around! Where are the king's spear and the jug of water that were beside his head?”</td></tr>	ESV	This thing that you have done is not good. As the LORD lives, you deserve to die, because you have not kept watch over your lord, the LORD's anointed. And now see where the king's spear is and the jar of water that was at his head.”	NIV	What you have done is not good. As surely as the LORD lives, you and your men deserve to die, because you did not guard your master, the LORD's anointed. Look around you. Where are the king's spear and water jug that were near his head?”	NLT	This isn't good at all! I swear by the LORD that you and your men deserve to die, because you failed to protect your master, the LORD's anointed! Look around! Where are the king's spear and the jug of water that were beside his head?”
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NIV	What you have done is not good. As surely as the LORD lives, you and your men deserve to die, because you did not guard your master, the LORD's anointed. Look around you. Where are the king's spear and water jug that were near his head?”						
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀγαθὸν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥῆμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ πεποίηκαςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ζῇ κύριος ὅτι υἱοὶ θανατώσεως ὑμεῖς οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυλάσσοντες τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέα κύριον ὑμῶν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χριστὸνplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νῦν ἰδὲ δὴ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δόρυ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φακὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕδατος ποῦ ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κεφαλῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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kjv	This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster.
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