

καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἀγαθὸν τὸplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article ῥῆμα τοῦτοplugin-autotooltip\_\_default plugin-autotooltip\_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δ πεποίηκαςplugin-autotooltip\_\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ζῇ κύριος ὅτι υἱοὶ θανατώσεως ὑμεῖς οἱplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article φυλάσσουντες τὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article βασιλέα κύριον ὑμῶν τὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article χριστὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigΧριστός

Christ means “anointed one”

The equivalent Hebrew word is Messiah (מָשִׁיחַ)

Noun, masculine. κυρίου καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

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greek

The definite article δόρυ τοῦ plugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article βασιλέως καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

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Meaning

\* And \* Also \* Both \* Even \* Too \* So

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The definite article φακὸς τοῦ plugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article ὕδατος ποῦ ἐστὶν plugin-autotooltip\_\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰ plugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article πρὸς plugin-autotooltip\_\_default plugin-autotooltip\_bigπρός

greek

## Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κεφαλῆς αὐτοῦ plugin-autotooltip\_\_default plugin-autotooltip\_big αὐτός

greek

## Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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