

1 Samuel 27

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12

Text

Hebrew

	לְבָבוֹ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֶרֶץ אֲרָץ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning:
	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 פְּלִשְׁתִּים וְנוֹאֵשׁ מִמֶּנִּי שְׂאוֹל לְבַקְשָׁנִי עוֹד בְּכָל גְּבוּל יִשְׂרָאֵל וְנִמְלֹטִי מִיָּדוֹ
2	וַיָּקָם דָּוִד וַיַּעֲבֹר הוּא וְשֵׁשׁ מֵאוֹת אִישׁ אֲשֶׁר עִמּוֹ אֶל אַכִּישׁ בֶּן מַעֲוֹד מֶלֶךְ גֵּת
3	וַיֵּשֶׁב דָּוִד עִם אַכִּישׁ בְּגֵת הוּא וְאֶנְשָׁיו אִישׁ וּבֵיתוֹ דָּוִד וּשְׁתֵּי נָשָׁיו אַחִינֹעַם הַיִּזְרְעֵאלִית וְאַבִּיגַיִל אֵשֶׁת נָבָל הַכַּרְמֶלִית
4	וַיֵּגֵד לְשָׂאוֹל כִּי בָרַח דָּוִד גֵּת וְלֹא יוֹסֵף יוֹסֵף עוֹד לְבַקְשׁוֹ
5	וַיֹּאמֶר דָּוִד אֶל אַכִּישׁ אִם נָא מְצֵאתִי חַן בְּעֵינֶיךָ יִתְּנוּ לִי מְקוֹם בְּאַחַת עָרֵי הַשְּׂדֵה וְאַשְׁבֵּה שָׁם וְלָמָּה יֵשֶׁב עַבְדְּךָ בְּעִיר הַמִּמְלָכָה עַמְּךָ

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (צִקְלָג לְכֹן הִיתָה plugin-autotooltip__default plugin-autotooltip_big הִתָּה
6	hebrew The word הִתָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִתָּה הַיּוֹם הַזֶּה צִקְלָג לְמַלְכֵי יְהוּדָה עַד הַיּוֹם הַזֶּה
7	הִתָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִתָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִסְפֵּר הַיָּמִים אֲשֶׁר יֵשֵׁב דָּוִד בַּשָּׂדֶה פְּלִשְׁתִּים יָמִים וְאַרְבָּעָה חֳדָשִׁים

	plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
8	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרַיִם
	plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָאֵרֶץ) plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ
9	hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְלֹא יָחִי אִישׁ וְאִשָּׁה וְלֹקַח לְצֹאן וּבָקָר וְחֲמֹרִים וְגַמְלִים וּבְגָדִים וְיֹשֵׁב וְיָבֵא אֶל אָכִישׁ
10	וַיֹּאמֶר אָכִישׁ אֶל פְּשִׁטָּתָם הַיּוֹם וַיֹּאמֶר דָּוִד עַל נֶגֶב יְהוּדָה וְעַל נֶגֶב הַיַּרְחֵמְאֵלִי וְאֵל נֶגֶב הַקִּינִי
11	וְאִישׁ וְאִשָּׁה לֹא יִחְיֶה דָּוִד לְהָבִיא גִּת לְאֹמֶר פֶּן יִגְדּוּ עָלֵינוּ לְאֹמֶר כֹּה עָשָׂה דָּוִד וְכֹה מִשְׁפָּטוֹ כָּל הַיָּמִים אַשֶּׁר יֵשֵׁב בְּשָׂדֶה פְּלִשְׁתִּים

	וַיֵּאמֶר אָכִישׁ בְּדֹד לְאֹמֶר הַבָּאֵשׁ בְּעַמּוֹ בְּיִשְׂרָאֵל וְהָיָה hebrew
12	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִי לַעֲבֹד עוֹלָם

ESV

1	Then David said in his heart, “Now I shall perish one day by the hand of Saul. There is nothing better for me than that I should escape to the land of the Philistines. Then Saul will despair of seeking me any longer within the borders of Israel, and I shall escape out of his hand.”
2	So David arose and went over, he and the six hundred men who were with him, to Achish the son of Maach, king of Gath.
3	And David lived with Achish at Gath, he and his men, every man with his household, and David with his two wives, Ahinoam of Jezreel, and Abigail of Carmel, Nabal's widow.
4	And when it was told Saul that David had fled to Gath, he no longer sought him.
5	Then David said to Achish, “If I have found favor in your eyes, let a place be given me in one of the country towns, that I may dwell there. For why should your servant dwell in the royal city with you?”
6	So that day Achish gave him Ziklag. Therefore Ziklag has belonged to the kings of Judah to this day.
7	And the number of the days that David lived in the country of the Philistines was a year and four months.
8	Now David and his men went up and made raids against the Geshurites, the Girzites, and the Amalekites, for these were the inhabitants of the land from of old, as far as Shur, to the land of Egypt.
9	And David would strike the land and would leave neither man nor woman alive, but would take away the sheep, the oxen, the donkeys, the camels, and the garments, and come back to Achish.
10	When Achish asked, “Where have you made a raid today?” David would say, “Against the Negeb of Judah,” or, “Against the Negeb of the Jerahmeelites,” or, “Against the Negeb of the Kenites.”
11	And David would leave neither man nor woman alive to bring news to Gath, thinking, “Lest they should tell about us and say, ‘So David has done.’” Such was his custom all the while he lived in the country of the Philistines.
12	And Achish trusted David, thinking, “He has made himself an utter stench to his people Israel; therefore he shall always be my servant.”

NIV

1	But David thought to himself, “One of these days I will be destroyed by the hand of Saul. The best thing I can do is to escape to the land of the Philistines. Then Saul will give up searching for me anywhere in Israel, and I will slip out of his hand.”
2	So David and the six hundred men with him left and went over to Achish son of Maach king of Gath.
3	David and his men settled in Gath with Achish. Each man had his family with him, and David had his two wives: Ahinoam of Jezreel and Abigail of Carmel, the widow of Nabal.

4	When Saul was told that David had fled to Gath, he no longer searched for him.
5	Then David said to Achish, "If I have found favor in your eyes, let a place be assigned to me in one of the country towns, that I may live there. Why should your servant live in the royal city with you?"
6	So on that day Achish gave him Ziklag, and it has belonged to the kings of Judah ever since.
7	David lived in Philistine territory a year and four months.
8	Now David and his men went up and raided the Geshurites, the Girzites and the Amalekites. (From ancient times these peoples had lived in the land extending to Shur and Egypt.)
9	Whenever David attacked an area, he did not leave a man or woman alive, but took sheep and cattle, donkeys and camels, and clothes. Then he returned to Achish.
10	When Achish asked, "Where did you go raiding today?" David would say, "Against the Negev of Judah" or "Against the Negev of Jerahmeel" or "Against the Negev of the Kenites."
11	He did not leave a man or woman alive to be brought to Gath, for he thought, "They might inform on us and say, 'This is what David did.'" And such was his practice as long as he lived in Philistine territory.
12	Achish trusted David and said to himself, "He has become so odious to his people, the Israelites, that he will be my servant forever."

NLT

1	But David kept thinking to himself, "Someday Saul is going to get me. The best thing I can do is escape to the Philistines. Then Saul will stop hunting for me in Israelite territory, and I will finally be safe."
2	So David took his 600 men and went over and joined Achish son of Maach, the king of Gath.
3	David and his men and their families settled there with Achish at Gath. David brought his two wives along with him— Ahinoam from Jezreel and Abigail, Nabal's widow from Carmel.
4	Word soon reached Saul that David had fled to Gath, so he stopped hunting for him.
5	One day David said to Achish, "If it is all right with you, we would rather live in one of the country towns instead of here in the royal city."
6	So Achish gave him the town of Ziklag (which still belongs to the kings of Judah to this day),
7	and they lived there among the Philistines for a year and four months.
8	David and his men spent their time raiding the Geshurites, the Girzites, and the Amalekites—people who had lived near Shur, toward the land of Egypt, since ancient times.
9	David did not leave one person alive in the villages he attacked. He took the sheep, goats, cattle, donkeys, camels, and clothing before returning home to see King Achish.
10	"Where did you make your raid today?" Achish would ask. And David would reply, "Against the south of Judah, the Jerahmeelites, and the Kenites."
11	No one was left alive to come to Gath and tell where he had really been. This happened again and again while he was living among the Philistines.
12	Achish believed David and thought to himself, "By now the people of Israel must hate him bitterly. Now he will have to stay here and serve me forever!"

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν Δαυιδ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων νῦν προστεθήσονται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέρᾳ μὲ εἰς χεῖρας Σαουλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι ἀγαθὸν ἔαν μὴ σωθῶ εἰς γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: 1 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἀλλοφύλων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὴ Σαουλ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζητεῖν με εἰς πάνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅριον Ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σωθήσονται ἐκ χειρὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
--	--

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέστη Δαυιδ καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ
	greek
	The definite article τετρακόσιοι ἄνδρες μετ’ αὐτοῦ
	greek
2	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπορεύθη πρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀγγους υἱὸν Ἀμμαχ βασιλέα Γεθ

καὶ plugin-autotooltip__default plugin-autotooltip_big καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθισεν Δαυὶδ μετὰ Αγγουῶ ἐν	plugin-autotooltip__default plugin-autotooltip_big
greek	
Preposition meaning “in”. Γεθ αὐτό	plugin-autotooltip__default plugin-autotooltip_big
αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_big
καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ	plugin-autotooltip__default plugin-autotooltip_big
οἱ	
greek	
The definite article ἄνδρες αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_big
αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕκαστος καὶ	plugin-autotooltip__default plugin-autotooltip_big
καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ	plugin-autotooltip__default plugin-autotooltip_big
ὁ	
greek	
The definite article οἶκος αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_big
αὐτός	
3 greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_big
καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Δαυὶδ καὶ	plugin-autotooltip__default plugin-autotooltip_big
καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀμώτεραι αἱ	plugin-autotooltip__default plugin-autotooltip_big
αἱ	
greek	
The definite article γυναῖκες αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_big
αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αἰνῶσιν ἡ	plugin-autotooltip__default plugin-autotooltip_big
ἡ	
greek	
The definite article ἱερραλῆτις καὶ	plugin-autotooltip__default plugin-autotooltip_big
καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβιγαια ἡ	plugin-autotooltip__default plugin-autotooltip_big
ἡ	
greek	
The definite article γυνὴ Ναβαλ τοῦ	plugin-autotooltip__default plugin-autotooltip_big
τοῦ	
greek	
The definite article Καρμηλίου	

4	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνηγγέλη τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σαουλ ὅτι πέφενγεν Δαυιδ εἰς Γεθ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ προσέθετο ἔτι ζητεῖν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Δαυιδ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Αγγους εἰ δὲ εὗρηκεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δοῦλός σου χάριν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ὀφθαλμοῖς σου δότωσαν δὴ μοι τόπον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek
	5 Preposition meaning “in”. μιᾷ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατ ἀγρόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καθήσομαι ἐκεῖ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἵνα τί κάθηται ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δοῦλός σου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πόλει βασιλευομένη μετὰ σοῦ

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ξδωκεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα ἐκείνη τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σεκελακ διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of 6 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐγενήθη Σεκελακ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεῖ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ιουδαίας ἕως τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγενήθη ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek 7 The definite article ἀριθμὸς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμερῶν ὧν ἐκάθισεν Δαυιδ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἀγρῷ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀλλοφύλων τέσσαρας μῆνας

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἀνέβαινεν Δαυὶδ καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	οἱ
greek	
The definite article	ἄνδρες αὐτοῦ
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐπετιθεντο ἐπὶ πάντα
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	τὸν
autotooltip_bigὸ	
greek	
The definite article	Γεσφι καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐπὶ τὸν
greek	
The definite article	Αμαλκήτην καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἰδοὺ ἡ
greek	
The definite article	γῆ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	κατ'ἤκετο ἀπὸ ἀνηκόντων ἡ
greek	
The definite article	ἀπὸ Γελαμψοῦ τετειχισμένων καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ὥς γῆς
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	Αἰνύπτου

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνϋπplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐξωγάσκει ἄνδρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γυναικα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάβαν ποίμνια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βουκόλια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δνοους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καμήλους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ιματισμόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέστρεψαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦρχοντο πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀγγους
--	---

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν Ἀγγους πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Δαυιδ ἐν τίνα ἐπέθεσθε σήμερον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν Δαυιδ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek <td>10</td><td> καὶ plugin-autotooltip__default plugin-autotooltip_big καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀγγους κατὰ νότον τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς greek The definite article λουθαίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ νότον Ἰσμεγα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ νότον τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article Κεεζι </td>	10	καὶ plugin-autotooltip__default plugin-autotooltip_big καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀγγους κατὰ νότον τῆςplugin-autotooltip__default plugin-autotooltip_bigτῆς greek The definite article λουθαίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ νότον Ἰσμεγα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ νότον τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article Κεεζι
--	--	----	---

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄνδρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γυναῖκα οὐκ ἐζωγόνησεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἰσαγαγεῖν εἰς Γεθ λέγων μὴ ἀναγγεῖλωσιν εἰς Γεθ καθ ἡμῶν λέγοντες τάδε Δαυιδ ποιεῖplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τόδε τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
11	greek The definite article δικαίωμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάσαςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τᾶςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρας ἃς ἐκάθητο Δαυιδ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἀγρῷ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀλλοφύλων

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστεύθη Δαυὶδ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀγχους σφόδρα λέγων ἥσυχνται αἰσχυρόμενος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαῶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 12 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. μοι δοῦλος εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰῶνα
--	---

KJV

1	And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.
2	And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath.
3	And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
4	And it was told Saul that David was fled to Gath: and he sought no more again for him.
5	And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?
6	Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.
7	And the time that David dwelt in the country of the Philistines was a full year and four months.
8	And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.
9	And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.
10	And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

11	And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines.
12	And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

[1 Samuel 26](#) ← [1 Samuel 27](#) → [1 Samuel 28](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [1 Samuel](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=1_samuel_27Last update: **2025/08/14 06:15**