

1 Samuel 29

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Hebrew

	את plugin-autotooltip__default plugin-autotooltip_big hebrew
1	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל מַחְנִיָּהֶם אֶפְקָה וַיִּשְׂרָאֵל חַיִּים בַּעֲיֵן אֲשֶׁר בִּיזְרְעָאֵל
2	וְסִרְגִּי פִלְשֹׁתִים עֲבָדִים לְמֵאוֹת וְלָאֲלָפִים וְדָוִד וְאַנְשָׁיו עֲבָדִים בְּאַחֲרָנָה עִם אָכִישׁ
3	וַיֹּאמְרוּ שָׂרֵי פִלְשֹׁתִים מָה הָעֲבָדִים הָאֵלֶּה וַיֹּאמֶר אָכִישׁ אֶל שָׂרֵי פִלְשֹׁתִים הֲלֹא זֶה דָּוִד עֶבֶד שָׂאוּל מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶתִּי זֶה יָמִים אוֹ זֶה שָׁנִים וְלֹא מִצָּאִתִּי בּוֹ מְאוֹמָה מִיּוֹם נִפְּלוּ עַד הַיּוֹם הַזֶּה

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֵשׁ וְיִשָּׁב אֶל מְקוֹמוֹ אֲשֶׁר הִפְקִדְתּוּ 4 הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָנוּ לְשִׁטּוֹן בַּמַּלְחָמָה וּבַמָּוֶה יִתְרַצֶּה זֶה אֶל אֲדֹנָיו הַלּוֹא בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם
5	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 6 It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי יֵשֶׁר אֶתָּה וְטוֹב בְּעֵינֵי צֹאֲתֶךָ וּבִאֲנֶךָ אֶתְּלִי בַּמַּחֲנֶה כִּי לֹא מִצָּאֲתִי בְּדֹרְךָ מִיּוֹם בָּאָךְ אֵלַי עַד הַיּוֹם הַזֶּה וּבְעֵינֵי הַסֶּרֶנִּים לֹא טוֹב אֶתָּה
7	וְעַתָּה שׁוּב וְלֵךְ בְּשָׁלוֹם וְלֹא תַעֲשֶׂה רָע בְּעֵינֵי סֶרְנֵי פְלִשְׁתִּים
8	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִפְנֵיךְ עַד הַיּוֹם הַזֶּה כִּי לֹא אָבֹא וְנִלְחַמְתִּי בְּאֹיְבֵי אֲדֹנִי הַמֶּלֶךְ

9	אֱלֹהִים וַיֹּאמֶר אֶל דָּוִד יָדַעְתִּי כִּי טוֹב אַתָּה בְּעֵינֵי כָּל־מַלְאָךְ אֱלֹהִים אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶד שְׂרֵי פִלְשְׁתִּים אֲמָרוּ לֹא יַעֲלֶה עִמָּנוּ בַּמִּלְחָמָה
10	וַעֲתָה הַשָּׂכֶם בִּבְקָר וְעַבְדֵי אֲדֹנָיִךְ אֲשֶׁר בָּאוּ אִתָּךְ וְהַשְׁכַּמְתָּם בִּבְקָר וְאוֹר לָכֶם וְלָכֹ
11	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 פִּלְשְׁתִּים וּפְלִשְׁתִּים עָלוּ יִזְרְעֶאל

ESV

1	Now the Philistines had gathered all their forces at Aphek. And the Israelites were encamped by the spring that is in Jezreel.
2	As the lords of the Philistines were passing on by hundreds and by thousands, and David and his men were passing on in the rear with Achish,
3	the commanders of the Philistines said, "What are these Hebrews doing here?" And Achish said to the commanders of the Philistines, "Is this not David, the servant of Saul, king of Israel, who has been with me now for days and years, and since he deserted to me I have found no fault in him to this day."
4	But the commanders of the Philistines were angry with him. And the commanders of the Philistines said to him, "Send the man back, that he may return to the place to which you have assigned him. He shall not go down with us to battle, lest in the battle he become an adversary to us. For how could this fellow reconcile himself to his lord? Would it not be with the heads of the men here?"
5	Is not this David, of whom they sing to one another in dances, 'Saul has struck down his thousands, and David his ten thousands'?"
6	Then Achish called David and said to him, "As the LORD lives, you have been honest, and to me it seems right that you should march out and in with me in the campaign. For I have found nothing wrong in you from the day of your coming to me to this day. Nevertheless, the lords do not approve of you.
7	So go back now; and go peaceably, that you may not displease the lords of the Philistines."
8	And David said to Achish, "But what have I done? What have you found in your servant from the day I entered your service until now, that I may not go and fight against the enemies of my lord the king?"
9	And Achish answered David and said, "I know that you are as blameless in my sight as an angel of God. Nevertheless, the commanders of the Philistines have said, 'He shall not go up with us to the battle.'

10	Now then rise early in the morning with the servants of your lord who came with you, and start early in the morning, and depart as soon as you have light."
11	So David set out with his men early in the morning to return to the land of the Philistines. But the Philistines went up to Jezreel.

NIV

1	The Philistines gathered all their forces at Aphek, and Israel camped by the spring in Jezreel.
2	As the Philistine rulers marched with their units of hundreds and thousands, David and his men were marching at the rear with Achish.
3	The commanders of the Philistines asked, "What about these Hebrews?" Achish replied, "Is this not David, who was an officer of Saul king of Israel? He has already been with me for over a year, and from the day he left Saul until now, I have found no fault in him."
4	But the Philistine commanders were angry with him and said, "Send the man back, that he may return to the place you assigned him. He must not go with us into battle, or he will turn against us during the fighting. How better could he regain his master's favor than by taking the heads of our own men?"
5	Isn't this the David they sang about in their dances: "'Saul has slain his thousands, and David his tens of thousands'?"
6	So Achish called David and said to him, "As surely as the LORD lives, you have been reliable, and I would be pleased to have you serve with me in the army. From the day you came to me until now, I have found no fault in you, but the rulers don't approve of you.
7	Turn back and go in peace; do nothing to displease the Philistine rulers."
8	"But what have I done?" asked David. "What have you found against your servant from the day I came to you until now? Why can't I go and fight against the enemies of my lord the king?"
9	Achish answered, "I know that you have been as pleasing in my eyes as an angel of God; nevertheless, the Philistine commanders have said, 'He must not go up with us into battle.'
10	Now get up early, along with your master's servants who have come with you, and leave in the morning as soon as it is light."
11	So David and his men got up early in the morning to go back to the land of the Philistines, and the Philistines went up to Jezreel.

NLT

1	The entire Philistine army now mobilized at Aphek, and the Israelites camped at the spring in Jezreel.
2	As the Philistine rulers were leading out their troops in groups of hundreds and thousands, David and his men marched at the rear with King Achish.
3	But the Philistine commanders demanded, "What are these Hebrews doing here?" And Achish told them, "This is David, the servant of King Saul of Israel. He's been with me for years, and I've never found a single fault in him from the day he arrived until today."
4	But the Philistine commanders were angry. "Send him back to the town you've given him!" they demanded. "He can't go into the battle with us. What if he turns against us in battle and becomes our adversary? Is there any better way for him to reconcile himself with his master than by handing our heads over to him?"
5	Isn't this the same David about whom the women of Israel sing in their dances, 'Saul has killed his thousands, and David his ten thousands'?"
6	So Achish finally summoned David and said to him, "I swear by the LORD that you have been a trustworthy ally. I think you should go with me into battle, for I've never found a single flaw in you from the day you arrived until today. But the other Philistine rulers won't hear of it.
7	Please don't upset them, but go back quietly."

8	“What have I done to deserve this treatment?” David demanded. “What have you ever found in your servant, that I can't go and fight the enemies of my lord the king?”
9	But Achish insisted, “As far as I'm concerned, you're as perfect as an angel of God. But the Philistine commanders are afraid to have you with them in the battle.
10	Now get up early in the morning, and leave with your men as soon as it gets light.”
11	So David and his men headed back into the land of the Philistines, while the Philistine army went on to Jezreel.

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συναστροιζουσιν ἀλλόφυλοι πάσαςplugin-autotooltip__default plugin-autotooltip_bignᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nᾱς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τᾱςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεμβολᾶς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
1	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Ἀρεκ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰσραηλ παρενέβαλεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Αενδωρ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἰεζραελ
2	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σαρπάται ἀλλοφύλων παρεπορεύοντο εἰς ἑκατοντάδας kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χιλιάδας kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δαυιδ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνδρες αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρεπορεύοντο ἐπ' ἐσχάτων μετὰ Αγγους

3

	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐληγήθησαν ἐπ' αὐτῷ
	plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	οἱ
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article	στρατηγοὶ
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article	ἀλλοφύλων
	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	λέγουσιν αὐτῷ
	plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἀπόστρεφον τὸν
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article	ἄνδρα
	εἰς τὸν	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article	τόνον
	αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	οὐ κατέστησας αὐτὸν
	plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
4	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐκεῖ
	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	μή ἐρχέσθω μεθ' ἡμῶν
	εἰς τὸν	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article	πόλεμον
	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	μή γινέσθω ἐπιβουλος τῆς
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article	παρεμβολῆς
	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐν
	plugin-autotooltip__default plugin-autotooltip_bigἐν	
	greek	
	Preposition meaning "in".	τίνα διαλλαγήσεται
	οὗτος	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek	
	Meaning:	
	* These or this * This one, this person, this thing * They or he or she or it	
	Demonstrative pronoun.	
	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	τῷ
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article	κυρίῳ
	αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	οὐχί
	ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek	
	Preposition meaning "in".	ταῖς
	plugin-autotooltip__default plugin-autotooltip_bigὁ	
	greek	
	The definite article	κεφαλῆς
	τῶν	plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek	
	The definite article	ἀνδρῶν
	ἐκείνων	

οὗτος	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος, usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 Δαυὶδ ὁ ἐξ ἡρώχων ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. χοροὶς λέγοντες ἐπάταξεν Σαουλ ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. χιλιάσιν αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
5	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Δαυὶδ ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. μυριάσιν αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

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7	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐν ἀνάστρεφε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύου εἰς εἰρήνην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μὴ ποιήσειςplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κακίαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὀφθαλμοῖς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σατραπῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀλλοφύλων	8	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Δαυὶδ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀγγους τί πεποιτῆκάplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οἱ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τί εὗρες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δοῦλω σου ἀφ ἥς ἡμέρας ἤμηνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνώπιόν σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:16 John 5:11 Corinthians 15:50 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 ὅτι οὐ μὴ ἔλθω πολέμησαι τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐχθροὺς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίου μου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέως
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10 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λόγον Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... λαμὸν μὴ ἔῃς ἐν greek Preposition meaning "in". καρδία σου ὅτι ἀγαθὸς οὐ ἐνώπιόν μου καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀρβρίσατε ἐν greek Preposition meaning "in". τῇ greek The definite article ὁσὺ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φωτισάτω ὑμῖν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύεσθε	

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KJV

1	Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.
2	And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.
3	Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?
4	And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?
5	Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?
6	Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
7	Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

8	And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?
9	And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.
10	Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.
11	So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

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