

1 Samuel 29:4

Hebrew	אָתְּ plugin-autotooltip__default plugin-autotooltip_bignגְּלוּ עָלָיו פְּלִשְׁתִּים וַאֲסָרוּ לוֹ שָׁרֵי פְלִשְׁתִּים הַשָּׁב אֶת־ hebrew The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה וַיֵּשֶׁב בְּמִלְחָמָה וְכָא הָיָה hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence.
	לְנִי לְשִׁטּוֹ בַּמִּלְחָמָה וַיִּפְחֹ יְהוֹרָם זֶה אִל אֲדֹנָי הִלָּא בְּרָאשֵׁי הָאֲנָשִׁים הָרַם * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
	But the commanders of the Philistines were angry with him. And the commanders of the Philistines said to him, "Send the man back, that he may return to the place to which you have assigned him. He shall not go down with us to battle, lest in the battle he become an adversary to us. For how could this fellow reconcile himself to his lord? Would it not be with the heads of the men here?"
	But the Philistine commanders were angry with him and said, "Send the man back, that he may return to the place you assigned him. He must not go with us into battle, or he will turn against us during the fighting. How better could he regain his master's favor than by taking the heads of our own men?"
	But the Philistine commanders were angry. "Send him back to the town you've given him!" they demanded. "He can't go into the battle with us. What if he turns against us in battle and becomes our adversary? Is there any better way for him to reconcile himself with his master than by handing our heads over to him?"

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλπιθήσαν ἐν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article στρατηγοὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article ἀλλοφύλων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπόστρεψον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article ἄνδρα εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article τόπον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗ κατέστηρας αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἐρχέσθω μεθ ἡμῶν εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article πόλεμον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ γινέσθω ἐπίβουλος τῆςplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article παρεμβολῆς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigὲν greek Preposition meaning "in". τίτω διαλλαγήσεται οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῷplugin-autotooltip__default plugin-autotooltip_bigί greek The definite article κυρίῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐχὶ ἐνplugin-autotooltip__default plugin-autotooltip_bigὲν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὶς greek The definite article κεφαλαῖς τῶνplugin-autotooltip__default plugin-autotooltip_bigὶς greek The definite article ἀνδρῶν ἐκείνων
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kjv	And the princes of the Phillistines were wroth with him; and the princes of the Phillistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?
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