

1 Samuel 3

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Text

[Hebrew](#)

	אתָּplugin-autotooltip__default plugin-autotooltip_bigאֶתְּ hebrew The Hebrew אֶתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (יְהוָה)plugin-autotooltip__default plugin-autotooltip_bigיְהוָה? hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶלֶּי וְדִבֵּר יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה? 1 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה? hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה בְּיָמֵינוּ הָיָה בְּיָמֵינוּ
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2	הִיָּה־ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיוֹם הַהוּא וְעָלִי שָׁכַב בְּמִקְוֵי וְעֵינָיו הִתְלוּ כְהוֹת לֹא יוֹכֵל לִרְאוֹת
3	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְהוָה וְשִׁמוֹאֵל שָׁכַב בְּהִיכַל יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שֵׁם אֲרוֹן אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

4	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל שְׁמוֹאֵל וַיֹּאמֶר הַנְּנִי
5	וַיִּרְץ אֶל עָלֵי וַיֹּאמֶר הַנְּנִי כִי קָרָאתָ לִי וַיֹּאמֶר לֹא קָרָאתִי שׁוּב שָׁכַב וַיִּלְךְ וַיִּשְׁכַּב
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	אתָּ plugin-autotooltip__default plugin-autotooltip_big
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9	יהיה plugin-autotooltip__default plugin-autotooltip_big יהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהיה ואמרתי דבר יהיה יקרא אליך ואמרתי דבר יהיה יהיה plugin-autotooltip__default plugin-autotooltip_big יהיה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כי שמע עבדך וילך שמואל ושכב במקומו

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	14 וְלָכֵן נִשְׁפָּעַתִּי לִבִּית עָלַי אִם יִתְכַפֵּר עֲוֹן בֵּית עָלַי בְּזָבַח וּבִמְנַחָה עַד עוֹלָם

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (דְּלִתוֹת בֵּית יְהוָה) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning
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17	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְכֵה יוֹסִיף אִם תִּכְתָּד מִמֶּנִּי דָּבָר מִכָּל הַדְּבָר אֲשֶׁר דִּבֶּר אֵלֶיךָ

	אתָּplugin-autotooltip__default plugin-autotooltip_bigלֹא שְׁמוֹאֵל אֶת hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל הַדְּבָרִים וְלֹא כַחַד מִמֶּנּוּ וַיֵּאמֶר יְהוָה
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יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

19 The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 יהוה ארצה plugin-autotooltip__default plugin-autotooltip_big ארצה

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ארצה can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

20 * Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6

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ESV

1	Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.
2	At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place.
3	The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.
4	Then the LORD called Samuel, and he said, “Here I am!”
5	and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

6	And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again."
7	Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.
8	And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man.
9	Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.
10	And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."
11	Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle.
12	On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.
13	And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them.
14	Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."
15	Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli.
16	But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am."
17	And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you."
18	So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."
19	And Samuel grew, and the LORD was with him and let none of his words fall to the ground.
20	And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.
21	And the LORD appeared again at Shiloh, for the LORD revealed himself to Samuel at Shiloh by the word of the LORD.

NIV

1	The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions.
2	One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place.
3	The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.
4	Then the LORD called Samuel. Samuel answered, "Here I am."
5	And he ran to Eli and said, "Here I am; you called me." But Eli said, "I did not call; go back and lie down." So he went and lay down.
6	Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me." Eli said, "I did not call; go back and lie down."
7	Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him.
8	The LORD called Samuel a third time, and Samuel got up and went to Eli and said, "Here I am; you called me." Then Eli realized that the LORD was calling the boy.
9	So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.
10	The LORD came and stood there, calling as at the other times, "Samuel! Samuel!" Then Samuel said, "Speak, for your servant is listening."

11	And the LORD said to Samuel: "See, I am about to do something in Israel that will make the ears of everyone who hears of it tingle.
12	At that time I will carry out against Eli everything I spoke against his family-from beginning to end.
13	For I told him that I would judge his family forever because of the sin he knew about; his sons made themselves contemptible, and he failed to restrain them.
14	Therefore, I swore to the house of Eli, 'The guilt of Eli's house will never be atoned for by sacrifice or offering.'"
15	Samuel lay down until morning and then opened the doors of the house of the LORD. He was afraid to tell Eli the vision,
16	but Eli called him and said, "Samuel, my son." Samuel answered, "Here I am."
17	"What was it he said to you?" Eli asked. "Do not hide it from me. May God deal with you, be it ever so severely, if you hide from me anything he told you."
18	So Samuel told him everything, hiding nothing from him. Then Eli said, "He is the LORD; let him do what is good in his eyes."
19	The LORD was with Samuel as he grew up, and he let none of his words fall to the ground.
20	And all Israel from Dan to Beersheba recognized that Samuel was attested as a prophet of the LORD.
21	The LORD continued to appear at Shiloh, and there he revealed himself to Samuel through his word.

NLT

1	Meanwhile, the boy Samuel served the LORD by assisting Eli. Now in those days messages from the LORD were very rare, and visions were quite uncommon.
2	One night Eli, who was almost blind by now, had gone to bed.
3	The lamp of God had not yet gone out, and Samuel was sleeping in the Tabernacle near the Ark of God.
4	Suddenly the LORD called out, "Samuel!" "Yes?" Samuel replied. "What is it?"
5	He got up and ran to Eli. "Here I am. Did you call me?" "I didn't call you," Eli replied. "Go back to bed." So he did.
6	Then the LORD called out again, "Samuel!" Again Samuel got up and went to Eli. "Here I am. Did you call me?" "I didn't call you, my son," Eli said. "Go back to bed."
7	Samuel did not yet know the LORD because he had never had a message from the LORD before.
8	So the LORD called a third time, and once more Samuel got up and went to Eli. "Here I am. Did you call me?" Then Eli realized it was the LORD who was calling the boy.
9	So he said to Samuel, "Go and lie down again, and if someone calls again, say, 'Speak, LORD, your servant is listening.' " So Samuel went back to bed.
10	And the LORD came and called as before, "Samuel! Samuel!" And Samuel replied, "Speak, your servant is listening."
11	Then the LORD said to Samuel, "I am about to do a shocking thing in Israel.
12	I am going to carry out all my threats against Eli and his family, from beginning to end.
13	I have warned him that judgment is coming upon his family forever, because his sons are blaspheming God and he hasn't disciplined them.
14	So I have vowed that the sins of Eli and his sons will never be forgiven by sacrifices or offerings."
15	Samuel stayed in bed until morning, then got up and opened the doors of the Tabernacle as usual. He was afraid to tell Eli what the LORD had said to him.
16	But Eli called out to him, "Samuel, my son." "Here I am," Samuel replied.
17	"What did the LORD say to you? Tell me everything. And may God strike you and even kill you if you hide anything from me!"

18	So Samuel told Eli everything; he didn't hold anything back. “It is the LORD's will,” Eli replied. “Let him do what he thinks best.”
19	As Samuel grew up, the LORD was with him, and everything Samuel said proved to be reliable.
20	And all Israel, from Dan in the north to Beersheba in the south, knew that Samuel was confirmed as a prophet of the LORD.
21	The LORD continued to appear at Shiloh and gave messages to Samuel there at the Tabernacle.

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριον Σαμουηλ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λειτουργῶν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ ἐνώπιον ἢ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek 1The definite article λερέως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥῆμα κυρίου ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τίμιον ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραις ἐκεῖναις οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὄρασις διαστέλλουσα
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	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	προσέθετο κύριος καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐκάλεσεν Σαμουηλ Σαμουηλ καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἐπορεύθη πρὸς
	greek	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
	Meaning	
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
	Preposition. Occurs 703 times in the New Testament.	
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	The definite article δεύτερον καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	εἶπεν ἰδοὺ ἐγὼ ὅτι κέκληκάς με
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	εἶπεν οὐ κέκληκά σε ἀνάστρεφε κάθευδε
	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	Σαμουηλ πρὶν ἢ γινῶναι θεὸν
	greek	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	Masculine noun meaning:	
	* A god or goddess * God	καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἀποκαλυφθῆναι αὐτῷ
	greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses	Function English Equivalent Tvpical Translation Example (Greek) Example (English) ὁδία κυρίου

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καὶ plugin-autotooltip__default plugin-autotooltip_big καί
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Meaning
* And * Also * Both * Even * Too * So
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10 Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥς ἅπαξ καὶ plugin-autotooltip__default plugin-autotooltip_big καί
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11	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀκούοντος αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡγήσῃ ἀμφοτέρω τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὧτα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
12	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα ἐκεῖνη ἐπεγεῶ ἐπὶ ἡλὶ πάνταplugin-autotooltip__default plugin-autotooltip_bigπαντᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα ἐλάλησα εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρξομαι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιτελέσω

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* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν τί τὸ	plugin-autotooltip__default plugin-autotooltip_bigὸ
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The definite article ῥῆμα τὸ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article λαλήθην πρός	plugin-autotooltip__default plugin-autotooltip_bigπρός
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
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πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ μή δὴ κρύψης ἀπ ἐμοῦ τάδε ποιήσαι	plugin-autotooltip__default plugin-autotooltip_bigποιήσω
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form σοι ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article θεός	plugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
17	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τάδε προσθελίῃ ἐὰν κρύψης ἀπ ἐμοῦ ῥῆμα ἐκ πάντων	plugin-autotooltip__default plugin-autotooltip_bigπάντας
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article λόγῳ	plugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τῶν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article λαλήθέντων σοι ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ὡς	plugin-autotooltip__default plugin-autotooltip_bigὸ

17	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
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	* And * Also * Both * Even * Too * So
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	greek
	Meaning
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	Adjective.
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	greek
	The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος
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	greek
19	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔκρυπεν ἀπ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
20	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ἡλὶ κύριος αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀγαθὸν ἐνώπιον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
21	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιήσειplugin-autotooltip__default plugin-autotooltip_bigποιεῖω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form

καὶ plugin-autotooltip__default plugin-autotooltip_big καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμεγαλύνθη Σαμουηλ καὶ	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦν	plugin-autotooltip__default plugin-autotooltip_big
είμι	είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. κύριος μετ αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_big
αὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_big
καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔπεσεν ἀπὸ πάντων	plugin-autotooltip__default plugin-autotooltip_big
πᾶς	
greek	
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* All * Every * The whole	
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Usage in the New Testament	
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αὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ τῇ	plugin-autotooltip__default plugin-autotooltip_big
ἐνὶ	
greek	
The definite article γῆν	plugin-autotooltip__default plugin-autotooltip_big
γῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔγνωσαν καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective.
20	Usage in the New Testament The sense of καὶ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἰσραὴλ ἀπὸ Δαν καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥς ἔβραβε ὅτι πιστός Σαμουὴλ εἰς προφήτην τῶ plugin-autotooltip__default plugin-autotooltip_big greek The definite article κυρίῳ

21

KJV

1	And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.
2	And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;
3	And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;
4	That the LORD called Samuel: and he answered, Here am I.
5	And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.
6	And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.
7	Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.
8	And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.
9	Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.
10	And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.
11	And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.
12	In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end.
13	For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.
14	And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.
15	And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.
16	Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I.
17	And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee.
18	And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good.
19	And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
20	And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD.
21	And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

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