

1 Samuel 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

	הִיְהִי plugin-autotooltip__default plugin-autotooltip_big הִיְהִי hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. 1 This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 דָּבַר שְׁמוּאֵל לְכָל יִשְׂרָאֵל וַיֵּצֵא יִשְׂרָאֵל לְקִרְיַת פְּלִשְׁתִּים לַמִּלְחָמָה וַיַּחֲנוּ עַל הָאֲבָן הָעֶזְר וּפְלִשְׁתִּים חָנוּ בָאֶפֶק
2	וַיַּעֲרְכוּ פְלִשְׁתִּים לְקִרְיַת יִשְׂרָאֵל וַתֵּטֶשׁ הַמִּלְחָמָה וַיִּגְגֹּף יִשְׂרָאֵל לִפְנֵי פְלִשְׁתִּים וַיָּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה כָּאֲרִבְעַת אֲלָפִים אִישׁ

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הַיּוֹם לִפְנֵי פְלִשְׁתִּים נִקְחָה אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֵת (אֵת בְּרִית יְהוָה) plugin-autotooltip__default plugin-autotooltip_bigיהוה

3

hebrew

Meaning

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hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning “to come near, approach.” So קִרְבָּנוּ is a noun form built from the verb Exodus 17:7 Psalm 103:1 וַיִּשְׁעֲנוּ מִכָּף אֵיבֵינוּ

את־ plugin-autotooltip__default plugin-autotooltip_big וַיִּשְׁלַח הָעַם שְׁלָה וַיִּשְׂאוּ מִשָּׁם אֶת־

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֶרֶץ בְּרִית יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

4 It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 צְבָאוֹת יֹשֵׁב הַכְּרֻבִּים וְשֵׁם שְׁנֵי בָנָי אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ בְּרִית הָאֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine תְּפִנִּי וּפִינְחָס

	יְהִיplugin-autotooltip__default plugin-autotooltip_bigיְהִי hebrew The word יְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוֹה אֲרוֹן בְּרִית יְהוֹהplugin-autotooltip__default plugin-autotooltip_bigיְהוֹה hebrew Meaning * Yahweh - God's personal name 5 It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל הַמִּחְנֶה וַיִּרְעוּ כָּל יִשְׂרָאֵל תְּרוּעָה plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ אֶרֶץ וְתַהֲם הָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
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	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (קוֹל הַתְּרוּעָה וַיֹּאמְרוּ לָמָּה קוֹל הַתְּרוּעָה וַיִּשְׁמְעוּ פְּלִשְׁתִּים אֶת־יְהוָה הַגְּדוֹלָה הַזֹּאת בְּמַחֲנֵה הָעֲבָרִים וַיִּדְעוּ כִּי אֲרוֹן יְהוָה 6 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּא אֶל הַמַּחֲנֶה
7	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לָנוּ כִּי לֹא הִיְתָה וַיֹּאמְרוּ אֹיֵי לָנוּ כִּי לֹא הִיְתָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְתָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּזָאת אֶתְמוּל שְׁלֹשׁ

	אלהים plugin-autotooltip__default plugin-autotooltip_big מִי יִצִּילֵנוּ מִיַּד הָאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים הָאֵלֶּה אֵלֶּה הֵם הָאֱלֹהִים
8	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מִצְרִיִּים בָּכָל מִכָּה בַּמִּדְבָּר
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11	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine נִלְקָח וּשְׁנֵי בָנָי עָלָיו מֵתוּ חֲפָזִי וּפִינְחָס
12	וַיֵּרָץ אִישׁ בְּנִימֹן מִהַמְעַרְכָּה וַיָּבֹא שָׁלָה בַּיּוֹם הַהוּא וּמַדְיּוֹ קָרְעִים וְאַדְמָה עַל רֹאשׁוֹ
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13	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֶל אֲזֶן הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְהָאִישׁ בָּא לְהַגִּיד בְּעִיר וַתִּזְעַק כָּל הָעִיר

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
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15	וַעֲלִי בֶן תְּשַׁעִים וּשְׁמֹנֶה שָׁנָה וַעֲיִנְיוֹ קָמָה וְלֹא יָכוֹל לִרְאוֹת
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17	וַיַּעַן הַמִּבְשָׁר וַיֹּאמֶר נָס יִשְׂרָאֵל לִפְנֵי פְלִשְׁתִּים וְגַם מִגִּפָּה גְדוֹלָה הָיְתָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְגַם שְׁנֵי בָנָיִד מֵתוּ חֲפָזִי וּפְיָנְחָס וְאַרְוֹן הָאֱלֹהִים אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine נִלְקָחָה

הִיָּה plugin-autotooltip__default plugin-autotooltip_big

hebrew

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This is the foundational verb of existence, identity, becoming and occurrence.

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hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

18 For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲרֹן הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine וַיִּפֹּל מֵעַל הַכֶּסֶּא אַחֲרָיִית בְּעֵד יַד הַשָּׁעַר וַתִּשָּׁבֶר מִפְּרָקָתוֹ וַיָּמוּת כִּי זָקַן הָאִישׁ וַיָּבֵד וְהוּא שָׁפֵט אֶת plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יִשְׂרָאֵל אֲרָבַעִים שָׁנָה

אֶת plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by הַשְּׁמַיָּה אֶל הַלָּקָה אֲרֹן אֱלֹהִים (הַשְּׁמַיָּה אֶל הַלָּקָה אֲרֹן אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

19 אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine וַיָּמָת חֲמִיָּה וְאִישָׁה וַתִּכְרַע וַתֵּלֶד כִּי נִהְפְּכוּ עָלֶיהָ צָרִיָּה

	וְכָעֵת מוֹתָה וְתִדְבָּרָנָה הַנֶּצְבֹּת עָלֶיהָ אֶל תִּירְאִי כִּי בֶן יִלְדֶתָ וְלֹא עֲנָתָה וְלֹא שָׁתָה לְבָהּ לבֶּהּ hebrew Meaning: 20 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
21	וְלֹא תִירְאִי כִּי בֶן יִלְדֶתָ וְלֹא עֲנָתָה וְלֹא שָׁתָה לְבָהּ אלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְאֵל חֲמִיָּה וְאִישָׁהּ
22	וְלֹא תִירְאִי כִּי בֶן יִלְדֶתָ וְלֹא עֲנָתָה וְלֹא שָׁתָה לְבָהּ אלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

ESV

1	And the word of Samuel came to all Israel. Now Israel went out to battle against the Philistines. They encamped at Ebenezer, and the Philistines encamped at Aphek.
2	The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated by the Philistines, who killed about four thousand men on the field of battle.
3	And when the troops came to the camp, the elders of Israel said, "Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that it may come among us and save us from the power of our enemies."
4	So the people sent to Shiloh and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.
5	As soon as the ark of the covenant of the LORD came into the camp, all Israel gave a mighty shout, so that the earth resounded.
6	And when the Philistines heard the noise of the shouting, they said, "What does this great shouting in the camp of the Hebrews mean?" And when they learned that the ark of the LORD had come to the camp,

7	the Philistines were afraid, for they said, "A god has come into the camp." And they said, "Woe to us! For nothing like this has happened before.
8	Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who struck the Egyptians with every sort of plague in the wilderness.
9	Take courage, and be men, O Philistines, lest you become slaves to the Hebrews as they have been to you; be men and fight."
10	So the Philistines fought, and Israel was defeated, and they fled, every man to his home. And there was a very great slaughter, for there fell of Israel thirty thousand foot soldiers.
11	And the ark of God was captured, and the two sons of Eli, Hophni and Phinehas, died.
12	A man of Benjamin ran from the battle line and came to Shiloh the same day, with his clothes torn and with dirt on his head.
13	When he arrived, Eli was sitting on his seat by the road watching, for his heart trembled for the ark of God. And when the man came into the city and told the news, all the city cried out.
14	When Eli heard the sound of the outcry, he said, "What is this uproar?" Then the man hurried and came and told Eli.
15	Now Eli was ninety-eight years old and his eyes were set so that he could not see.
16	And the man said to Eli, "I am he who has come from the battle; I fled from the battle today." And he said, "How did it go, my son?"
17	He who brought the news answered and said, "Israel has fled before the Philistines, and there has also been a great defeat among the people. Your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured."
18	As soon as he mentioned the ark of God, Eli fell over backward from his seat by the side of the gate, and his neck was broken and he died, for the man was old and heavy. He had judged Israel forty years.
19	Now his daughter-in-law, the wife of Phinehas, was pregnant, about to give birth. And when she heard the news that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed and gave birth, for her pains came upon her.
20	And about the time of her death the women attending her said to her, "Do not be afraid, for you have borne a son." But she did not answer or pay attention.
21	And she named the child Ichabod, saying, "The glory has departed from Israel!" because the ark of God had been captured and because of her father-in-law and her husband.
22	And she said, "The glory has departed from Israel, for the ark of God has been captured."

NIV

1	And Samuel's word came to all Israel. Now the Israelites went out to fight against the Philistines. The Israelites camped at Ebenezer, and the Philistines at Aphek.
2	The Philistines deployed their forces to meet Israel, and as the battle spread, Israel was defeated by the Philistines, who killed about four thousand of them on the battlefield.
3	When the soldiers returned to camp, the elders of Israel asked, "Why did the LORD bring defeat upon us today before the Philistines? Let us bring the ark of the LORD's covenant from Shiloh, so that it may go with us and save us from the hand of our enemies."
4	So the people sent men to Shiloh, and they brought back the ark of the covenant of the LORD Almighty, who is enthroned between the cherubim. And Eli's two sons, Hophni and Phinehas, were there with the ark of the covenant of God.
5	When the ark of the LORD's covenant came into the camp, all Israel raised such a great shout that the ground shook.
6	Hearing the uproar, the Philistines asked, "What's all this shouting in the Hebrew camp?" When they learned that the ark of the LORD had come into the camp,
7	the Philistines were afraid. "A god has come into the camp," they said. "We're in trouble! Nothing like this has happened before.

8	Woe to us! Who will deliver us from the hand of these mighty gods? They are the gods who struck the Egyptians with all kinds of plagues in the desert.
9	Be strong, Philistines! Be men, or you will be subject to the Hebrews, as they have been to you. Be men, and fight!"
10	So the Philistines fought, and the Israelites were defeated and every man fled to his tent. The slaughter was very great; Israel lost thirty thousand foot soldiers.
11	The ark of God was captured, and Eli's two sons, Hophni and Phinehas, died.
12	That same day a Benjamite ran from the battle line and went to Shiloh, his clothes torn and dust on his head.
13	When he arrived, there was Eli sitting on his chair by the side of the road, watching, because his heart feared for the ark of God. When the man entered the town and told what had happened, the whole town sent up a cry.
14	Eli heard the outcry and asked, "What is the meaning of this uproar?" The man hurried over to Eli,
15	who was ninety-eight years old and whose eyes were set so that he could not see.
16	He told Eli, "I have just come from the battle line; I fled from it this very day." Eli asked, "What happened, my son?"
17	The man who brought the news replied, "Israel fled before the Philistines, and the army has suffered heavy losses. Also your two sons, Hophni and Phinehas, are dead, and the ark of God has been captured."
18	When he mentioned the ark of God, Eli fell backward off his chair by the side of the gate. His neck was broken and he died, for he was an old man and heavy. He had led Israel forty years.
19	His daughter-in-law, the wife of Phinehas, was pregnant and near the time of delivery. When she heard the news that the ark of God had been captured and that her father-in-law and her husband were dead, she went into labor and gave birth, but was overcome by her labor pains.
20	As she was dying, the women attending her said, "Don't despair; you have given birth to a son." But she did not respond or pay any attention.
21	She named the boy Ichabod, saying, "The glory has departed from Israel"-because of the capture of the ark of God and the deaths of her father-in-law and her husband.
22	She said, "The glory has departed from Israel, for the ark of God has been captured."

NLT

1	And Samuel's words went out to all the people of Israel. At that time Israel was at war with the Philistines. The Israelite army was camped near Ebenezer, and the Philistines were at Aphek.
2	The Philistines attacked and defeated the army of Israel, killing 4,000 men.
3	After the battle was over, the troops retreated to their camp, and the elders of Israel asked, "Why did the LORD allow us to be defeated by the Philistines?" Then they said, "Let's bring the Ark of the Covenant of the LORD from Shiloh. If we carry it into battle with us, it will save us from our enemies."
4	So they sent men to Shiloh to bring the Ark of the Covenant of the LORD of Heaven's Armies, who is enthroned between the cherubim. Hophni and Phinehas, the sons of Eli, were also there with the Ark of the Covenant of God.
5	When all the Israelites saw the Ark of the Covenant of the LORD coming into the camp, their shout of joy was so loud it made the ground shake!
6	"What's going on?" the Philistines asked. "What's all the shouting about in the Hebrew camp?" When they were told it was because the Ark of the LORD had arrived,
7	they panicked. "The gods have come into their camp!" they cried. "This is a disaster! We have never had to face anything like this before!
8	Help! Who can save us from these mighty gods of Israel? They are the same gods who destroyed the Egyptians with plagues when Israel was in the wilderness.

9	Fight as never before, Philistines! If you don't, we will become the Hebrews' slaves just as they have been ours! Stand up like men and fight!"
10	So the Philistines fought desperately, and Israel was defeated again. The slaughter was great; 30,000 Israelite soldiers died that day. The survivors turned and fled to their tents.
11	The Ark of God was captured, and Hophni and Phinehas, the two sons of Eli, were killed.
12	A man from the tribe of Benjamin ran from the battlefield and arrived at Shiloh later that same day. He had torn his clothes and put dust on his head to show his grief.
13	Eli was waiting beside the road to hear the news of the battle, for his heart trembled for the safety of the Ark of God. When the messenger arrived and told what had happened, an outcry resounded throughout the town.
14	"What is all the noise about?" Eli asked. The messenger rushed over to Eli,
15	who was ninety-eight years old and blind.
16	He said to Eli, "I have just come from the battlefield- I was there this very day." "What happened, my son?" Eli demanded.
17	"Israel has been defeated by the Philistines," the messenger replied. "The people have been slaughtered, and your two sons, Hophni and Phinehas, were also killed. And the Ark of God has been captured."
18	When the messenger mentioned what had happened to the Ark of God, Eli fell backward from his seat beside the gate. He broke his neck and died, for he was old and overweight. He had been Israel's judge for forty years.
19	Eli's daughter-in-law, the wife of Phinehas, was pregnant and near her time of delivery. When she heard that the Ark of God had been captured and that her father-in-law and husband were dead, she went into labor and gave birth.
20	She died in childbirth, but before she passed away the midwives tried to encourage her. "Don't be afraid," they said. "You have a baby boy!" But she did not answer or pay attention to them.
21	She named the child Ichabod (which means "Where is the glory?"), for she said, "Israel's glory is gone." She named him this because the Ark of God had been captured and because her father-in-law and husband were dead.
22	Then she said, "The glory has departed from Israel, for the Ark of God has been captured."

LXX

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	οὐαὶ ἡμῖν τίς ἐξελεῖται ἡμᾶς ἐκ χειρὸς τῶν greek The definite article θεῶν greek Masculine noun meaning: * A god or goddess * God τῶν greek The definite article στερεῶν τούτων greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱ greek The definite article θεοἱ greek Masculine noun meaning: * A god or goddess * God οἱ greek The definite article πατάξαντες τῆν greek The definite article Αἰγυπτῶν ἐν greek Preposition meaning "in". ἐν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἐν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πληγῇ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". ἐν greek The definite article ἐρήμῳ
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9	greek εἰμὶ is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. εἰς ἄνδρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολέμησατε αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
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	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔφυγεν ἕκαστος εἰς σκῆνωμα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο πληγὴ μεγάλη σφόδρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔπεσαν ἐξ ἰσραηλ τριάκοντα χιλιάδες ταγμάτων	

11	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	κιβωτός θεοῦ
	greek	plugin-autotooltip__default plugin-autotooltip_bigθεός
	Masculine noun meaning:	
	* A god or goddess * God	ἐλήμφοθῃ καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
12	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἀμφοτέροι υἱοί ἤλῃ ἀπέθανον ὅφνῃ καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	Φινεεζ
	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἔδραμεν ἀνὴρ
	greek	λεμιναῖος ἐκ τῆς
	The definite article	παρτάξῃως καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἦλθεν εἰς Σηλωμ ἐν
	greek	plugin-autotooltip__default plugin-autotooltip_bigἐν
	Preposition meaning “in”.	τῇ
	greek	plugin-autotooltip__default plugin-autotooltip_bigὸ
	The definite article	ἡμέρα ἐκεῖνῃ καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	τὰ
	greek	plugin-autotooltip__default plugin-autotooltip_bigὸ
	The definite article	ὀμᾶτια αὐτοῦ
	greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	διεργηγῶτα καί
	greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	γῇ
	Meaning:	
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐν	τῆς
	autotooltip__default plugin-autotooltip_bigὸ	
	greek	
	The definite article	κεφαλῆς αὐτοῦ
	greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤλθεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἢ καὶ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article δέφρου παρὰ τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πύλιν σκοπεύων τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁδόν ὅτι ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article καρδία αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
13	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξεστηκυῖα περὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article κιβωτοῦ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἄνθρωπος εἰσῆλθεν εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πόλιν ἀπαγγεῖλαι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεβόησεν ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πόλις

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤκουσεν ἢτιν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article φωνήν τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βοῆς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τῶς ἥ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βοὴ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article φωνῆς ταύτης plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
14	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἄνθρωπος σπεύσας εἰσῆλθεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπῆγγειλεν τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἢτι

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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνὴρ σπεύσας προσηλθεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ηλὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡκων ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παρεμβολῆς κἀγὼ πέφυνγα ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παρατάξεως σήμερον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν τί τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γεγονὸς ῥῆμα τέκνον
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article παιδάριον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πέφeyγεν ἄνῃρ ἰσραηλ ἐκ προσώπου ἀλλοφύλων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο πληγὴ μεγάλη ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
17	The definite article λαῶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀμφότεροι οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article υἱοί σου τεθνήκασιν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article κιβωτὸς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God ἐλήμθη

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὡς ἐμνήσθη τῆς
plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article κίβωτοῦ
plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θεοῦ
plugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God
καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπεσεν ἀπὸ τοῦ
plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article δίφρου ὁμοσθίως ἐχόμενος τῆς
plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article πύλης καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνετρίβη ὁ
plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article νῶτος αὐτοῦ
plugin-autotooltip__default plugin-autotooltip_bigαὐτός
18greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανεν ὅτι πρεσβύτερης ὁ
plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἀνθρωπος καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βαρὺς καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὸς
plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκρινεν τὸν
plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἰσραὴλ εἰκοσι ἔτη

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καὶ αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθνήσκει καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑἷνον αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αἱ plugin-autotooltip__default plugin-autotooltip_bigὸ 20 greek The definite article γυναῖκες αἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρεστηκυῖαι αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ φοβοῦ ὅτι υἱὸν τέτοκας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀπεκρίθη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐνόησεν ἢ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδία αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάλεσεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριον Οὐαί βαρχαβωθ ὕπὲρ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 21 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕπὲρ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πενθεροῦ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕπὲρ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνδρὸς αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td></td><td> καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτιαν ἀπώκισται δόξα ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 22 greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λημφθῆναι τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτὸν κυρίου </td></tr>		καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτιαν ἀπώκισται δόξα ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 22 greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λημφθῆναι τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτὸν κυρίου
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτιαν ἀπώκισται δόξα ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 22 greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λημφθῆναι τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτὸν κυρίου		

KJV

1	And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.
2	And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.
3	And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.
4	So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

5	And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.
6	And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.
7	And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.
8	Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.
9	Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.
10	And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.
11	And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.
12	And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.
13	And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.
14	And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli.
15	Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.
16	And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?
17	And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
18	And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
19	And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.
20	And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it.
21	And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.
22	And she said, The glory is departed from Israel: for the ark of God is taken.

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