

1 Samuel 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12

Text

Hebrew

	את	לקחו	את	את
	hebrew			
	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.			
1	אלהים	אֱלֹהִים	אֱלֹהִים	אלהים
	hebrew			
	Meanings:			
	* God * god * goddess * divine ones * angels			
	Noun, masculine	אֱלֹהִים	אֱלֹהִים	אֱלֹהִים

אתָּ [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

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For example, in Genesis 1:1 the word is preceded by [אֱלֹהִים](#) ([אֶרֶץ הָאֱלֹהִים](#)) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meanings:

* God * god * goddess * divine ones * angels

2 Noun, masculine [אתָּ](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

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For example, in Genesis 1:1 the word is preceded by [בְּיַד הָאֱלֹהִים](#) ([בְּיַד הָאֱלֹהִים](#)) [plugin-autotooltip__default plugin-autotooltip_big](#)

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אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ נָפֶל לְפָנָיו אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 לְפָנַי אֶרֶץ יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

3 It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (דָּגוֹן וַיֵּשְׁבוּ אֹתוֹ) plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

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For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (לְמַקְוֵהוּ) בְּרָא

	אַרְצָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אַרְצָה can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 לִפְנֵי אֲרֹן יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וְיֵאָשׁ דָּגוֹן וְשִׁתִּי כְּפוֹת יָדָיו כְּרֵתוֹת אֶל הַמִּפְתָּן רַק דָּגוֹן נִשְׁאַר עָלָיו
5	עַל כֵּן לֹא יִדְרֹכוּ כְּהֵנִי דָגוֹן וְכָל הַבָּאִים בֵּית דָּגוֹן עַל מִפְתָּן דָּגוֹן בְּאַשְׁדּוֹד עַד הַיּוֹם הַזֶּה

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The Hebrew יהוה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (בעפלים בְּטוֹחֵיהֶם) plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The Hebrew יהוה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (אֲשֶׁדּוּד וְאֵת) plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The Hebrew יהוה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (גְּבוּלֵיהֶם) plugin-autotooltip__default plugin-autotooltip_big יהוה
6	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

אתָּ plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל סִרְיָי פִּלְשִׁתִּים אֲלֵיהֶם וַיֹּאמְרוּ מַה נַּעֲשֶׂה לָאָרֶץ) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

hebrew

8 Meanings:

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Noun, masculine אֱתָּ plugin-autotooltip__default plugin-autotooltip_big

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱתָּ

הָיָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה אֵתוּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by וַתְּהִי (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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Meaning

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אתָּ plugin-autotooltip__default plugin-autotooltip_big

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For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֶרֶץ הָאֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הָיָה plugin-autotooltip__default plugin-autotooltip_big

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10 hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶתָּה plugin-autotooltip__default plugin-autotooltip_big

hebrew

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* God * god * goddess * divine ones * angels

Noun, masculine אֶתָּה plugin-autotooltip__default plugin-autotooltip_big

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את־plugin-autotooltip__default plugin-autotooltip_big וַיִּשְׁלְחוּ וַיֹּאסְפוּ אֶת־

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine את־plugin-autotooltip__default plugin-autotooltip_big וַיִּשְׁלְחוּ וַיֹּאסְפוּ אֶת־

hebrew

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11

For example, in Genesis 1:1 the word is preceded by וַיִּשְׁלְחוּ וַיֹּאסְפוּ אֶת־ (וְאֶת־ plugin-autotooltip__default plugin-autotooltip_big

hebrew

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שֵׁם

	וְהָאֱנָשִׁים אֲשֶׁר לֹא מָתוּ הָכָּהוּ בַּסָּחָרִים וַתַּעַל שְׁוַעַת הָעִיר הַשָּׁמַיִם שְׁמַיִם hebrew 12 Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3
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ESV

1	When the Philistines captured the ark of God, they brought it from Ebenezer to Ashdod.
2	Then the Philistines took the ark of God and brought it into the house of Dagon and set it up beside Dagon.
3	And when the people of Ashdod rose early the next day, behold, Dagon had fallen face downward on the ground before the ark of the LORD. So they took Dagon and put him back in his place.
4	But when they rose early on the next morning, behold, Dagon had fallen face downward on the ground before the ark of the LORD, and the head of Dagon and both his hands were lying cut off on the threshold. Only the trunk of Dagon was left to him.
5	This is why the priests of Dagon and all who enter the house of Dagon do not tread on the threshold of Dagon in Ashdod to this day.
6	The hand of the LORD was heavy against the people of Ashdod, and he terrified and afflicted them with tumors, both Ashdod and its territory.
7	And when the men of Ashdod saw how things were, they said, "The ark of the God of Israel must not remain with us, for his hand is hard against us and against Dagon our god."
8	So they sent and gathered together all the lords of the Philistines and said, "What shall we do with the ark of the God of Israel?" They answered, "Let the ark of the God of Israel be brought around to Gath." So they brought the ark of the God of Israel there.
9	But after they had brought it around, the hand of the LORD was against the city, causing a very great panic, and he afflicted the men of the city, both young and old, so that tumors broke out on them.
10	So they sent the ark of God to Ekron. But as soon as the ark of God came to Ekron, the people of Ekron cried out, "They have brought around to us the ark of the God of Israel to kill us and our people."
11	They sent therefore and gathered together all the lords of the Philistines and said, "Send away the ark of the God of Israel, and let it return to its own place, that it may not kill us and our people." For there was a deathly panic throughout the whole city. The hand of God was very heavy there.
12	The men who did not die were struck with tumors, and the cry of the city went up to heaven.

NIV

1	After the Philistines had captured the ark of God, they took it from Ebenezer to Ashdod.
2	Then they carried the ark into Dagon's temple and set it beside Dagon.
3	When the people of Ashdod rose early the next day, there was Dagon, fallen on his face on the ground before the ark of the LORD! They took Dagon and put him back in his place.
4	But the following morning when they rose, there was Dagon, fallen on his face on the ground before the ark of the LORD! His head and hands had been broken off and were lying on the threshold; only his body remained.
5	That is why to this day neither the priests of Dagon nor any others who enter Dagon's temple at Ashdod step on the threshold.

6	The LORD's hand was heavy upon the people of Ashdod and its vicinity; he brought devastation upon them and afflicted them with tumors.
7	When the men of Ashdod saw what was happening, they said, "The ark of the god of Israel must not stay here with us, because his hand is heavy upon us and upon Dagon our god."
8	So they called together all the rulers of the Philistines and asked them, "What shall we do with the ark of the god of Israel?" They answered, "Have the ark of the god of Israel moved to Gath." So they moved the ark of the God of Israel.
9	But after they had moved it, the LORD's hand was against that city, throwing it into a great panic. He afflicted the people of the city, both young and old, with an outbreak of tumors.
10	So they sent the ark of God to Ekron. As the ark of God was entering Ekron, the people of Ekron cried out, "They have brought the ark of the god of Israel around to us to kill us and our people."
11	So they called together all the rulers of the Philistines and said, "Send the ark of the god of Israel away; let it go back to its own place, or it will kill us and our people." For death had filled the city with panic; God's hand was very heavy upon it.
12	Those who did not die were afflicted with tumors, and the outcry of the city went up to heaven.

NLT

1	After the Philistines captured the Ark of God, they took it from the battleground at Ebenezer to the town of Ashdod.
2	They carried the Ark of God into the temple of Dagon and placed it beside an idol of Dagon.
3	But when the citizens of Ashdod went to see it the next morning, Dagon had fallen with his face to the ground in front of the Ark of the LORD! So they took Dagon and put him in his place again.
4	But the next morning the same thing happened—Dagon had fallen face down before the Ark of the LORD again. This time his head and hands had broken off and were lying in the doorway. Only the trunk of his body was left intact.
5	That is why to this day neither the priests of Dagon nor anyone who enters the temple of Dagon in Ashdod will step on its threshold.
6	Then the LORD's heavy hand struck the people of Ashdod and the nearby villages with a plague of tumors.
7	When the people realized what was happening, they cried out, "We can't keep the Ark of the God of Israel here any longer! He is against us! We will all be destroyed along with Dagon, our god."
8	So they called together the rulers of the Philistine towns and asked, "What should we do with the Ark of the God of Israel?" The rulers discussed it and replied, "Move it to the town of Gath." So they moved the Ark of the God of Israel to Gath.
9	But when the Ark arrived at Gath, the LORD's heavy hand fell on its men, young and old; he struck them with a plague of tumors, and there was a great panic.
10	So they sent the Ark of God to the town of Ekron, but when the people of Ekron saw it coming they cried out, "They are bringing the Ark of the God of Israel here to kill us, too!"
11	The people summoned the Philistine rulers again and begged them, "Please send the Ark of the God of Israel back to its own country, or it will kill us all." For the deadly plague from God had already begun, and great fear was sweeping across the town.
12	Those who didn't die were afflicted with tumors; and the cry from the town rose to heaven.

LXX

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλήλοφωλοι ἑλαβον τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτὸν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek 1 Masculine noun meaning: * A god or goddess * God kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσὶν ἐγεναν αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ Ἀβερνεζερ εἰς Ἰζωτον	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑλαβον ἀλλήλοφωλοι τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτὸν κυρίου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσὶν ἐγεναν αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek 2 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς οἶκον δαγυν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρέστησαν αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ δαγυν
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	kaiplugin-autotooltip__default plugin-autotooltip_bigkai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ὁπρῶσιν oiplugin-autotooltip__default plugin-autotooltip_bigο
greek	
The definite article Ἀδύτωι kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	εἰρηλθον εἰς οἶκον δαγυνv kaiplugin-autotooltip__default plugin-autotooltip_bigkai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	εἰδον kaiplugin-autotooltip__default plugin-autotooltip_bigkai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἰδοὺ δαγυνv πεπτωκώς ἐν τῷ πόσει αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτρός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐνώμιον κίβητος τοῦplugin-autotooltip__default plugin-autotooltip_bigο
greek	
The definite article θεοῖplugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ήγειραν τὸνplugin-autotooltip__default plugin-autotooltip_bigο
greek	
The definite article δαγυνv kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	κατέστησαν εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigο
greek	
The definite article τόνον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτρός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	kaiplugin-autotooltip__default plugin-autotooltip_bigkai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐβαρύνθη χρις κυρίου ἐν τοῖςplugin-autotooltip__default plugin-autotooltip_bigο
greek	
The definite article Ἀδύτωις kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐπαδόντων αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαυτρός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	kaiplugin-autotooltip__default plugin-autotooltip_bigkai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐνάταξεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαυτρός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	εἰς τὰςplugin-autotooltip__default plugin-autotooltip_bigο
greek	
The definite article ἔδαρς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαυτρός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τηνplugin-autotooltip__default plugin-autotooltip_bigο
greek	
The definite article Ἀδύτων kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	τάplugin-autotooltip__default plugin-autotooltip_bigο
greek	
The definite article δεκα αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτρός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	kaiplugin-autotooltip___default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὅτε ὑβρισαν τὸplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article ηῶν kaiplugin-autotooltip___default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ δαγυν πεπτωκός ἐνι πρόσωπον αὐτοῦplugin-autotooltip___default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνώμων κιβωτοῦ διαθήκης κυρίου kaiplugin-autotooltip___default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ᾧplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article κεφαλῇ δαγυν kaiplugin-autotooltip___default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀμφοτέρω τὰplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article ἑξεν χειρῶν αὐτοῦplugin-autotooltip___default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀφηρημένα ἐνι τὰplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article ἐμπρόσθεν ἀμαφεθ ἕκαστον kaiplugin-autotooltip___default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀμφοτέρω οἱplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article καρποὶ τῶνplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article χειρῶν αὐτοῦplugin-autotooltip___default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πεπτωκότες ἐνι τὸplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article νόθουρον νάην ἡplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article ῥάχης δαγυν ὤμιχεῖσθαι δύplugin-autotooltip___default plugin-autotooltip_bigδύ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτplugin-autotooltip___default plugin-autotooltip_bigὸς / αὐτῆ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὓς ἐμβαλουσιν οἱplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article ἔπεις δαγυν kaiplugin-autotooltip___default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νὰςplugin-autotooltip___default plugin-autotooltip_bigνὰς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νὰς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article εἰσπεριμένους εἰς οἶκον δαγυν ἐνι βαθυὸν οἶκου δαγυν ἐνplugin-autotooltip___default plugin-autotooltip_bigἐν greek Preposition meaning "in". Αἰώτων ἕως τῆςplugin-autotooltip___default plugin-autotooltip_bigὸ greek The definite article ἡμέρας ταύτηςplugin-autotooltip___default plugin-autotooltip_bigὸς / αὐτῆ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνι ὄμοβαλόντες ὀμοβαλόμενα
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greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποὶ ἐλλοῦν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνάγουσιν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὗτος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκείνου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. IT most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσιν τί ποιήσμενplugin-autotooltip__default plugin-autotooltip_bigποιήσω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κίβω τῷ θεῷplugin-autotooltip__default plugin-autotooltip_bigθεῷ greek Masculine noun meaning: * A god or goddess * God ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσιν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκείνου μετὰ ἑτέρω κίβω τῷplugin-autotooltip__default plugin-autotooltip_bigτῷ greek The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεῷ greek Masculine noun meaning: * A god or goddess * God πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. IT most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετῇ ἑτέρω κίβω τῷplugin-autotooltip__default plugin-autotooltip_bigτῷ greek The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεῷ greek Masculine noun meaning: * A god or goddess * God ἐκ ἐκ ἐκplugin-autotooltip__default plugin-autotooltip_bigἐκ	
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3	And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
4	And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.
5	Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.
6	But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof.
7	And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
8	They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither.
9	And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
10	Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.
11	So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.
12	And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

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