

1 Samuel 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

	הִיָּה֩plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. 1 * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת שְׁמוֹאֵל וַיִּשֶׁם אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּנֵי שָׁפְטִים לְיִשְׂרָאֵל
	הִיָּה֩plugin-autotooltip__default plugin-autotooltip_big hebrew 2 The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שָׁם בְּנֵי הַבְּכוֹר יוֹאֵל וְשָׁם מִשְׁנֵהוּ אֲבִיָּה שָׁפְטִים בְּבֶאֱר שָׁבַע
3	וְלֹא הָלְכוּ בְנֵי בְדֻרְכָּיו וַיֵּטּוּ אַחֲרַי הַבָּצַע וַיִּקְחוּ שָׁחַד וַיִּטּוּ מִשְׁפָּט
4	וַיִּתְּקַבְּצוּ כָּל זִקְנֵי יִשְׂרָאֵל וַיָּבֹאוּ אֶל שְׁמוּאֵל הָרֹמֶתָה
5	וַיֹּאמְרוּ אֵלָיו הִנֵּה אַתָּה זִקְנִית וּבָנֶיךָ לֹא הָלְכוּ בְּדֻרְכֶּיךָ עֲתָה שִׂימָה לָנוּ מֶלֶךְ לְשֹׁפְטֵנוּ כָּכָל הַגּוֹיִם

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 6 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
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7	אֶל שְׁמוּאֵל שָׁמַע בְּקוֹל הָעֵם לְכָל plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מֵאֲסוּ כִּי אֲתִי hebrew The Hebrew אַתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מֵאֲסוּ מִמֶּלֶךְ עֲלֵיהֶם

8	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 מִמְצְרַיִם וְעַד הַיּוֹם הַזֶּה אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְךָ אַחֲרַיִם כִּן הִמָּה עֲשִׂים גַּם
9	וְעַתָּה שְׁמַע בְּקוֹלִי אֲדָכִי הָעֵד תַּעֲיִד בְּהֵם וְהַגְדַּת לָהֶם מִשְׁפָּט הַמֶּלֶךְ אֲשֶׁר יִמְלֹךְ עָלֵיהֶם אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַיְהוָה יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵל הָעָם הַשְׂאֵלִים מֵאֲתוֹ מֶלֶךְ

	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת יְמִלְךָ עֲלֵיכֶם אֶת plugin-autotooltip__default plugin-autotooltip_big
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12	וְלָשׁוֹם לוֹ שְׂרָי אֲלָפִים וְשָׂרֵי חֲמִשָּׁים וְלַחֲרָשׁ חֲרִישׁוֹ וְלַקָּצֵר קִצְרוֹ וְלַעֲשׂוֹת כָּלֵי מְלַחְמָתוֹ וְכָלֵי רִכְבּוֹ אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew
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14	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesiis 1:1 וְנָתַן לַעֲבָדָיו כְּרָמֵיכֶם וְזֵיתֵיכֶם הַטּוֹבִים יִקָּח

15	וְזָרְעֵיכֶם וְכִרְמֵיכֶם יַעֲשֶׂה וְנָתַן לְסָרִיסָיו וְלַעֲבָדָיו
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17	וְהָיָה כִּי יִבְרָא אֱלֹהִים אֶת הָאָדָם בְּצֶלְמֵהוּ יִבְרָא
	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לוֹ לַעֲבָדִים

18

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ESV

1	When Samuel became old, he made his sons judges over Israel.
2	The name of his firstborn son was Joel, and the name of his second, Abijah; they were judges in Beersheba.
3	Yet his sons did not walk in his ways but turned aside after gain. They took bribes and perverted justice.
4	Then all the elders of Israel gathered together and came to Samuel at Ramah
5	and said to him, “Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations.”
6	But the thing displeased Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD.
7	And the LORD said to Samuel, “Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them.
8	According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you.
9	Now then, obey their voice; only you shall solemnly warn them and show them the ways of the king who shall reign over them.”
10	So Samuel told all the words of the LORD to the people who were asking for a king from him.
11	He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen and to run before his chariots.
12	And he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots.
13	He will take your daughters to be perfumers and cooks and bakers.
14	He will take the best of your fields and vineyards and olive orchards and give them to his servants.
15	He will take the tenth of your grain and of your vineyards and give it to his officers and to his servants.
16	He will take your male servants and female servants and the best of your young men and your donkeys, and put them to his work.
17	He will take the tenth of your flocks, and you shall be his slaves.
18	And in that day you will cry out because of your king, whom you have chosen for yourselves, but the LORD will not answer you in that day.”

19	But the people refused to obey the voice of Samuel. And they said, "No! But there shall be a king over us,
20	that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles."
21	And when Samuel had heard all the words of the people, he repeated them in the ears of the LORD.
22	And the LORD said to Samuel, "Obey their voice and make them a king." Samuel then said to the men of Israel, "Go every man to his city."

NIV

1	When Samuel grew old, he appointed his sons as judges for Israel.
2	The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba.
3	But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.
4	So all the elders of Israel gathered together and came to Samuel at Ramah.
5	They said to him, "You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have."
6	But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the LORD.
7	And the LORD told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king.
8	As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you.
9	Now listen to them; but warn them solemnly and let them know what the king who will reign over them will do."
10	Samuel told all the words of the LORD to the people who were asking him for a king.
11	He said, "This is what the king who will reign over you will do: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots.
12	Some he will assign to be commanders of thousands and commanders of fifties, and others to plow his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots.
13	He will take your daughters to be perfumers and cooks and bakers.
14	He will take the best of your fields and vineyards and olive groves and give them to his attendants.
15	He will take a tenth of your grain and of your vintage and give it to his officials and attendants.
16	Your menservants and maidservants and the best of your cattle and donkeys he will take for his own use.
17	He will take a tenth of your flocks, and you yourselves will become his slaves.
18	When that day comes, you will cry out for relief from the king you have chosen, and the LORD will not answer you in that day."
19	But the people refused to listen to Samuel. "No!" they said. "We want a king over us.
20	Then we will be like all the other nations, with a king to lead us and to go out before us and fight our battles."
21	When Samuel heard all that the people said, he repeated it before the LORD.
22	The LORD answered, "Listen to them and give them a king." Then Samuel said to the men of Israel, "Everyone go back to his town."

NLT

1	As Samuel grew old, he appointed his sons to be judges over Israel.
2	Joel and Abijah, his oldest sons, held court in Beersheba.
3	But they were not like their father, for they were greedy for money. They accepted bribes and perverted justice.
4	Finally, all the elders of Israel met at Ramah to discuss the matter with Samuel.
5	"Look," they told him, "you are now old, and your sons are not like you. Give us a king to judge us like all the other nations have."
6	Samuel was displeased with their request and went to the LORD for guidance.
7	"Do everything they say to you," the LORD replied, "for it is me they are rejecting, not you. They don't want me to be their king any longer.
8	Ever since I brought them from Egypt they have continually abandoned me and followed other gods. And now they are giving you the same treatment.
9	Do as they ask, but solemnly warn them about the way a king will reign over them."
10	So Samuel passed on the LORD's warning to the people who were asking him for a king.
11	"This is how a king will reign over you," Samuel said. "The king will draft your sons and assign them to his chariots and his charioteers, making them run before his chariots.
12	Some will be generals and captains in his army, some will be forced to plow in his fields and harvest his crops, and some will make his weapons and chariot equipment.
13	The king will take your daughters from you and force them to cook and bake and make perfumes for him.
14	He will take away the best of your fields and vineyards and olive groves and give them to his own officials.
15	He will take a tenth of your grain and your grape harvest and distribute it among his officers and attendants.
16	He will take your male and female slaves and demand the finest of your cattle and donkeys for his own use.
17	He will demand a tenth of your flocks, and you will be his slaves.
18	When that day comes, you will beg for relief from this king you are demanding, but then the LORD will not help you."
19	But the people refused to listen to Samuel's warning. "Even so, we still want a king," they said.
20	"We want to be like the nations around us. Our king will judge us and lead us into battle."
21	So Samuel repeated to the LORD what the people had said,
22	and the LORD replied, "Do as they say, and give them a king." Then Samuel agreed and sent the people home.

LXX

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὡς ἐγήρασεν Σαμουὴλ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέστησεν τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δικάστας τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigἰσραὴλ
1	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigὀνόματα τῶν greek Meaning: * The The definite article.
2	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄνομα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigὀνομα τῶν greek Meaning: * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄνομα τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ plugin-autotooltip__default plugin-autotooltip_bigδευτέρου Ἀβια δικάσται ἐν greek Preposition meaning "in". Βηροαβετε

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καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑαυτοῦ οὐ γεγῆρακαὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱοῖ σου οὐ πορεύονται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigοἱ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁδῷ σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀτάκτοισιν ἐφ' ἡμᾶς βασιλεῖα δικάζειν ἡμᾶς καθὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigοἱ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λοιπὰ ἔθνη καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἢplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. νονηρὸν τὸplugin-autotooltip__default plugin-autotooltip_bigοἱ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥῆμα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὁφθαλμοῖς Σαμουὴλ ὥς εἶπαν δοὺς ἡμῖν βασιλεῖα δικάζειν ἡμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσηύδατο Σαμουὴλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical. S... κίνησιν
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν κύριος πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Σαμουηλ ἔκρυψε τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φωνῆς τοῦ
7	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαοῦ καθὰ ἂν λαλήσωσιν σοι ὅτι οὐ σέ ἐξουθενήκασιν ἀλλ' ἡ ἐμέ ἐξουθενώκασιν τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μὴ βασιλεύειν ἐπ' αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

κατὰ πάντα	plugin-autotooltip__default plugin-autotooltip_big	ἄς
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of ἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὰ	plugin-autotooltip__default plugin-autotooltip_big	ὧ, τό
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	πούμ	ατα ὧ
greek		
Meaning:		
* Who * Which * What		
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).		
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐποῖ	ράν	plugin-autotooltip__default plugin-autotooltip_big
Meaning:		
* To do * To make		
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.		
Verb forms		
Present tense Person Greek Form	μοι ᾶ	ς
greek		
Meaning:		
* Who * Which * What		
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).		
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡμέ	ρας ἀνήγαγον αὐτούς	plugin-autotooltip__default plugin-autotooltip_big
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ Αἰγύπτου ἕως	της	plugin-autotooltip__default plugin-autotooltip_big
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	μέρας ταύτης	plugin-autotooltip__default plugin-autotooltip_big
greek		
Meaning:		
* These or this * This one, this person, this thing * They or he or she or it		
Demonstrative pronoun.		
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	καί	plugin-autotooltip__default plugin-autotooltip_big
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκατέ	λιπὸν με καί	plugin-autotooltip__default plugin-autotooltip_big
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐδοῦ	κενον θεοίς	plugin-autotooltip__default plugin-autotooltip_big
greek		
Masculine noun meaning:		
* A god or goddess * God ἐτέροις οὕτως αὐτοί		plugin-autotooltip__default plugin-autotooltip_big
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιοῦ	σιν	plugin-autotooltip__default plugin-autotooltip_big
Meaning:		
* To do * To make		
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.		
Verb forms		
Present tense Person Greek Form	καί	plugin-autotooltip__default plugin-autotooltip_big
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οοί		

καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡν ἄκουε τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φωνῆς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλὴν ὅτι διαμαρτυρόμενος διαμαρτύρη αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπαγγελεῖς αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τόplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαίωμα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλέως ὅςplugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὁ	
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning βασιλεύσει ἐν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν Σαμουηλ καίplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τὸςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ᾧμα κυρίου πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning 10 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καὶν τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτοῦνας παρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑαυτῶ	
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). είναι an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δικαίωμα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλεύς ὅςplugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning βασιλεύσει ἐφ' ὑμᾶς τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱοὺς ὑμῶν λήμψεται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 11 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θῆσεται αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἄρμασιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰμεῖσιν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προτρέχοντας τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρμάτων αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θέοθαι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐαυτῷ χυλιδάρχους καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκατοντάρχους καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θερίζειν θεριαιμόν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρυνῶν τρυγητὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
12	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιεῖνplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ακεύη πολεμικὰ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ακεύη ἀρμάτων αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
13	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τάςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article.
	 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυγατέρας ὁμῶν λήμψεται εἰς μυρεψούς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς μαγειρίσας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς πεισοῦσας

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	kai	plugin-autotooltip__default plugin-autotooltip_bigkai
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σπέρματα ὑμῶν kai plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπελῶνας ὑμῶν ἀποδεκτῶσει kai plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" δῶσε τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
15	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνούχοις αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
	greek	
	Meaning:	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kai plugin-autotooltip__default plugin-autotooltip_bigkai	
	greek	
	Meaning:	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
	greek	
	Meaning:	
	* The	
	The definite article.	
	Forms	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δολοῖς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
	greek	
	Meaning:	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

16

	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τά plugin-autotooltip__default plugin-autotooltip_bigτό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόμνια ὑμῶν ἀποδεκτώσει καίplugin-autotooltip__default plugin-autotooltip_bigκαί
17	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁμοίς ἔσται plugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοῦλοι
18	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βοήσασθε ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα ἐκείνη ἐκ προσώπου βασιλέως ὑμῶν οὐ plugin-autotooltip__default plugin-autotooltip_bigός, ή, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξελέσασθε ἐαυτοῖς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀπακούσεται κύριος ὑμῶν ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ταῖς plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέραις ἐκείναις ὅτι ὑμεῖς ἐξελέσασθε ἑαυτοῖς βασιλέα

19	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἠβούλετο ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαὸς ἀκούσαι τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Σαμουῆλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπὼν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐχὶ ἀλλ' ἡ βασιλεὺς ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ ἡμᾶς καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσόμεθαplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς κατὰ πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning:	
	20 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔθνη καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δοῦκασι ἡμᾶς βασιλεὺς ἡμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξελεῖσεται ἐμπροσθεν ἡμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολεμήσει τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλεμον ἡμῶν	

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήκουσεν Σαμουηλ πάντας	plugin-autotooltip__default plugin-autotooltip_bigπάνς	
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of πάνς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17	τούς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	λόγους	plugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning		
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son		
Masculine noun. Related to the verb λέγω.		
λόγος in Greek Thought		
21 Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world....	τού	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	λαοῦ καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν αὐτοῦς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὰ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	ῶτα κυρίου	

22

KJV

1	And it came to pass, when Samuel was old, that he made his sons judges over Israel.
2	Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.
3	And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.
4	Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,
5	And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.
6	But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
7	And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8	According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.
9	Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.
10	And Samuel told all the words of the LORD unto the people that asked of him a king.
11	And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.
12	And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.
13	And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.
14	And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.
15	And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.
16	And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.
17	He will take the tenth of your sheep: and ye shall be his servants.
18	And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.
19	Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;
20	That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.
21	And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.
22	And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

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