

1 Samuel 8:20

	הִיְיָיִנוּplugin-autotooltip__default plugin-autotooltip_bigהִיְיָיִנוּ hebrew The word הִיְיָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence.
Hebrew	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת־הַגּוֹיִם וְשָׁפְטֵנוּ מִלְּפָנָיו וְיֵצֵא לְפָנֵינוּ וְנִלְחָם אֶת־הָאֱנָחִינוּ כְּכָל הַגּוֹיִם וְשָׁפְטֵנוּ מִלְּפָנָיו וְיֵצֵא לְפָנֵינוּ וְנִלְחָם אֶת־הָאֱנָחִינוּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (מִלְחָמָתָנוּ)
ESV	that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.”
NIV	Then we will be like all the other nations, with a king to lead us and to go out before us and fight our battles.”
NLT	“We want to be like the nations around us. Our king will judge us and lead us into battle.”

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσόμεθαplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡμεῖς κατὰ πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
LXX	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔθνη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δικάσει ἡμᾶς βασιλεὺς ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελεύσεται ἔμπροσθεν ἡμῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολεμήσει τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλεμον ἡμῶν

KJV	That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.
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