

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
3	ברא אלהים (אתד מהנערים וקום לך בקש) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by האתנת
4	ארץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 ארץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 ימיני ולא מצאו

5	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 צוֹף וְשָׂאוֹל אָמַר לְנִעְרֹו אֲשֶׁר עִמּוֹ לָכָה וְנִשְׁוִיבָה פֶּן יַחְדָּל אָבִי מִן הָאֲתָנוֹת וְדָאָג לָנוּ
6	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת לָנוּ אֱלֹהִים יִגִּיד שֵׁם אוֹלָם יְגִיד לָנוּ אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (דָּרְכָנוּ אֲשֶׁר הִלְכָנוּ עֲלֶיהָ
7	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine מָה אֲתָנוּ

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שָׂאוֹל וַיֹּאמֶר הִנֵּה נִמְצָא בְיָדֵי רַבֵּעַ שֶׁקֶל וַיִּתְּתִי לְאִישׁ הָאֱלֹהִים אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
8	Meanings: * God * god * goddess * divine ones * angels Noun, masculine אתָּ לָנוּ וְהַגִּיד plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (דִּרְכָּנוּ
9	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לָכֵן וְנִלְכָּה עַד הָרֹאָה כִּי לִנְבִיא הָיוּם יִקְרָא לַפְּנִים הָרֹאָה
10	שָׂאוֹל וַיֹּאמֶר שָׂאוֹל לְנַעֲרוֹ טוֹב דְּבַרְךָ לָכֵה יִלְכָּה וַיִּלְכּוּ אֶל הָעִיר אֲשֶׁר שָׁם אִישׁ הָאֱלֹהִים אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
11	הָמָּה עֲלֵים בְּמַעֲלֵה הָעִיר וְהָמָּה מִצָּאוֹ נַעֲרוֹת יִצְאוֹת לְשָׂאֵב מַיִם וַיֹּאמְרוּ לָהֶן הִישׁ בָּזָה הָרֹאָה

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
12	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (וַתֵּאֱמַר יְהוָה לְפָנָיו מִתְּחִלָּה כִּי הָיָה הַיּוֹם לֵאמֹר בְּרָאָה הַיּוֹם בָּא לְעֵיר כִּי זָבַח הַיּוֹם לַעֲמֹם בְּבֹמָה
	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בְּטָרֶם יַעֲלֶה הַבְּמֹתָה לְאֹכֶל כִּי לֹא יֵאָכֵל בְּרָדָה plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרָד marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 וַתֵּאֱמַר יְהוָה לְפָנָיו מִתְּחִלָּה כִּי הָיָה הַיּוֹם לֵאמֹר בְּרָאָה הַיּוֹם בָּא לְעֵיר כִּי זָבַח הַיּוֹם לַעֲמֹם בְּבֹמָה אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כִּהְיָוִם תִּמְצָאוּ אוֹתוֹ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (
14	וַיַּעַל הָעֵיר הַמָּה בָּאִים בְּתוֹךְ הָעֵיר וְהָיָה שְׂמוֹאֵל יֵצֵא לְקִרְאָתָם לַעֲלֹת הַבְּמָה

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
15	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (אֵזַן שְׁמוֹאֵל יוֹם אֶחָד לַפֶּגֶז בּוֹא שָׁאוּל לְאִמֶּר
	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 את plugin-autotooltip__default plugin-autotooltip_big את
16	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (עָמִי מִיַּד פְּלִשְׁתִּים כִּי רָאִיתִי אֶת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (עָמִי כִּי בָּאָה צִעְקָתוֹ אֵלַי

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שָׂאוֹל וַיְהִי) בָּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big
17	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֲלֵהוּ הִנֵּה הָאִישׁ אֲשֶׁר אָמַרְתִּי אֵלֶיךָ זֶה יַעֲצֹר בְּעַמִּי
18	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שָׂמוּאֵל בְּתוֹךְ הַשָּׁעַר וַיֹּאמֶר הַגִּידָה נָא) בָּרָא אֱלֹהִים לִי אִי זֶה בֵּית הָרֹאֶה
19	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שָׂאוֹל וַיֹּאמֶר אֶנֶכִּי הָרֹאֶה עָלַהּ לִפְנֵי) בָּרָא אֱלֹהִים הַבִּמָּה וְאָכְלָתֶם עִמִּי הַיּוֹם וְשַׁחַתְתִּיד בְּבִקְרָ וְכָל אֲשֶׁר בְּלִבְכֶּךָ אֲגִיד לָךְ

	אתָּplugin-autotooltip__default plugin-autotooltip_bigהיום שלשת הימים אל תשם אתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (לִבְרָא)plugin-autotooltip__default plugin-autotooltip_bigלִבְרָא
20	hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... וְלִכְל בֵּית אֲבִידָה וְלִי שְׂרָאֵל הָלֹא לָךְ וְלִכְל בֵּית אֲבִידָה
21	וְלִי שְׂרָאֵל וְיִאמֶר הָלֹא בֶן יִמִּי אֲנִי מִקְטָנִי שְׂבָטִי יִשְׂרָאֵל וּמִשְׁפַּחְתִּי הַצְעֵרָה מִכָּל מִשְׁפָּחוֹת שְׂבָטֵי בְנֵימִן וְלָמָּה דִּבַּרְתָּ אֵלַי כִּדְבַר הַזֶּה
22	אתָּplugin-autotooltip__default plugin-autotooltip_bigוְיָקַח שְׂמוֹאֵל אֶתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (שָׂאוֹל וְאֶתָּ)plugin-autotooltip__default plugin-autotooltip_bigשָׂאוֹל וְאֶתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (נִעְרָו וְיִבְיֵאֵם לְשִׁכְתָּהּ וַיִּתֵּן לָהֶם מְקוֹם בְּרֹאשׁ הַקְּרוֹאִים וְהָמָּה כְּשִׁלְשִׁים אִישׁ

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
23	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמְנֶה אֲשֶׁר נָתַתִּי לָךְ אֲשֶׁר אֶמְרָתִי אֵלֶיךָ אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עָמַד
	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַשּׁוֹק וְהַעֲלִיָּה וַיִּשֶׂם לִפְנֵי שָׂאוֹל וַיֹּאמֶר הַנֶּשֶׂאֶר הַנֶּה לְפָנֶיךָ אֲכָל כִּי לְמוֹעֵד שְׁמוֹר Examples 24 שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 לָךְ לֵאמֹר הָעַם קִרְאֹתִי וַיֹּאכֵל שָׂאוֹל עַם שְׁמוּאֵל בַּיּוֹם הַהוּא
25	וַיֵּרְדּוּ מִהַבְּמָה הָעִיר וַיַּדְבֵּר עִם שָׂאוֹל עַל הַגָּן
26	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּעֲלֹת הַשָּׁחַר וַיִּקְרָא שְׁמוּאֵל אֶל שָׂאוֹל הַגָּן הַגָּה לֵאמֹר קוּמָה וְאַשְׁלִיכֵךְ וַיָּקָם שָׂאוֹל וַיִּצָּאֻ שְׁנֵיהֶם הוּא וְשְׁמוּאֵל הַחוּצָה

	הָמָּה יֹורְדִים בַּקֶּצֶה הָעִיר וּשְׂמוֹאל אָמַר אֶל שָׂאוּל אֲמַר לְנֹעַר וַיַּעֲבֹר וַיַּפְגִּינוּ וַיַּעֲבֹר וְאַתָּה עֹמֵד כִּיּוֹם וְאִשְׁמִיעֶךָ אתָ hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
27	For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (דְּבַר אֱלֹהִים) אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

ESV

1	There was a man of Benjamin whose name was Kish, the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, a Benjaminite, a man of wealth.
2	And he had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he. From his shoulders upward he was taller than any of the people.
3	Now the donkeys of Kish, Saul's father, were lost. So Kish said to Saul his son, "Take one of the young men with you, and arise, go and look for the donkeys."
4	And he passed through the hill country of Ephraim and passed through the land of Shalishah, but they did not find them. And they passed through the land of Shaalim, but they were not there. Then they passed through the land of Benjamin, but did not find them.
5	When they came to the land of Zuph, Saul said to his servant who was with him, "Come, let us go back, lest my father cease to care about the donkeys and become anxious about us."
6	But he said to him, "Behold, there is a man of God in this city, and he is a man who is held in honor; all that he says comes true. So now let us go there. Perhaps he can tell us the way we should go."
7	Then Saul said to his servant, "But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What do we have?"
8	The servant answered Saul again, "Here, I have with me a quarter of a shekel of silver, and I will give it to the man of God to tell us our way."
9	(Formerly in Israel, when a man went to inquire of God, he said, "Come, let us go to the seer," for today's "prophet" was formerly called a seer.)
10	And Saul said to his servant, "Well said; come, let us go." So they went to the city where the man of God was.
11	As they went up the hill to the city, they met young women coming out to draw water and said to them, "Is the seer here?"
12	They answered, "He is; behold, he is just ahead of you. Hurry. He has come just now to the city, because the people have a sacrifice today on the high place.
13	As soon as you enter the city you will find him, before he goes up to the high place to eat. For the people will not eat till he comes, since he must bless the sacrifice; afterward those who are invited will eat. Now go up, for you will meet him immediately."

14	So they went up to the city. As they were entering the city, they saw Samuel coming out toward them on his way up to the high place.
15	Now the day before Saul came, the LORD had revealed to Samuel:
16	"Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be prince over my people Israel. He shall save my people from the hand of the Philistines. For I have seen my people, because their cry has come to me."
17	When Samuel saw Saul, the LORD told him, "Here is the man of whom I spoke to you! He it is who shall restrain my people."
18	Then Saul approached Samuel in the gate and said, "Tell me where is the house of the seer?"
19	Samuel answered Saul, "I am the seer. Go up before me to the high place, for today you shall eat with me, and in the morning I will let you go and will tell you all that is on your mind.
20	As for your donkeys that were lost three days ago, do not set your mind on them, for they have been found. And for whom is all that is desirable in Israel? Is it not for you and for all your father's house?"
21	Saul answered, "Am I not a Benjaminite, from the least of the tribes of Israel? And is not my clan the humblest of all the clans of the tribe of Benjamin? Why then have you spoken to me in this way?"
22	Then Samuel took Saul and his young man and brought them into the hall and gave them a place at the head of those who had been invited, who were about thirty persons.
23	And Samuel said to the cook, "Bring the portion I gave you, of which I said to you, 'Put it aside.'"
24	So the cook took up the leg and what was on it and set them before Saul. And Samuel said, "See, what was kept is set before you. Eat, because it was kept for you until the hour appointed, that you might eat with the guests." So Saul ate with Samuel that day.
25	And when they came down from the high place into the city, a bed was spread for Saul on the roof, and he lay down to sleep.
26	Then at the break of dawn Samuel called to Saul on the roof, "Up, that I may send you on your way." So Saul arose, and both he and Samuel went out into the street.
27	As they were going down to the outskirts of the city, Samuel said to Saul, "Tell the servant to pass on before us, and when he has passed on, stop here yourself for a while, that I may make known to you the word of God."

NIV

1	There was a Benjamite, a man of standing, whose name was Kish son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah of Benjamin.
2	He had a son named Saul, an impressive young man without equal among the Israelites—a head taller than any of the others.
3	Now the donkeys belonging to Saul's father Kish were lost, and Kish said to his son Saul, "Take one of the servants with you and go and look for the donkeys."
4	So he passed through the hill country of Ephraim and through the area around Shalisha, but they did not find them. They went on into the district of Shaalim, but the donkeys were not there. Then he passed through the territory of Benjamin, but they did not find them.
5	When they reached the district of Zuph, Saul said to the servant who was with him, "Come, let's go back, or my father will stop thinking about the donkeys and start worrying about us."
6	But the servant replied, "Look, in this town there is a man of God; he is highly respected, and everything he says comes true. Let's go there now. Perhaps he will tell us what way to take."
7	Saul said to his servant, "If we go, what can we give the man? The food in our sacks is gone. We have no gift to take to the man of God. What do we have?"
8	The servant answered him again. "Look," he said, "I have a quarter of a shekel of silver. I will give it to the man of God so that he will tell us what way to take."

9	(Formerly in Israel, if a man went to inquire of God, he would say, "Come, let us go to the seer," because the prophet of today used to be called a seer.)
10	"Good," Saul said to his servant. "Come, let's go." So they set out for the town where the man of God was.
11	As they were going up the hill to the town, they met some girls coming out to draw water, and they asked them, "Is the seer here?"
12	"He is," they answered. "He's ahead of you. Hurry now; he has just come to our town today, for the people have a sacrifice at the high place.
13	As soon as you enter the town, you will find him before he goes up to the high place to eat. The people will not begin eating until he comes, because he must bless the sacrifice; afterward, those who are invited will eat. Go up now; you should find him about this time."
14	They went up to the town, and as they were entering it, there was Samuel, coming toward them on his way up to the high place.
15	Now the day before Saul came, the LORD had revealed this to Samuel:
16	"About this time tomorrow I will send you a man from the land of Benjamin. Anoint him leader over my people Israel; he will deliver my people from the hand of the Philistines. I have looked upon my people, for their cry has reached me."
17	When Samuel caught sight of Saul, the LORD said to him, "This is the man I spoke to you about; he will govern my people."
18	Saul approached Samuel in the gateway and asked, "Would you please tell me where the seer's house is?"
19	"I am the seer," Samuel replied. "Go up ahead of me to the high place, for today you are to eat with me, and in the morning I will let you go and will tell you all that is in your heart.
20	As for the donkeys you lost three days ago, do not worry about them; they have been found. And to whom is all the desire of Israel turned, if not to you and all your father's family?"
21	Saul answered, "But am I not a Benjamite, from the smallest tribe of Israel, and is not my clan the least of all the clans of the tribe of Benjamin? Why do you say such a thing to me?"
22	Then Samuel brought Saul and his servant into the hall and seated them at the head of those who were invited-about thirty in number.
23	Samuel said to the cook, "Bring the piece of meat I gave you, the one I told you to lay aside."
24	So the cook took up the leg with what was on it and set it in front of Saul. Samuel said, "Here is what has been kept for you. Eat, because it was set aside for you for this occasion, from the time I said, 'I have invited guests.'" And Saul dined with Samuel that day.
25	After they came down from the high place to the town, Samuel talked with Saul on the roof of his house.
26	They rose about daybreak and Samuel called to Saul on the roof, "Get ready, and I will send you on your way." When Saul got ready, he and Samuel went outside together.
27	As they were going down to the edge of the town, Samuel said to Saul, "Tell the servant to go on ahead of us"-and the servant did so-"but you stay here awhile, so that I may give you a message from God."

NLT

1	There was a wealthy, influential man named Kish from the tribe of Benjamin. He was the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, of the tribe of Benjamin.
2	His son Saul was the most handsome man in Israel- head and shoulders taller than anyone else in the land.
3	One day Kish's donkeys strayed away, and he told Saul, "Take a servant with you, and go look for the donkeys."

4	So Saul took one of the servants and traveled through the hill country of Ephraim, the land of Shalishah, the Shaalim area, and the entire land of Benjamin, but they couldn't find the donkeys anywhere.
5	Finally, they entered the region of Zuph, and Saul said to his servant, "Let's go home. By now my father will be more worried about us than about the donkeys!"
6	But the servant said, "I've just thought of something! There is a man of God who lives here in this town. He is held in high honor by all the people because everything he says comes true. Let's go find him. Perhaps he can tell us which way to go."
7	"But we don't have anything to offer him," Saul replied. "Even our food is gone, and we don't have a thing to give him."
8	"Well," the servant said, "I have one small silver piece. We can at least offer it to the man of God and see what happens!"
9	(In those days if people wanted a message from God, they would say, "Let's go and ask the seer," for prophets used to be called seers.)
10	"All right," Saul agreed, "let's try it!" So they started into the town where the man of God lived.
11	As they were climbing the hill to the town, they met some young women coming out to draw water. So Saul and his servant asked, "Is the seer here today?"
12	"Yes," they replied. "Stay right on this road. He is at the town gates. He has just arrived to take part in a public sacrifice up at the place of worship.
13	Hurry and catch him before he goes up there to eat. The guests won't begin eating until he arrives to bless the food."
14	So they entered the town, and as they passed through the gates, Samuel was coming out toward them to go up to the place of worship.
15	Now the LORD had told Samuel the previous day,
16	"About this time tomorrow I will send you a man from the land of Benjamin. Anoint him to be the leader of my people, Israel. He will rescue them from the Philistines, for I have looked down on my people in mercy and have heard their cry."
17	When Samuel saw Saul, the LORD said, "That's the man I told you about! He will rule my people."
18	Just then Saul approached Samuel at the gateway and asked, "Can you please tell me where the seer's house is?"
19	"I am the seer!" Samuel replied. "Go up to the place of worship ahead of me. We will eat there together, and in the morning I'll tell you what you want to know and send you on your way.
20	And don't worry about those donkeys that were lost three days ago, for they have been found. And I am here to tell you that you and your family are the focus of all Israel's hopes."
21	Saul replied, "But I'm only from the tribe of Benjamin, the smallest tribe in Israel, and my family is the least important of all the families of that tribe! Why are you talking like this to me?"
22	Then Samuel brought Saul and his servant into the hall and placed them at the head of the table, honoring them above the thirty special guests.
23	Samuel then instructed the cook to bring Saul the finest cut of meat, the piece that had been set aside for the guest of honor.
24	So the cook brought in the meat and placed it before Saul. "Go ahead and eat it," Samuel said. "I was saving it for you even before I invited these others!" So Saul ate with Samuel that day.
25	When they came down from the place of worship and returned to town, Samuel took Saul up to the roof of the house and prepared a bed for him there.
26	At daybreak the next morning, Samuel called to Saul, "Get up! It's time you were on your way." So Saul got ready, and he and Samuel left the house together.
27	When they reached the edge of town, Samuel told Saul to send his servant on ahead. After the servant was gone, Samuel said, "Stay here, for I have received a special message for you from God."

1	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀνὴρ ἐξ ὑλῶν Βενιαμιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνομα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) υἱός Αβηλ υἱοῦ Σαρεδ υἱοῦ Βαχιρ υἱοῦ Αφεκ υἱοῦ ἀνδρὸς Ιεμναίου ἀνὴρ δυνατός
2	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 υἱός καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνομα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαουλ εὐμεγέθης ἀνὴρ ἀγαθός καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. υἱοῖς Ισραηλ ἀγαθός ὑπὲρ αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπὲρ ὡμίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάνω ὕψηλός ὑπὲρ πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1

καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸλυντο αἰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱ Κις πατρός Σαουλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰμεν Κις πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Σαουλ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὖν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 3Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λαβὲ μετὰ σεαυτοῦ ἐν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάρων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάστητε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύθητε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζητήσατε τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὖνους

καί plugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διήλθον plugin-autotooltip__default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 δρους Εφραιμ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διήλθον διά plugin-autotooltip__default plugin-autotooltip_bigδιά
greek
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Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 της plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article της plugin-autotooltip__default plugin-autotooltip_bigης
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Σεχα καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ούχ εὔρον καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διήλθον διὰ plugin-autotooltip__default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 της plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article της plugin-autotooltip__default plugin-autotooltip_bigης
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Εασσεμ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ούκ ἦν plugin-autotooltip__default plugin-autotooltip_bigέμει
greek
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διήλθον διὰ plugin-autotooltip__default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 της plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article της plugin-autotooltip__default plugin-autotooltip_bigης
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Ιακμ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ούχ εὔρον

αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐλθόντων εἰς τήν	
greek	
The definite article Σὺ καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαουλ εἶπεν τῷ	
greek	
The definite article παιδάρῳ αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
5	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷ	
greek	
The definite article μετ' αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δεῦρο καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναστρέψωμεν μὴ ἀνελς ὁ	
greek	
The definite article πατήρ μου τὰς	
greek	
The definite article ὄνους φροντίζῃ περὶ ἡμῶν	

	κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰμεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριον ἰσοῦ δὴ ἀνθρώπος τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλει αὐτῇplugin-autotooltip__default plugin-autotooltip_bigὸόςτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. 6 οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπος ἐνδοξος πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὃ ἐὰν λαλήσῃ παραγινόμενον παρέσται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν πορευθῶμεν ὅπως ἀπαγγεῖλῃ ἡμῖν τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδὸν ἡμῶν ἐφ ἣν ἐπορεύθημεν ἐπ αὐτῇνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλεν Σαουλ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παῖδαρίῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ πορευοσάμεθα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τί οἶσμεν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ 7 greek The definite article ἀνθρώπῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὅτι οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄρτοι ἐκλελοίπασιν ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγγέλων ἡμῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πλεῖον οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μεθ ἡμῶν εἰσενεγκεῖν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὑπάρχον ἡμῖν

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσέθετο τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάριον ἀποκριθῆναι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σαουλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπεν ἰδού εὐρύηται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρὶ μου τέταρτον σίκλου ἀγγυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 8greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δῶσεις τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνδρώπῃ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βλέποντα ὅτι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προφήτην ἐκάλει ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸς ἔμπροσθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βλέπων </td></tr>		καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔμπροσθεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ἰσραηλ τὰδε ἔλεγεν ἕκαστος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πορεύεσθαι ἐπερωτᾶν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek 9Masculine noun meaning: * A god or goddess * God δεῦρο πορευθῶμεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βλέποντα ὅτι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προφήτην ἐκάλει ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸς ἔμπροσθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βλέπων
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔμπροσθεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ἰσραηλ τὰδε ἔλεγεν ἕκαστος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πορεύεσθαι ἐπερωτᾶν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek 9Masculine noun meaning: * A god or goddess * God δεῦρο πορευθῶμεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βλέποντα ὅτι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προφήτην ἐκάλει ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸς ἔμπροσθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βλέπων		

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰμεν Σαουλ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article παιδάριον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγαθὸν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥῆμα θεῶπο καίplugin-autotooltip__default plugin-autotooltip_bigκαί 10greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορευθῶμεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθησαν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλιν οὗ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, ilike English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκεῖ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνθρωπος τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God
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αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀναβαινόντων τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνάβαιν τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτοίplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 11 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εὐρίσκουσιν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κοράσια ἐξεληλυθότα ὕδρευσασθαι ὕδωρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσιν αὐταῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμὶ greek εἰμὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. ἐνταῦθα ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βλέπων

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνεκρίθη τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κοράσια αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λέγουσιν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 12 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστίνplugin-autotooltip__default plugin-autotooltip_bigἐστίν greek ἐστίν is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐστίν is the word for am and ἦν is the word for was, e.g. ἰδοὺ κατὰ πρόσωπον ὑμῶν νῦν δὲplugin-autotooltip__default plugin-autotooltip_bigδὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραν ἣκει εἰς τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλιν ὅτι θυσία σήμερον τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαῷ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". βαῖα
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ὧς ἂν εἰσέλθῃτε τῇ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οὗτως εὐρῆσθε αὐτόν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν	
plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῇ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article νόλει πρὶν ἀναβῆναι αὐτόν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς βαμα τοῦ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article φαγεῖν ὅτι οὐ μή φάγῃ ὁ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article λαός ἕως τοῦ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article εἰσελθεῖν αὐτόν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι οὗτος	
plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
13	Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εὐλογεῖ τῇ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article θυσίαν καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ ταῦτα	
plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐσθίουσιν οἱ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ξένοι καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡν ἀνάβητε ὅτι διὰ	
plugin-autotooltip__default plugin-autotooltip_bigδιὰ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇ	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἡμέραν εὐρῆσθε αὐτόν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

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ὡς	ὅ	plugin-autotooltip__default plugin-autotooltip_bigὅ
greek		
The definite article	καί	πρός
greek		
Meaning		
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About		
Preposition. Occurs 703 times in the New Testament.		
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σε ἄνδρα ἐκ γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ		
Meaning:		
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)		
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.		
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Βενιαμιν καί plugin-autotooltip__default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χρίσεις αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτό		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἄρχοντα ἐπὶ τόν plugin-autotooltip__default plugin-autotooltip_bigὅ		
16	greek	
The definite article	λαόν	μου
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σώσει τόν plugin-autotooltip__default plugin-autotooltip_bigὅ		
greek		
The definite article	λαόν	μου
greek		
The definite article	λαόν	μου
greek		
The definite article	λαοῦ	μου
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρός plugin-autotooltip__default plugin-autotooltip_bigπρός		
greek		
Meaning		
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About		
Preposition. Occurs 703 times in the New Testament.		
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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
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The definite article	ἄνθρωπος	ὅς
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Meaning:		
* These or this * This one, this person, this thing * They or he or she or it		
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KJV

1	Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
2	And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.
3	And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.
4	And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.
5	And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us.
6	And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.
7	Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?
8	And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.
9	(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)
10	Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was.
11	And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?
12	And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:
13	As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
14	And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place.
15	Now the LORD had told Samuel in his ear a day before Saul came, saying,
16	To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.
17	And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.
18	Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.
19	And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart.
20	And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?
21	And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

22	And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.
23	And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.
24	And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
25	And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house.
26	And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.
27	And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

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