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1 Thessalonians 5:5

πάντες plugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γὰρ ὑμεῖς υἱοὶ φωτός ἐστεplugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu l$ is the word for am and lh l is the word for was, e.g. $\kappa \alpha l l$ plugin-autotooltip_default plugin-autotooltip_big $\kappa \alpha l$

Greek greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νἱοὶ ἡμέρας. οὐκ ἐσμὲνρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

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It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. νυκτὸς οὐδὲplugin-autotooltip default plugin-autotooltip bigoὐδέ

greek

Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 σκότους·

ESV For you are all children of light, children of the day. We are not of the night or of the darkness.

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INIV	You are all sons of the light and sons of the day. We do not belong to the night or to the darkness.
NLT	For you are all children of the light and of the day; we don't belong to darkness and night.
KJV	Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

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