

1 Timothy 5:21

	Διαμαρτύρομαι ἐνώπιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Χριστοῦplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. Ἰησοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ Greek greek The definite article ἐκλεκτῶν ἀγγέλων, ἵνα ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 φυλάξης χωρὶςplugin-autotooltip__default plugin-autotooltip_bigχωρίς greek Meaning: * Separately * Apart from * Without * Independently of Adverb or preposition (taking the genitive case) that expressing exclusion or lack of association between two things. Occurs 41 times in the New Testament. Biblical Examples John 15:5Hebrews 9:22James 2:26Matthew 13:34 προκρίματος, μηδὲν ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κατὰ πρόσκλησιν.
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ESV	In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without prejudging, doing nothing from partiality.
NIV	I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.
NLT	I solemnly command you in the presence of God and Christ Jesus and the holy angels to obey these instructions without taking sides or showing favoritism to anyone.
KJV	I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

[1 Timothy 5:20](#) ← [1 Timothy 5:21](#) → [1 Timothy 5:22](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [1 Timothy](#) → [1 Timothy 5](#)

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